



DUA DAY OF MONTH (Sahifa Alawia)

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Day 1 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، الرَّحْمَنِ الرَّحِيمِ،
مَالِكِ يَوْمِ الدِّينِ، إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ، اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ،
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

أَلْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ

al-hamdo lillaahil lazee khalaqas samaawaate wal arza

All praise be to Allah who created the heavens and the earth

وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ،

wa ja-a'laz zolomaate wan noora

and Ordained (put therein) darkness and light

ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

summal lazeena kafaroo berabbheim ya'deloon.

yet those who disbelieve set up equals with their Lord.

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هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا

howal lazee khalaqakum min teenin summa qazaa ajalaa
He it is who created you of clay, then decreed a term
(of life for you)

وَ أَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَبْتَرُونَ

wa ajalum mosamman i'ndahu summa antum tamtaroon.
and a term determined is with Him; even then you doubt.

وَهُوَ اللَّهُ فِي السَّمَاوَاتِ وَفِي الْأَرْضِ يَعْلَمُ
سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ

wa howal laaho fis samaawaate wa fil arz, ya'lamo sirrakum
wa jahrakum wa ya'lamo maa takseboon.

“He is Allah in the heavens and in the earth;
He knows what you hide and what you disclose,
and He knows what you earn (of good and evil)”. (6:3)

وَ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنَ الْقَوْمِ الظَّالِمِينَ

wal hamdo lillaahil lazee najjaanaa menal qawmiz zaalemeen.
And “...Praise be to Allah who has delivered us
from the unjust people”. (23:28)

وَ الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَىٰ كَثِيرٍ مِنْ
عِبَادِهِ الْمُؤْمِنِينَ

Day 1 of Month

*wal hamdo lillaahil lazee fazzalanaa a'laa kaseerim min
e'baadehil moameneen*

And "...Praise be to Allah who has preferred us
above many of His believing servants". (27:15)

وَالْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ
إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَبِيْعُ الدُّعَاءِ

*wal hamdo lillaahil lazee wahaba lee a'lal kebare
ismaa-e'ela wa ishaaq, inna rabbee la-samee-u'd do-a'aa.*
And "Praise be to Allah who has given me Isma'il and Ishaq
in spite of my old age; verily my Lord hears the prayer.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي
رَبَّنَا وَتَقَبَّلْ دُعَاءِ

*rabbij a'lnee moqeemas salaate wa min zurriyyatee,
rabbanaa wa taqabbal do-a'aa.*
O my Lord, make me steadfast in prayer, and also some of my
offspring. O Our Lord, accept my prayer.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ

*rabbanaagh fir lee wa lewaaledayya wa lilmoameneena
yawma yaqoomul hesaab.*
"O Our Lord, forgive me and my parents, and the believers
on the day when the reckoning shall come to pass". (14:41)

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَاوَاتِ
وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ

*falillaahil hamdo rabbis samaawaate
wa rabbil arze rabbil a'alameen.*

"All praise, then be to Allah Lord of the heavens
and Lord of the earth, Lord of the worlds". (45:36)

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

*wa lahul kibreyaaa-o fis samaawaate wal arz,
wa howal a'zeezul hakeem.*

"His is the greatness in the heavens and the earth :
and He is the All-mighty, the All-wise". (45:37)

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ
وَهُوَ الْحَكِيمُ الْخَبِيرُ

*al-hamdo lillaahil lazee lahu maa fis samaawaate wa maa fil arze
wa lahul hamdo fil aakherah, wa howal hakeemul khabeer.*

"Praise be to Allah to whom belongs whatsoever is in the
heavens and whatsoever is in the earth. His is the praise in the
Hereafter; He is All-wise, All-knowing". (34:1)

يَعْلَمُ مَا يَدْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا
وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا
وَهُوَ الرَّحِيمُ الْغَفُورُ

*ya'lamo maa yalejo fil arze wa maa yakhrojo minhaa
wa maa yanzelo menas samaaa-e wa maa ya'rojo feehaa,
wa howar raheemul ghafoor.*

"He knows whatsoever goes into the earth and whatsoever comes out of it, whatsoever comes down from heaven, and whatsoever goes up to it, He is Merciful, Forgiving". (34:2)

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ
الْمَلَائِكَةِ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنِي وَثُلَاثٍ
وَرُبَاعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ

*al-hamdo lillaahe faateris samaawate wal arze jaa-e'lil malaa-ekate
rosolan oolee ajnehatim masnaa wa solaasa wa roba', yazeedo
fil khalqe maa yashaaa, innal laaha a'laa kulle shay-in qadeer.*

"Praise be to Allah, Originator of the heavens and earth, who made the angels messengers having wings two, three and four, He adds what he wills to His creation.

Verily Allah has power over all things". (35:1)

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ
لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ

*maa yaftahil laaho linnaase mir rahmatin falaa mumseka lahaa,
wa maa yumsik, falaa mursela lahu mim ba'deh,
wa howal a'zeezul hakeem.*

"Whatsoever of mercy Allah may make available to man there is none who can withhold it, and whatsoever He withholds there is none to release it thereafter. He is All-mighty, All-wise". (35:2)

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ
هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ
وَ الْأَرْضِ إِلَّا إِلَهُ الْأُفُقَانِ تُؤْفَكُونَ

*yaa ayyohan naasuz koroo ne'matal laahe a'laykum, hal min
khaaleqin ghayrul laahe yarzoqokum menas samaaa-e wal arz,
laaa elaaha illaa hoo, fa-annaa toafakoon.*

"O people remember the bounty of Allah granted to you; is there any creator, other than Allah, who gives you sustenance from the heavens and the earth? There is no god but He : whither then are you deviating ?" (35:3)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الْحَيِّ الَّذِي لَا يَمُوتُ

al-hamdo lillaahe rabbil a'alameenal hayyil lazee laa yamooto

“Praise be to Allah, the Lord of the worlds”. (1:1),

“...the Ever living (lord) who does not die...” (25:58)

وَالْقَائِمِ الَّذِي لَا يَتَغَيَّرُ

wal qaaa-emil lazee laa yataghayyrao,
the Established Who does not change,

وَالدَّائِمِ الَّذِي لَا يَفْنَى

wad daaa-emil lazee laa yafnaa,
the Eternal Who does not perish,

وَالْمَلِكِ الَّذِي لَا يَزُولُ

wal malekil lazee laa yazoolo,
the Sovereign Who does not cease to exist,

وَالْعَدْلِ الَّذِي لَا يَغْفُلُ

wal a'dlil lazee laa yaghfolo,
the Just Who is not unmindful,

وَالْحَكَمِ الَّذِي لَا يَحِيفُ

wal hakamil lazee yaa yaheefo,
the Judge Who does not act unjustly,

وَاللَّطِيفِ الَّذِي لَا يَخْفَى عَلَيْهِ شَيْءٌ

wal lateefil lazee laa yakhfaa a'layhe shayun,
the All-Subtle from Whom nothing is hidden,

وَالْوَاسِعِ الَّذِي لَا يُعْجِزُهُ شَيْءٌ

wal waa-se-i'l lazee laa yo'jezohu shay-un,
the All-prevailing Whom nothing incapacitates,

وَالْبُعْطَىٰ مَا يَشَاءُ لِمَنْ يَشَاءُ

wal mo'tee maa yashaa-o leman yashaa-o,
the Bestower of what He wills on whomsoever He wills,

وَالأَوَّلِ الَّذِي لَا يُسْبَقُ

al-awwalul lazee laa yusbaqo,
the First Who is not preceded,

وَالْآخِرِ الَّذِي لَا يُدْرَكُ

wal aakheril lazee laa yudrako,
and the Last Who is not overtaken,

وَالظَّاهِرِ الَّذِي لَيْسَ فَوْقَهُ شَيْءٌ

waz zaaheril lazee laysa fawqahu shay-un,
the Apparent above Whom there is nothing,

وَالْبَاطِنِ الَّذِي لَيْسَ دُونَهُ شَيْءٌ ۗ

wal baatenil lazee laysa doonahu shay-un,
and the Hidden beyond Whom there is nothing,

وَ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

wa ahaata be-kulle shay-in i'lman,
and "...He encompasses everything in (His knowledge)." (65:12)

وَ أَحْصَى كُلَّ شَيْءٍ عَدَدًا

wa ahshaa kulla shay-in a'dadaa.
and "...He has counted everything in numbers". (72:28)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

allaahumma salle a'laa mohammadin wa aalehi,
O Allah, bless Muhammad and his family,

وَ أَنْطِقْ بِدُعَائِكَ لِسَانِي، وَ أَنْجِمْ بِهِ طَلِبَتِي

wa atliq bedo- a'a-eka lesaanee, wa anjeh behi talebatee,
and grant me eloquence of speech in calling on You,
and accomplish through it my request,

وَ أَعْطِنِي بِهِ حَاجَتِي، وَ بَلِّغْنِي فِيهِ أَمَلِي

wa aa'tenee behi haajatee, wa ballighnee feehe amalee,
grant me through it my need,
deliver to me my hope (mentioned) in it,

وَقِنِي بِهِ رَهْبَتِي، وَأَسْبِغْ بِهِ نَعْمَائِي

wa qenee behi wa rahbatee, wa asbig behi na'maa-ee,
preserve me through it in my fear,
make complete through it my blessings,

وَأَسْتَجِبْ بِهِ دُعَائِي، وَزَكِّ بِهٖ عَمَلِي

was tajib behi do-a'ae, wa zakke behi a'malee
answer through in my prayer, and purify through it my action,

تَزْكِيَةً تَرْحَمُ بِهَا تَضَرُّعِي وَشَكْوَايَا

tazkeyatan tarhamo behaa tazarro-e'e wa shakwaaya,
a purification through which You have mercy
on my humble supplication and my complaint;

وَأَسْأَلُكَ أَنْ تَرْحَمَنِي وَأَنْ تَرْضَى عَنِّي

wa asaloka an tarhamanee, wa an tarzaa a'neen,
I ask You to have mercy on me and to be pleased with me

وَتَسْتَجِيبَ لِي، اٰمِيْنَ رَبَّ الْعٰلَمِيْنَ

wa tas-tajeeba lee, aameena rabbal a'alameen.
and to answer me, Amen, Lord of all Being.

اَلْحَمْدُ لِلّٰهِ الَّذِي يُنْشِئُ السَّحَابَ الثِّقَالَ

al-hamdo lillaahil lazee yunshe-us sahaabas seqaal.
Praise belongs to Allah Who raises the heavy clouds.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ
وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ،
وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْحَالِ

*wa yosabbegur ra'do behamdehi wal malaakato min kheefateh,
wa yursefus sawaae'qa fa-yoseebo behaa many yashaaaoo wa
hum yojaadeloona feel laah, wa howa shadeedul mehaal.*

"The thunder sings His praise, and the angels too, in awe of Him.
He sends thunderbolts, and smites with them whomsoever
He wills; yet they dispute concerning Allah,
and He is mighty in power". (13:13)

الْحَمْدُ لِلَّهِ الَّذِي لَهُ دَعْوَةُ الْحَقِّ وَهُوَ الْحَقُّ الْمُبِينُ

*al-hamdo lillaahil lazee lahu da'watul haqqe
wa howal haqqul mobeeno,*

Praise belongs to Allah, "To Him alone is the true prayer..." (13:14)
and "...He is the self-evident Truth" (24:25),

وَمَا يُدْعَى مِنْ دُونِهِ فَهُوَ الْبَاطِلُ وَهُوَ الْعَلِيُّ الْكَبِيرُ

*wa maa yud-a'a min doonehi fahowal baatelo,
wa howal a'liyyul kabeero.*

and that which is called upon "...apart from Him – that is false;
and He is the All-high, the All-great". (Ref. 31:30)

الْحَمْدُ لِلَّهِ الَّذِي يَتَوَقَّى الْأَنْفُسَ حِينَ مَوْتِهَا

وَالَّتِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُحْيِيكَ الَّتِي
قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ أَجَلٍ
مُّسَمًّى، إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

*alhamdo lillaahil lazee yatawaffal anfosa heena mawtehaa
wal latee lam tamut fee manaamehaa, fayumsekul latee qazaa
a'layhal mawta wa yurselul ukhraa elaa ajalim mosammaa, inna
fee zaaleka la-aayaatil leqawminy yatafakkaroon.*

Praise belongs to Allah who "...takes the souls a the time of their death, and those who do not die (he takes) during their sleep; He withholds those on whom He has decreed death, and sends the others back (to their bodies) for an appointed term. Verily there are signs in this for those who reflect". (39:42)

الْحَمْدُ لِلَّهِ الَّذِي وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْ
أَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

*alhamdo lillaahil lazee wase-a' kursiyyohus samaawaate wal arz,
wa laa ya-oodohu hifzohomaa, wa howal a'liyyul a'zeem.*

Praise belongs to Allah whose "...Throne (knowledge) extends over the heavens and earth; the preservation of them does not tire Him; He is the Most high, the Great". (2:255)

الْحَمْدُ لِلَّهِ عَالِمِ الْغَيْبِ
وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

Day 1 of Month

*al-hamdo lillaahe a'alemul ghaybe wash shahaadah,
howar rahmaanur raheem.*

Praise belongs to Allah "...the Knower of the unseen and the seen. He is the Beneficent, the Merciful." (59:22)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ ،
السَّلَامُ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ
الْمُتَكَبِّرُ، سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

*howal laahul lazee laa elaaha illaa hoo, almalekul quddoosus
salaamul moamenul mohaymenul a'zeezul jabbaarul motakabber,
subhaanal laahe a'mma yushrekoon.*

"He is Allah, besides Whom there is no god; the King, the Holy, the Giver of peace, the Granter of security, Guardian over all, the Mighty, the Supreme, the Possessor of every greatness Glory be to Allah from what they set up (with Him)". (59:23)

الْحَمْدُ لِلَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْخَالِقُ الْبَارِئُ
الْبَصِيرُ، لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي
السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

*al-hamdo lillaahil lazee laa elaaha illaa howal khaalequl baare-ul
mosawwero lahul asmaaa-ul husnaa, yosabbeho lahu maa
fis samaawaate wal arz, wa howal a'zeezul hakeem.*

Praise belongs to Allah, there is no god but He, "...the Creator, the Maker, the Fashioner. His are all the Names Most Beautiful.

Day 1 of Month

Whatsoever is in the heavens and the earth glorifies Him.
He is Ever prevalent, All-wise". (59:24)

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا
وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وِليٌّ
مِنَ الدُّنْيَا وَكَبَّرَهُ تَكْبِيرًا

*alhamdo lilaahil lazee lam yattakhiz saahabatanw wa laa
waladanw wa lam yakul lahu shareekun fil mulke wa lam yakul
lahu waliyyum menaz zulle wa kabbirho takbeeraa.*

Praise belongs to Allah,
"All praise be to Allah, who has not taken (unto Himself) a son,
neither has He any partner in the Kingdom,
nor has He any helper out of humility.
And proclaim His greatness by extolling (His glory)". (17:111)



Day 2 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ
وَلَمْ يَجْعَلْ لَهُ عِوَجًا

*al-hamdo lillaahil lazee anzala a'laa ab'dehil ketaaba
wa lam yaj-a'l lahu e'wajaa*

"Praise be to Allah who has sent down upon His servant the Book, and has not caused therein any crookedness." (18:1)

قِيًّا لِيُنذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَدُنْهُ وَيُبَشِّرَ
الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ
أَنَّ لَهُمْ أَجْرًا حَسَنًا

*qayyeman leyunzera baasan shadeedam mil ladunho
wa yobashsheral moameneenal lazeena ya'maloonas
saalehaate anna lahum ajran hasanam*

"(He has made it) straight, in order that He may warn of a severe punishment from Him, and give glad tidings to the believers who do good, that theirs shall be a goodly recompense." (18:2)

مَا كَثِيرٌ فِيهِ أَبَدًا

maakeseena feehe abadan.

"Wherein they will abide for ever." (18:3)

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

wa yunzeral lazeena qaalut takhazal laaho waladaa.

"And that He may warn those who say,

'Allah has taken a son.'" (18:4)

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً

تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا

maa lahum behi min i'liminw wa laa le-aa-baaa-ehim,

kaborat kalematan takhrojo min afwaahelim,

iny yaqooloona illaa kazebaa.

"They have no knowledge of this, nor had their fathers;
Grievous in the word that comes out of their mouths;
they speak nothing but a lie." (18:5)

الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ

إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

al-hamdo lillaahil lazee azhaba a'nnal hazan,

inna rabbanaa laghafoorun shakooronil

"Praise be to Allah who has taken away grief from us;
verily our Lord is Oft-forgiving, All-appreciating." (35:34)

الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَسُنَا
فِيهَا نَصَبٌ وَلَا يَسُنَا فِيهَا لُغُوبٌ

*lazeer ahallanaa daaraal moqaamate min fazleh, laa yamassonaa
feehaa nasabunw wa laa yamassonaafeehaa loghoob.*

"Who has settled us by His grace in an abode of eternal rest
where toil does not touch us nor weariness affect us." (35:35)

الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى عِبَادِهِ الَّذِينَ
اصْطَفَىٰ اللَّهُ خَيْرَٰ مَا يُشْرِكُونَ

*alhamdo lillaahe wa salaamun a'laa e'baadehil lazeenas tafaa,
aallaaho khayrun ammaa yushrekoon.*

"Praise be to Allah, and peace be on His servants whom
He has chosen. What is Allah better, or what they associate
(with Him) ?" (27:59)

أَمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ
السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ
مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا
إِنَّ مَعَ اللَّهِ لَهْدً لَكُمْ تُوَفَّقُونَ

*amman khalaqas samaawaate wal arza wa anzala lakum menas
samaaa-e maaa-a, fa-ambatnaa behi hadaaa-eqa zaata bahjah,*

Day 2 of Month

*maa kaana lakum an tumbetoo shajarahaa,
aelaahum ma-a'l laah, bal hum qawmuny ya'deloon.*

"Is not He (best) who created the heavens and the earth,
and sends down for you water from the heaven with which
We cause beautiful gardens? It was not in your power to make
its trees grow. What! is there any other god along with Allah ?
Nay, but they are a people who go astray." (27:60)

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا
وَجَعَلَ لَهَا رَوَاسِيًا وَجَعَلَ بَيْنَ الْبَحْرَيْنِ
حَاجِزًا ءَالَهُ مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

*ammaan jaa'lal arza qaraaranw wa ja-a'la khelaalahaa
anhaaranw wa ja-a'la lahaa rawaaseya wa ja-a'la baynal
bahrayne haajezaa, a elahum ma-a'l laah, bal aksarohum laa
ya'lamoona.*

"Is not he (best) who made the earth a habitable place and
made amidst it rivers and placed thereon firm mountains and
set a barrier between two bodies of water? Is there any other
god along with Allah? Nay, most of them do not know." (27:61)

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ
السُّوءَ وَيَجْعَلُ لَكُمْ خُلَفَاءَ الْأَرْضِ
إِلَهُ مَعَ اللَّهِ قَلِيلًا مَا تَذَكَّرُونَ

ammaany yojeebul muztarra ezaa da-a'aa-ho wa yakshefus sooo-a

Day 2 of Month

*wa yaj-a'lokum kholafaaa-al arz,
a elaaHum ma-a'l laah, qaleelam maa tazakkaron.*

"Is not He (best) who answers the distressed when he calls unto Him, and removes the distress and makes you the successors in the earth. Is there any other god along with Allah? How little it is that you reflect." (27:62)

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ
يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ءَأَلَهُ مَعَ
اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ

*ammany yahdeekum fee zolomaatil barre wal bahre wa many
yurselur reyaaha bushram bayna yaday rahmateh, a elaaHum
ma-a'l laah, ta-a'alal laaho a'mmaa yushrekoon.*

"Is not He (best) who guides you in the darkness of the land and the sea and sends the winds, as the bearers of glad tidings before His mercy ? Is there any other god along with Allah ? High exalted be Allah, above what they associate (with Him)." (27:63)

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ
مِنَ السَّمَاءِ وَالْأَرْضِ ءَأَلَهُ مَعَ اللَّهِ
قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ

*ammany yabda-ul khalqa summa yo-e'edohu wa many
yarzoqokum menas samaaa-e wal arz, a elaaHum ma-a'l laah,
qul haatoo burhaanakum in kuntum saadeqeen.*

Day 2 of Month

"Is not He (best) who originates creation, then brings it back again, and gives you sustenance from the heavens and earth ? Is there any other god along with Allah? Say: Bring your proof, if you are truthful." (27:64)

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ
الْغَيْبَ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ

*qul laa ya'lamo man fis samaawaate wal arzil ghaybe illal laah,
wa maa yasho'roona ayyaana yuba'soon.*

"Say : No one knows the Unseen in the heavens and earth except Allah, nor do they know, when they shall be raised again." (27:65)

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

*al-hamdo lillaahil lazee lahu maa fis samaawaate wa maa fil
arze wa lahul hamdo fil aakherah, wa howal hakeemul khabeer.*

"Praise be to Allah to whom belongs whatsoever is in the heavens and whatsoever is in the heavens and whatsoever is in the earth. His is the praise in the Hereafter;
He is All-wise, All-knowing." (34:1)

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ
الْمَلَائِكَةَ رُسُلًا أُولَىٰ أَجْنَحَةٍ مِّثْنَىٰ وَثَلَاثَ

وَرُبَاعٌ يَزِيدُنِي الْخَلْقَ مَا يَشَاءُ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*alhamdo lilaahe faateris samaawaate wal arze jaa-e'lil malaa-ekate
rosolan oolee ajnehatim masnaa wa solaasa wa roba', yazeedo
fil khalqe maa yashaaa, innal laaha a'laa kulle shay-in qadeer.*

“Praise be to Allah, Originator of the heavens and the earth,
who made the angles messengers with wings two, three
and four; He adds what He will to His creation.
Surely Allah has power over all things.” (35:1)

أَلْحَمْدُ لِلَّهِ الْغُفُورِ الْغَفَّارِ الْوَدُودِ الرَّؤُوفِ،
الْوَهَّابِ الْكَرِيمِ، الْعَظِيمِ الْكَبِيرِ،
السَّبِيحِ الْبَصِيرِ الْعَلِيمِ، الصَّبَدِ الْحَيِّ الْقَيُّومِ،
الْعَزِيزِ الْجَبَّارِ الْبُتْكَرِ

*al-hamdo lillaahil ghafooril ghaffaaril wadoodit tawwaabil
wahhaabil kabeeris, samee-i'l baseeril a'leemis, samadil hayyil
qayyoomil a'zeezil jabbaaril motakabber.*

Praise belongs to Allah, the All-forgiving, the Oft-forgiving,
the Loving, the Oft-turning (to forgive), the Bestower, the Noble,
the Tremendous, the Great, the All-hearing, the All-seeing,
the All-knowing, the Eternal Refuge,

“...the Ever-living, the Self-subsisting...” (2:255),

“...the Ever-prevalent, the Supreme, the Great Absolute...” (59:23)

سُبْحَانَ اللَّهِ الْمَلِكِ الْمُقْتَدِرِ الْقَادِرِ
الْمَلِكِ الْحَقِّ الْبُيِّنِ

*subhaanal laahil malekil muqtaderil qaaderil
maleekil haqqil mobeenil,*

Glory be to Allah, the Sovereign, the Powerful,
the Omnipotent, the King, the "...manifest Truth." (24:25)

الْعَلِيِّ الْأَعْلَى الْمُتَعَالَى الْأَوَّلِ الْآخِرِ

a'liyyil a-a'lal mo-taa'alil, awwalil aakheril,
the Sublime, the Most High the Exalted, the First, the Last,

الْبَاطِنِ الظَّاهِرِ الْوَلِيِّ الْحَمِيدِ النَّصِيرِ

baateniz zaaheril waliyyil hameedin naseeril,
the Hidden, the Manifest, the Guardian, the All-laudable,
the Helper,

الْخَلَّاقِ الْخَالِقِ الْبَارِيءِ الْمُبْصِرِ الْقَاهِرِ

khallaaqil khaaleqil baare-il mosawweril qaaheril,
the Creator, the Maker, the Originator, the Fashioner, the Subduer,

الْبَرِّ الشَّكُورِ الْقَهَّارِ الشَّاكِرِ

barrish shakooril, qahhaarish shaakeril,
the All-benign, the All-appreciating, the All-compelling,
the Appreciative,

الْوَكِيلِ الشَّهِيدِ الرَّؤُوفِ الْفَتَّاحِ الْعَلِيمِ

wakeelish shaheedir ra-oofir raqeebil fattaahil a'leemil
the Guardian, the All-witnessing, the All-gentle, the Watcher,
“...the Greatest Judge, the All-knowing” (34:26)

الْكَرِيمِ الْمَحْمُودِ الْجَلِيلِ

kareemil mahmoodil jaleele
the All-generous, the Most Praised, the Majestic,

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ

ghaaferiz zanbe wa qaabeil tawbe,
“Forgiver of sins acceptor of repentance...” (40:3)

مَلِكِ الْمُلُوكِ، عَالِمِ الْغَيْبِ وَالشَّهَادَةِ

malekil moolooke, a'alemil ghaybe wash shahaadatil,
King of kings, “...the Knower of the unseen and the visible...” (6:73)

الْقَائِمِ الْكَرِيمِ رَبِّ الْعَالَمِينَ

qaa-emil kareeme rabbil a'alameen.
the Establisher, the All-generous, Lord of the Worlds.

الْحَمْدُ لِلَّهِ عَظِيمِ الْحَمْدِ، عَظِيمِ الْعَرْشِ

al-hamdo lillaahe a'zeemil hamde, a'zeemil a'rshe,
Praise belongs to Allah, All-Mighty in Praise, All-mighty of Throne,

عَظِيمِ الْبُلْكِ، عَظِيمِ السُّلْطَانِ

a'zeemil mulke, a'zeemis sultaane,
All-mighty in Dominion, All-mighty in Sovereignty,

عَظِيمِ الْعِلْمِ، عَظِيمِ الْحِلْمِ

a'zeemil i'lme, a'zeemil hilme,
All-mighty in Knowledge, All-mighty in Forbearance,

عَظِيمِ الْكِرَامَةِ، عَظِيمِ الرَّحْمَةِ

a'zeemil karaamate, a'zeemir rahmate,
All-mighty in Nobility, All-mighty in Mercy,

عَظِيمِ الْبَلَاءِ، عَظِيمِ النُّورِ

a'zeemil balaa-e, a'zeemin noore,
All-mighty in trial, All-mighty in Light,

عَظِيمِ الْفَضْلِ، عَظِيمِ الْعِزَّةِ

a'zeemil fazle, a'zeemil i'zzate,
All-mighty in bounty, All-mighty in Glory,

عَظِيمِ الْكِبْرِيَاءِ، عَظِيمِ الْعِظَةِ

a'zeemil kibreyaa-e, a'zeemil a'zamate,
All-mighty in Grandeur, All-mighty in Majesty,

عَظِيمِ النَّعْمَاءِ، عَظِيمِ الرَّأْفَةِ

a'zeemin na'maa-e, a'zeemir raafate,
All-mighty in favours, All-mighty in compassion,

عَظِيمِ الْإِلَاءِ، عَظِيمِ الْجَبْرُوتِ

a'zeemil aalaa-e, a'zeemil jabarooti,
All-mighty in blessings, All-mighty in magnificence,

عَظِيمِ الشَّأْنِ، عَظِيمِ الْأَمْرِ

a'zeemish shaane, a'zeemil amre
All-mighty in state, All-mighty in affair.

تَبَارَكَ اللهُ رَبُّ الْعَالَمِينَ

tabaarakal laaho rabbul a'alameena
"Blessed be Allah, Lord of the worlds." (7:54)

تَبَارَكَ اللهُ الَّذِي هُوَ أَعْظَمُ مِنْ كُلِّ شَيْءٍ

tabaarakal laahul lazee howa a-a'zamo min kulle shay-in
Blessed be Allah Who is Mightier than everything,

وَأَعَزُّ مِنْ كُلِّ شَيْءٍ، وَأَرْحَمُ مِنْ كُلِّ شَيْءٍ

wa a-azzo min kulle shay-in, wa arhamo min kulle shay-in,
More Glorious than everything, More Merciful than everything,

وَأَمْلَكُ مِنْ كُلِّ شَيْءٍ، وَخَيْرٌ مِنْ كُلِّ شَيْءٍ

wa amlako min kulle shay-in, wa khayrun min kulle shay-in,
Who possesses More Authority than everything,
is more Excellent than everything,

وَأَعْلَى مِنْ كُلِّ شَيْءٍ، وَأَقْدَرُ مِنْ كُلِّ شَيْءٍ

wa aa'laa min kulle shayin, wa aqdaru min kulle shay-in.
More Sublime than everything
and more Powerful than everything.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

alhamdo lillaahe rabbil a'lameen.

“Praise belongs to Allah the Lord of the worlds.” (1:2)

الْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ

al-hamdo lillaahil a'liyyil a'zeemir,

Praise belongs to Allah, the Sublime, the All-mighty,

الرَّؤُوفِ الرَّحِيمِ الْعَزِيزِ

ra-oofir raheemil a'zeezil

the All-gentle, the All-merciful, the Invincible,

الْحَكِيمِ الْخَلَّاقِ الْعَلِيمِ

hakeemil khallaaqil a'leemil

the All-wise, the Creator, the All-knowing,

الْبَلِيكِ الْقُدُّوسِ، الْجَلِيلِ الْكَبِيرِ الْبُتَّعَالِ

malekil quddoosil jaleelil kabeeril mo-ta-a'alil

the King, the All-holy, the Majestic, the All-great, the Exalted,

الْبُتَّعَظِّمِ الْبُتَّكَبِّرِ، الْبُتَّجَبِّرِ الْقَهَّارِ

mota-a'zzemil motakabberil, motajabberil jabbaaril qaahere,

the Magnificent, the All-sublime, the Possessor of Magnificence,
the All-compelling, the Omnipotent,

مَالِكِ الْجَنَّةِ وَالنَّارِ

maalekil jannate wan naar.

Master of the Garden and the Fire.

لَهُ الْكِبْرِيَاءُ وَالْجَبْرُوتُ وَلَهُ الْحُكْمُ

lahul kibreyaa wal jabarooto wa lahul hukmo

His is the Grandeur and the Magnificence,
and "...His is the judgement..." (28:88)

وَإِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ
وَ الْعَمَلُ الصَّالِحُ يَرْفَعُهُ

wa elayhe yas-a'dul kalemot tayyebo

wal a'malus saaleho yarfa-o'h.

and "...To Him good words go up, and the righteous deed –
He uplifts it..." (35:10)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, bless Muhammad and the family of Muhammad,

وَ اجْعَلْ اَعْمَالَنَا مَرْفُوعَةً اِلَيْكَ

waj a'l a-a'maalanaa marfoo-a'tan elayka,
and make our actions rise up to You,

مَوْصُولَةً بِقَبُولِكَ لَهَا

mawsoolatan beqabooleka,
and attain Your acceptance,

وَ اَعِنَّا عَلٰى تَاْدِيْتِهَآ لَكَ

wa a-i'naa a'laa taadeyateha laka.
and help us to perform them for You.

اِنَّهُ لَا يَأْتِي بِالْخَيْرِ اِلَّا اَنْتَ

innahu laa yaaatee bil-khayre illaa anta
Surely no one brings good except You

وَلَا يَصْرِفُ السُّوءَ اِلَّا اَنْتَ

wa laa yasrefus soo-a illaa anta.
and no one averts evil except You.

إِصْرِفْ عَنَّا السُّوءَ وَالْبَحْذُورَ

isrif a'nnas sooa wal mahzoora

Avert from us the evil and that which is feared

وَبَارِكْ لَنَا فِي جَمِيعِ الْأُمُورِ

wa baarik lanaa fee jamee-i'l omoore.
and bless us in all affairs.

إِنَّكَ غَفُورٌ شَكُورٌ

innaka ghafoorun shakoor.

Surely You are Most Forgiving, All-Grateful.

اللَّهُمَّ لَا تُخَيِّبْ دُعَاءَنَا

allaahumma laa tokhayyib do-a'aanaa,

O Allah, do not disappoint us in our supplication,

وَلَا تُشْبِتْ بِنَا أَعْدَاءَنَا

wa laa tushmit benaa a-a'daa-anaa,

and do not make our enemies rejoice at our affliction,

وَلَا تَجْعَلْنَا لِلْبَلَاءِ غَرَضًا

wa laa taj-a'linaa lilbala- e gharazan,

make us not an object for tribulation,

Day 2 of Month

وَاللِّمَّكْرُوهِ نَصَبًا

wa laa lil-makroohe nasaban,
nor a target for that which is disapproved,

وَأَعْفُ عَنَّا وَعَافِنَا فِي كُلِّ الْأَحْوَالِ

wa' fo a'nnaa, wa a'afenaa fee kullil ahwaale
and pardon us and grant us well being in all circumstances.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle shay-in qadeerun,
Surely You are Powerful over all things

وَإِنَّكَ أَنْتَ الْكَبِيرُ الْبُتَّعَالِ

wa innaka antal kabeerul mo-ta-a'aal.
and surely You are the All-Great, the Exalted.



Day 3 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

الْحَمْدُ لِلَّهِ الْقَائِمِ الدَّائِمِ الْحَكِيمِ الْكَرِيمِ

Praise belongs to Allah the Existing, the Everlasting,
the All-forbearing, the All-generous,

الْأَوَّلِ الْآخِرِ الظَّاهِرِ الْبَاطِنِ

“...the First, the Last, the Manifest, the Hidden...” (57:3)

الْوَاحِدِ الْأَحَدِ الصَّبْدِ الَّذِي
لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

The One, the Only who “He does not beget, nor is He begotten,
and there is no one like Him ” (112:3-4)

الْحَمْدُ لِلَّهِ الْهَادِي الْعَدْلِ الْحَقِّ الْبَيِّنِ

Praise belongs to Allah, the Guide, the Just,
“...the manifest Truth” (24:25)

ذِي الْفَضْلِ الْكَرِيمِ الْعَظِيمِ

Possessor of generous bounty, the All-Mighty

الْبُنْعِمِ الْبُكْرِمِ الْقَابِضِ الْبَاسِطِ
ذِي الْقُوَّةِ الْبَتِينِ، ذِي الْفَضْلِ وَالْبَنِّ

the Benefactor, the Munificent, the Straitener, the Outspreader,
“...the Possessor of Power, the Strong” (51:58),
Possessor of Bounty and Bestowal

أَلْحَمْدُ لِلَّهِ الْوَارِثِ الْوَكِيلِ الشَّهِيدِ

Praise belongs to Allah, the Inheritor, the Guardian,

الرَّقِيبِ الْبُحِيبِ، الْبُحِيطِ الْخَفِيطِ الرَّقِيبِ

the All-Witnessing, the Answerer, the All-Encompassing,
the Preserver, the Watcher

الْبَانِعِ الْفَاتِحِ، الْبُعْطِيِّ الْبُتْلِيِّ

the Prohibitor, the Judge, the Bestower, the One Who tests,

الْمُحْيِي الْمُسَيِّتِ، ذِي الْجَلَالِ وَالْإِكْرَامِ

the Giver of life, the Causer of death,
“...Possessor of Majesty and Grace” (55:78)

أَهْلِ التَّقْوَى وَأَهْلِ الْبَغْفَرَةِ

"...Worthy of being feared and Worthy to forgive" (74:56)

ذِي الْبَعَارِجِ، تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ

"...the Lord of the ways of ascent;
to Him the angels and the Spirit ascend..." (70:3-4)

أَلْحَمْدُ لِلَّهِ الرَّازِقِ الْبَارِيءِ الرَّحِيمِ
ذِي الرَّحْمَةِ الْوَاسِعَةِ

Praise belongs to Allah, the Provider, the Originator,
the All-Merciful, Possessor of "...All-Embracing Mercy..." (6:147)

وَالنِّعَمِ السَّابِغَةِ، وَالْحُجَّةِ الْبَالِغَةِ

Ample blessings, "...the decisive argument..." (6:149)

وَالْأَمْثَالِ الْعُلْيَا، وَالْأَسْبَاءِ الْحُسْنَى

the loftiest likenesses and the Most Beautiful Names

شَدِيدِ الْقُوَى، فَالِقِ الْإِصْبَاحِ

Severe in might; "He splits the sky into dawn..." (6:96)

فَالِقِ الْحَبِّ وَالنَّوَى

"He splits the grain and the date-stone..." (6:95)

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ

“...He brings forth the living from the dead;
He brings forth the dead from the living...” (6:95)

وَيُدَبِّرُ الْأَمْرَ

And “...He regulates the affair...” (10:3)

فَالِقِ الْإِصْبَاحِ، وَجَاعِلِ اللَّيْلِ سَكْنًا وَالشَّمْسِ
وَ الْقَمَرِ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

“He splits the sky into dawn, and has made the night for rest,
and the sun and the moon for reckoning, that is the measuring
of the All-mighty, the All-knowing” (6:96)

الْحَمْدُ لِلَّهِ رَفِيعِ الدَّرَجَاتِ ذِي الْعَرْشِ يُلْقِي
الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ

Praise belongs to Allah “Exalter of ranks is He, Lord of the Throne,
He sends the Spirit by His command upon whomsoever He wills
of His servants...” (40:15)

فَاعِلِ كُلِّ صَالِحٍ، رَبِّ الْعِبَادِ

Performer of every good, Lord of mankind,

وَرَبِّ الْبِلَادِ وَإِلَيْهِ الْبَعَادُ

and Lord of the lands, to Him is the return

وَهُوَ بِالْبُنْظَرِ الْأَعْلَى

and He is of the Station most high.

يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ

“...He knows what every soul earns...” (13:42)

غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ
ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهُ الْبَصِيرِ

“Forgiver of sins, Acceptor of repentance,
severe in chastisement, Lord of Bounty,
there is no god but He, and to Him is the ultimate end”. (40:3)

شَدِيدِ الْبِحَالِ

“...mighty in power” (13:13)

سَرِيعِ الْحِسَابِ

“...quick at the reckoning” (3:19)

الْقَائِمِ بِالْقِسْطِ

Upholder of justice

إِذَا قَضَىٰ أَمْرًا فَإِنَّا نَقُولُ لَهُ كُنْ فَيَكُونُ

“...when He decrees a thing He only say to it 'Be', and it is.” (3:47)

بَاسِطِ الْيَدَيْنِ بِالْخَيْرِ
وَهَابِ الْخَيْرِ كَيْفَ يَشَاءُ

Outspreader of the good, Bestower of bounty howsoever He wills

لَا يَخِيبُ سَائِلُهُ وَلَا يَنْدَمُ أَمِلُهُ

The one who asks of Him is not disappointed,
nor is the one who has hope in Him regretful

وَلَا يَضِيقُ رَحْمَتُهُ، وَلَا تُحْصَىٰ نِعْمَتُهُ

His Mercy is not straitened, nor can His blessings be enumerated

وَعْدُهُ حَقٌّ، وَهُوَ أَحْكَمُ الْحَاكِمِينَ

His promise is true and He is “...the most just of judges.” (11:45)

وَأَسْرَعُ الْحَاسِبِينَ

the “...most swift of reckoners.” (6:62)

وَأَوْسَعُ الْبُفْضِلِينَ

and the Most Generous of the bountiful

وَاسِعِ الْفَضْلِ شَدِيدِ الْبَطْشِ

Ample in bounty, Terrible in assault

حُكْمُهُ عَدْلٌ وَهُوَ لِلْحَمْدِ أَهْلٌ

His Judgement is just and He is worthy of Praise

صَادِقُ الْوَعْدِ يُعْطِي الْخَيْرَ

“...true to His promise...” (19:54), He gives the good

وَيَقْضِي بِالْحَقِّ وَيَهْدِي السَّبِيلَ

and “...decides justly...” (40:20), “...He guides on the way” (33:4)

وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

“...and He guides whomsoever He wills to a right path.” (10:25)

وَاسِعِ الْبَغْفِرَةِ وَلَيْسَ كَمِثْلِهِ شَيْءٌ

“...vast in forgiveness...” (53:32),

“...like Him there is naught...” (42:11)

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ

He “...created the heavens and the earth...” (6:73)

وَالْمَوْتُ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا
وَهُوَ الْعَزِيزُ الْغَفُورُ

and "...death and life, that He might try you (as to) who of you is best in deeds, and He is the Ever-prevalent, the Oft-forgiving." (67:2)

جَمِيلُ الثَّنَاءِ حَسَنُ الْبَلَاءِ

Fair in praise and goodly in trial,

سَمِيعُ الدُّعَاءِ عَدْلُ الْقَضَاءِ

"...Hearer of the prayer" (14:39), Just in judgement

يَفْعَلُ مَا يَشَاءُ وَلَهُ الْعِزَّةُ وَلَهُ الْكِبْرِيَاءُ

"...He does what He wills" (3:40) and His is the Glory and the Praise,

وَلَهُ الْجَبْرُوتُ وَلَهُ الْعِظَمَةُ

and His is the Power, the Grandeur and the Might

يُنزِلُ الْغَيْثَ، وَيَعْلَمُ الْغَيْبَ

"...He sends down the rain..." (31:34), He knows the unseen,

وَيَسْطُرُ الرِّزْقَ لِمَنْ يَشَاءُ

and "...He outspreads sustenance for whomsoever He wills..."

(13:26)

وَيُرْسِلُ الرِّيَّاحَ

and He "...looses the winds..." (7:57)

وَيُنشِئُ السَّحَابَ الثِّقَالَ

and "...raises the heavy clouds." (13:12)

وَيُدَبِّرُ الْأُمْرَ

"...regulates the affair..." (13:2)

وَيُجِيبُ الْبُظْطَرَ إِذَا دَعَاهُ

"...answers the constrained when he calls unto Him..." (27:62)

وَيُجِيبُ الدَّاعِيَ وَيَكْشِفُ السُّوءَ

answers the caller, "...removes the distress..." (27:62)

وَيُعْطِي السَّائِلَ

and gives the beggar.

لَا مَانِعَ لَهَا أُعْطِيَ وَلَا مُعْطِيَ لَهَا مَنَعٌ

There is no withholder of that which He gives,
nor any giver of that which He withholds,

وَلَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

“...there is nothing whatsoever like unto Him;
He is All-Hearing, All-seeing.” (42:11)

يَا مَنْ تَقَدَّسَتْ أَسْمَاؤُهُ

O He Whose Names are sanctified,

لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

“...His are the creation and the command, Blessed be Allah,
the Lord of the worlds.” (7:54)

وَجَلَّ ثَنَاؤُهُ وَوَسِعَتْ رَحْمَتُهُ كُلَّ شَيْءٍ

majestic is His Praise, His Mercy encompasses everything,

وَهِيَ ظَاهِرَةٌ وَبَاطِنَةٌ بِجُودِهِ

and it is manifest and hidden through His Generosity

وَهُوَ أَرْحَمُ الرَّاحِمِينَ

“...and He is the Most merciful of the merciful.” (12:64)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and the family of Muhammad,

وَأَنْ تَغْفِرَ لَنَا مَا مَضَى مِنْ ذُنُوبِنَا

and forgive us what is past of our sins

وَتَعْصِنَا فِي مَا بَقِيَ مِنْ عُيُرِنَا

and protect us (from sin) in what remains of our lives

اللَّهُمَّ اجْعَلْ خَيْرَ أَعْمَالِنَا خَوَاتِمَهَا

O Allah, make the best of our actions those that come at the end,

وَخَيْرَ أَيَّامِنَا يَوْمَ لِقَائِكَ

and the best of our days the day of meeting You

اللَّهُمَّ مِنْ عَلَيْنَا فِي هَذِهِ السَّاعَةِ

O Allah, bestow on us in this hour,

فِي جَمِيعِ مَا تَسْتَقْبِلُ

in all that we encounter in this day of ours

مِنْ نَهَارِنَا بِالتَّوْبَةِ وَالسَّعَادَةِ وَالبَّغْفِرَةِ

forgiveness, happiness, pardon,

وَالتَّوْفِيقِ وَالنَّجَاةِ مِنَ النَّارِ

success and salvation from the Fire

Day 3 of Month

اللَّهُمَّ ابْسُطْ لَنَا فِي أَرْزَاقِنَا

O Allah, expand for us our provision,

وَبَارِكْ لَنَا فِي أَعْمَارِنَا

bless us in our lives

وَاحْرُسْنَا مِنَ الْأَسْوَاءِ وَالضَّرَائِعِ

guard us from evil and harm

وَآتِنَا بِالْفَرَجِ وَالرَّخَاءِ

and grant us release (from distress) and ease

إِنَّكَ سَبِيْعُ الدُّعَاءِ لَطِيْفٌ لِبَاتِشَاءِ

“...Surely, You are the hearer of the prayer” (3:38)
and are All-gracious to what You will.

Sahifa Fatima (s.a.) Dua for day 3 of month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

سُبْحَانَ مَنْ اسْتَنَارَ بِالْحَوْلِ وَالْقُوَّةِ

subhaana manis tanaara bil-hawle wal quwwate

Glory be to one, who is illuminated by power and strength.

سُبْحَانَ مَنْ احْتَجَبَ فِي سَبْعِ سَمَاوَاتٍ

subhaana maneh tajaba fee sab-e' samaawaatein,

Glory be to one, who is veiled in the seven skies,

فَلَا عَيْنٌ تَرَاهُ

falaa a'yno taraaho

so no eye sees Him.

سُبْحَانَ مَنْ أَذَلَّ الْخَلَائِقَ بِالْمَوْتِ

subhaana man azallal khala'aeqa bil-mawte,

Glory be to one, who degraded the creatures through death

وَأَعَزَّنَفْسَهُ بِالْحَيَاةِ

wa a-a'zza nafsahu bil-hayaate

and exalted His self by life.

سُبْحَانَ مَنْ يَبْقَى وَيُفْنِي كُلَّ شَيْءٍ سِوَاهُ

subhaana man yabqaa wa yafnaa kullo shay-in sewaaho,

Glory be to one, who saves and annihilates all the things,

except Himself;

سُبْحَانَ مَنْ اسْتَخْلَصَ الْحَمْدَ لِنَفْسِهِ وَأَرْتَضَاهُ

subhaana manis takhlasal hamda le-nafsehi, war tazaaho,
Glory be to one, who reserved the praise for Himself, and chose.

سُبْحَانَ الْحَيِّ الْعَلِيمِ

subhaanal hayyil a'leeme,
Glory be to the living and the knowing;

سُبْحَانَ الْحَلِيمِ الْكَرِيمِ

subhaanal haleemil kareeme,
Glory be to forbearing and noble;

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

subhaanal malekil quddoose,
Glory be to the king and the sanctified;

سُبْحَانَ [الْعَلِيِّ] الْعَظِيمِ

subhaanal (a'liyyil) a'zeeme,
Glory be to the high and the great.

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

subhaanal laale wa behamdehi.
Glory be to Allah and praise be for Him.



Day 4 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ ظَهَرَ دِينُكَ

allaahumma lakal hamdo zahara deenoka,

O Allah, to You belongs Praise, Your religion became manifest,

وَبَلَغَتْ حُجَّتُكَ، وَاشْتَدَّ مُلْكُكَ

wa balaghat hujjatoka, wash tadda mulkoka,

Your proof accomplished, Your Dominion powerful,

وَعَظَمَ سُلْطَانُكَ، وَصَدَقَ وَعْدُكَ

wa a'zoma sultaanoka, wa sadaqa wa'doka,

Your sovereignty mighty; Your promise is true,

وَأَرْتَفَعَ عَرْشُكَ، وَأَرْسَلْتَ رَسُولَكَ

war tafa-a' a'rshoka, wa arsalta rasooloka

Your Throne raised, You sent Your Messenger

بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ
وَلَوْ كَرِهَ الْمُشْرِكُونَ

Day 4 of Month

*bil-hodaa wa deenil haqqe le-yuzherahu a'lad deene kullehi
wa law karehal mushrekoona.*

“...with the guidance and the religion of truth,
that He may make it prevail over all religions,
though the polytheists may detest it.” (9:33)

اللَّهُمَّ فَأَكْمَلْتَ دِينَكَ، وَأَتَمَمْتَ نُورَكَ

allaahumma faakmalta deenaka, wa atmamta nooraka,
O Allah, You perfected Your religion, made complete Your Light,

وَتَقَدَّمْتَ بِالْوَعِيدِ

wa taqaddasta bil-wae'ede
are sanctified through (Your) promises.

وَأَخَذْتَ الْحُجَّةَ عَلَى الْعِبَادِ

wa akhaztal hujjata a'lal e'baade,
You seized the proof over mankind

وَتَمَّتْ كَلِمَاتُكَ صِدْقًا وَعَدْلًا

wa tammat kalamatoka sidqan wa a'dlaa.
and Your words became perfected in truth and justice.

اللَّهُمَّ لَكَ الْحَمْدُ وَلَكَ النِّعْمَةُ

allaahumma lakal hamdo wa lakan ne'mato,
O Allah, to You belongs praise, to You belong the blessings,

وَلَكَ الْبُنُّ، تَكْشِفُ الْعُسْرَ وَتُعْطِي الْيُسْرَ

wa lakal manno, taksheful u'sra, wa to'til yusra,
and to You belongs grace: You remove hardship, grant ease

وَتَقْضَى بِالْحَقِّ وَتَعْدِلُ بِالْقِسْطِ
وَتَهْدِي السَّبِيلَ

wa taqzee bilhaqqe, wa ta'delo bil-qiste, wa tahdis sabeela,
decree the truth, act with justice and guide to the Way

تَبَارَكَ وَجْهَكَ سُبْحَانَكَ وَبِحَمْدِكَ

tabaaraka wajhoka, subhaanaka wa behamdeka
Blessed is Your countenance, Glory be to You and praise.

لَا إِلَهَ إِلَّا أَنْتَ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِينَ

laa elaaha illaa anta, rabbus samaawaate wa rabbul arazeena
There is no god but You, Lord of the heavens and Lord of the earth

وَمَنْ فِيهِنَّ وَرَبُّ الْعَرْشِ الْعَظِيمِ

wa man feehinna wa rabbul a'rshil a'zeeme.
and those who are in it, "...Lord of the great Throne." (9:129)

اللَّهُمَّ لَكَ الْحَمْدُ فِي التَّوْرَةِ

allaahumma lakal hamdo fit tawraate,
O Allah, to You belongs praise in the Torah,

وَلَكَ الْحَمْدُ فِي الْإِنْجِيلِ

wa lakal hamdo fil injeele,
to You belongs praise in the Injil,

وَلَكَ الْحَمْدُ فِي زُبُرِ الْأَوَّلِينَ

wa lakal hamdo fee zoboril awwaleena,
to You belongs praise in the earliest Zabur,

وَلَكَ الْحَمْدُ فِي سَبْعِ الْبَثَانِي وَالْقُرْآنِ الْعَظِيمِ

wa lakal hamdo fis sab-i'l masaanee wal qur-aanil a'zeeme,
and to You belongs praise in "...seven oft-repeated (verses)
and the great Qur'an." (15:87)

وَلَكَ الْحَمْدُ فِي الْمَلَائِكَةِ الْمُقَرَّبِينَ

wa lakal hamdo fil malaa-ekatil moqarrabeena,
to You belongs praise in the angels brought near,

وَلَكَ الْحَمْدُ فِي الْأَنْبِيَاءِ وَالرُّسُلِينَ

wa lakal hamdo fil anbeyaa-e wal mursaleena,
to You belongs praise in the Prophets and the Messengers,

وَلَكَ الْحَمْدُ فِي الْكِرَامِ الْكَاتِبِينَ

wa lakal hamdo fil keraamil kaatebeena,
to You belongs praise in the noble recorders.

وَلَكَ الْحَمْدُ، وَالْحَمْدُ شَأْوُكَ

wa lakal hamdo wal hamdo sanaa-oka,
To You belongs praise, Praise is Your eulogy,

وَالْحَسَنُ بِلَاؤُكَ، وَالْعَدْلُ قَضَاؤُكَ

wal hasano balaaka, wal a'dlo qazaaka,
goodly is Your trial, just is Your Decree,

وَالْأَرْضُ فِي قَبْضَتِكَ وَالسَّمَاوَاتُ
مَطْوِيَّاتٌ بِيَمِينِكَ

wal arzo fee qabzateka, was samaawaato
matwiyyaatun beyameeneka.
the earth is in Your grasp and the heavens
are rolled up in Your right hand (Ref. 39:67)

اللَّهُمَّ لَكَ الْحَمْدُ مُقْسَطَ الْبِيزَانِ

allaahumma lakal hamdo muqsetul meezaane,
O Allah, to You belongs praise, Just of balance,

رَفِيعَ الْبَكَانِ قَاضِيَ الْبُرْهَانِ

rafee-u'l makaane qaazil burhaane
Lofty in status, Ordainer of the proof,

صَادِقَ الْكَلَامِ ذَا الْجَلَالِ وَالْإِكْرَامِ

saadequl kalaame, zul jalaale wal ikraame.

True of speech, "...Possessor of Majesty and Grace." (55:78)

اللَّهُمَّ لَكَ الْحَمْدُ مُنْزِلَ الْآيَاتِ

allaahumma lakal hamdo munzelul aayaate,

O Allah, to You belongs praise, Revealer of the signs,

مُجِيبَ الدَّعَوَاتِ كَاشِفَ الْكُرْبَاتِ

mojeebad da'waate, kaaseful korobaate,

Answerer of prayers, Remover of distress,

الْفَتْحَاءِ بِالْخَيْرَاتِ مَالِكِ الْبَحْيَا وَالنَّبَاتِ

alfattaahe bilkhayraate, maalekul mahyaa wal mamaate.

Deliverer of good things, Master of life and death.

اللَّهُمَّ لَكَ الْحَمْدُ مَا جِدًّا، وَلَكَ الْحَمْدُ وَاجِدًّا

allaahumma lakal hamdo maajedan, wa lakal hamdo waajedan,

O Allah, to You belongs praise gloriously,

to You belongs praise self-sufficiently

وَلَكَ الدِّينُ وَاصِبًا، وَلَكَ الْعَرْشُ وَاسِعًا

wa lakad deeno waaseban wa lakal a'rsho waasea'n,

to You belongs praise continually, to You belongs the vast Throne,

وَلَكَ الْحَمْدُ دَائِباً، وَلَكَ الْحَمْدُ عَادِلًا

wa lakal hamdo daa-eman, wa lakal hamdo a'adelan,
to You belongs praise always, to You belongs praise justly,

وَلَكَ الْحَمْدُ كَمَا حَمَدْتَ بِهِ نَفْسَكَ

wa lakal hamdo kamaa hamidta behi nafsaka,
to You belongs praise as You have praised Yourself through it,

وَلَكَ الْحَمْدُ كَمَا تُحِبُّ أَنْ تُحَمَدَ

wa lakal hamdo kamaa tohibbo an tohmada
to You belongs praise as You like to be praised

وَتُعْبَدُ وَتُشْكَرُ

wa to'bada wa tushkara,
and worshipped and thanked;

جَلَّ شَأْؤُكَ رَبَّنَا وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

jalla sanaa-oka rabbanaa, wa anta arhamur raahemeena.
Exalted is Your Praise, our Lord,
and You are the Most merciful of the merciful.

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى

allaahumma lakal hamdo fil layle ezaa yaghshaa,
O Allah, to You belongs praise in "...the night when it veils" (92:1)

وَلَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى

wa lakal hamdo fin nahaare ezaa tajallaa

to You belongs praise in "...the day when it appears radiant" (92:2)

وَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى

wa lakal hamdo fil aakherate wal oolaa.

and to You belongs praise in "...the end and the beginning" (92:13)

اللَّهُمَّ لَكَ الْحَمْدُ مَا أَجْمَلَكَ وَأَجَلَّكَ

allaahumma lakal hamdo maa ajmalaka wa ajallaka!

O Allah, to You belongs praise, how Beautiful and Majestic are You

وَلَكَ الْحَمْدُ مَا أَجُودَكَ وَأَمْجَدَكَ

wa lakal hamdo fil aakherate wal oolaa.

to You belongs praise, how Generous and Glorious are You,

وَلَكَ الْحَمْدُ مَا أَفْضَلَكَ وَأَكْرَمَكَ

wa lakal hamdo maa afzalaka wa akramaka!

to You belongs praise, What an Excellence and Glory You possess

وَلَكَ الْحَمْدُ عَلَىٰ مَا أَحَبَّ الْعِبَادُ

wa lakal hamdo a'laa maa ahabbal e'baado,

to You belongs praise according to that which mankind likes

وَكَرِهُوا مِنْ مَقَادِيرِكَ وَحُكْمِكَ

wa karehoo min maqaadeereka wa hukmeka
and dislikes of Your decrees and judgement,

وَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ
مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ

wa lakal hamdo a'laa kulle haalin
min amrid dunyaa wal aakherate.

and to You belongs praise at every state of the affair
of this world and the hereafter.

يَا خَيْرَ مَنْ سُئِلَ، وَيَا أَفْضَلَ مَنْ أُمِّمَ

yaa khayra man so-ela, wa yaa afzala man oammalo,
O Best of those who is asked,
O Most Excellent of those from whom is hoped,

وَيَا أَكْرَمَ مَنْ جَادَ بِالْعَطَاءِ

wa yaa akrama man jaada bila'taa-e
O Most Noble of those who are generous in giving,

صَلِّ عَلَى مُحَمَّدٍ نَبِيِّكَ وَآلِهِ

salle a'laa mohamm adin nabiiyyeka wa aalehi,
Bless Muhammad, Your Prophet, and his family,

وَعَاَفِنَا مِنْ مَّحْذُورِ الْبَلَاءِ

wa a'afenaa min ahzooril balaa-e,
and grant us security from the trial which is feared,

وَهَبْ لَنَا الصَّبْرَ الْجَمِيلَ عِنْدَ حُلُولِ الرَّزَايَا

wa hab lanas sabral jameela i'nda holoolir razaa-yaa,
bestow on us "...becoming patience..." (70:5)
at the arrival of affliction,

وَلَقِّنَا الْيُسْرَ وَالسُّرُورَ

wa laqqenal yusra was soroora,
let us experience ease and happiness,

وَإِكْفِنَا الشَّرَّ وَالشُّرُورَ

wak fenash sharra wash shoroora,
protect us from evil and wrongdoing

وَكَفَايَةَ الْمَحْذُورِ

wa kefaayatal mahzoore,
and the capacity of that which is feared,

وَعَاَفِنَا فِي جَمِيعِ الْأُمُورِ

wa a'afenaa fee jameei'l omoore,
and grant us security in all affairs,

إِنَّكَ لَطِيفٌ خَبِيرٌ

innaka lateefun khabeerun

Surely You are "...Benign, All-aware" (22:63)

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

wa salle a'laa mohammadin wa aalehi,

Bless Muhammad and his family,

وَآتِنَا بِالْفَرَجِ وَالرَّخَاءِ

wa aatena bil-faraje war rakhaa-e,

and grant us release (from distress) and ease,

وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً

وَقِنَا عَذَابَ النَّارِ

wa aatenaa fid dunyaa hasanatan wa fil aakherate hasanatan,

wa qenaa a'zaaban naare

and "...give us in this world good, and good in the hereafter,

and guard us against the torment of the Fire" (2:201)

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.

O Most Merciful of the merciful.



Day 5 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا أَدْبَرَ

allaahumma lakal hamdo fil layle ezaa adbara,

O Allah, to You belongs praise in “the night when it retreats” (74:33)

وَلَكَ الْحَمْدُ فِي الصُّبْحِ إِذَا أَسْفَرَ

wa lakal hamdo fis subhe eza asfara,

and to You belongs praise in “the dawn when it brightens” (74:34)

وَلَكَ الْحَمْدُ حَمْدًا يَبْدُغُ أَوَّلُهُ شُكْرَكَ

وَآخِرُهُ رِضْوَانَكَ

wa lakal hamdo hamdan yablogho awwalohu shukraka

wa aakherohu rizwaanaka,

to You belongs praise – a praise the beginning of which attains gratitude and the end of it

وَلَكَ الْحَمْدُ فِي السَّمَاوَاتِ مَحْمُودًا

wa lakal hamdo fis samaawaate mahmoodan,

Your pleasure, to You belongs praise in the heavens, All-laudable,

وَفِي عِبَادِكَ مَعْبُوداً

wa fee e'baadeka ma'boodan.

and among Your servants where You are worshipped.

اللَّهُمَّ لَكَ الْحَمْدُ فِي الْقَضَاءِ

allaahumma lakal hamdo fil qazaa-e,

O Allah to You belongs praise in the decree,

وَلَكَ الْحَمْدُ فِي الرَّخَاءِ

wa lakal hamdo fir rakhaa-e,

to You belongs praise in ease,

وَلَكَ الْحَمْدُ فِي الشِّدَّةِ

wa lakal hamdo fish shiddate,

to You belongs praise in hardship,

وَلَكَ الْحَمْدُ فِي النَّعْمِ الظَّاهِرَةِ

wa lakal hamdo fin nea'miz zaaherate,

to You belongs praise in outward blessings,

وَلَكَ الْحَمْدُ فِي النَّعْمِ الْبَاطِنَةِ

wa lakal hamdo fin nea'mil baatenate,

to You belongs praise in hidden blessings,

وَلَكَ الْحَمْدُ فِي النِّعَمِ الْمُتَظَاهِرَةِ

wa lakal hamdo fin nea'mil motazaaherate,
to You belongs praise in blessings gathered one upon another,

وَلَكَ الْحَمْدُ رَبِّ الْحَمْدِ وَلِيَّ الْحَمْدِ

wa lakal hamdo rabbal hamde, waliyyal hamde,
to You belongs praise, Lord of praise, Guardian of praise.

مِنْكَ بَدَأُ الْحَمْدِ وَإِلَيْكَ يَنْتَهِي الْحَمْدُ

minak ba-da-al hamdo, wa elayka yantaheyal hamdo.
From You begins praise and to You praise ultimately leads.

الْحَمْدُ لِلَّهِ فِي أَوَّلِ اللَّيْلِ وَآخِرِ النَّهَارِ

alhamdo lillaahe fee awwalil layle wa aakherin nahaare,
All praise belongs to Allah in the beginning of the night
and the end of the day,

وَالْحَمْدُ لِلَّهِ فِي الْأَوَّلِينَ وَالْآخِرِينَ

wal hamdo lillaahe fil awwaleena wal aakhereena,
All praise belongs to Allah in
“...the earlier and the later generations” (56:49)

وَالْحَمْدُ لِلَّهِ مِلَّاءَ السَّمَاوَاتِ وَالْأَرْضِينَ

wal hamdo lillaahe mil-as samaawaate wal arzeena,
All praise belongs to Allah, the heavens' and the earths' full,

وَمَا يَشَاءُ بَعْدَ ذَلِكَ حَتَّى يَرْضَى

wa maa yashaa-o ba'da zaaleka hattaa yarzaa,
and whatsoever He wills after that until He is pleased.

الْحَمْدُ لِلَّهِ عَدَدَ خَلْقِهِ وَأَفْضَلَ مِنْ ذَلِكَ مَا يَشَاءُ

al-hamdo lillaahe a'dada khalqehi wa afzala
min zaaleka maa yashaaaa,
All praise belongs to Allah equal to the number of His Creation,
and exceeding that, according to what He wills.

فَإِنَّهُ أَحْصَى كُلَّ شَيْءٍ عَدَدًا

fa-innahu ahsaa kulla shay-in a'dadan
for "...He has counted everything in numbers" (72:28)

وَوَسِعَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا

wa wase-a' kulla shayin rahmatan wa i'lman.
and "...encompasses everything in mercy and knowledge" (40:7)

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ
وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ

al-hamdo lillaahil lazee khalaqas samaawaate wal arza wa maa
baynahomaa fee sittate ayyaamin summas tawaa a'lal a'rshe
All praise belongs to Allah "...who created the heavens and the earth,
and all that is between them, in six days, then firmly established

Day 5 of Month

Himself upon the Throne (of supreme authority)” (25:59)

أَلْحَمْدُ لِلَّهِ الَّذِي رَفَعَ السَّمَاوَاتِ بِغَيْرِ عَمَدٍ يُرَى

*al-hamdo lillaahil lazee rafaa's samaawaate beghayre
a'madin yoraa.*

All praise belongs to Allah “...who raised up the heavens
without any pillars you can see” (13:2)

أَلْحَمْدُ لِلَّهِ الَّذِي زَيَّنَ السَّمَاءَ الدُّنْيَا
بِبَصَائِحَ وَجَعَلَهَا رُجُومًا لِلشَّيَاطِينِ

*al-hamdo lillaahil lazee zayyanas samaaad dunyaa
bemasaaabeeha, wa jaa'lahaa rojooman lishshayaateena.*

All praise belongs to Allah who “...adorned the lowest heaven
with lamps and made them missiles to drive away the devils”
(67:5)

أَلْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْأَرْضَ بِسَاطًا

aland hamdo lillaahil lazee ja-a'lal arza besaatan

All praise belongs to Allah who made “...the earth as a carpet”
(71:19)

وَأَنْبَتَ لَنَا فِيهَا مِنَ الشَّجَرِ وَالزَّرْعِ

wa anbata lanaa feehaa menash shajare waz zar-e'
and in it caused to grow for us trees, crops,

وَالْفَوَاكِهَ وَالنَّخْلَ الْأُونَانَ

wal fawaakehe wan nakhle alwaan.
fruits and dates of various kinds...

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي الْأَرْضِ جَنَّاتٍ وَأَعْنَاباً

alhamdo lillaahil lazee ja-a'la fil arze jannaatin wa aa'naaban
All praise belongs to Allah who made in the earth gardens and vines

وَفَجَّرَ فِيهَا عُيُوناً وَجَعَلَ فِيهَا أَنْهَاراً

wa fajjara feehaa o'yoonan wa ja-a'la feehaa anhaaran,
and caused to gush forth in its springs, and made in its rivers.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي الْأَرْضِ رَواسِيَ أَنْ تَمِيدَ بِهَا فَجَعَلَهَا لِبَارِئِ الْأَرْضِ أَوْتَاداً

al-hamdo lillaahil lazee ja-a'la fil arze rawaaseya an tameeda
benaa fa-jaa'laha lil-arze awtaadan.
All praise belongs to Allah who made "...on the earth firm mountains,
lest it shake" (16:15) with us, then made them "...as pegs" (78:7)

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا الْبَحْرَ لِنَجْرِي الْفُلْكَ فِيهِ بِأَمْرِهِ، وَلِنَبْتَغِي مِنْ فَضْلِهِ

al-hamdo lillaahil lazee sakhkhara lanal bahra letajreyal fulka
feehe be-amrehi, wa lenabtaghee, min fazlehi,

Day 5 of Month

All praise belongs to Allah who has subjected to us the sea,
that the ships may run on it at His commandment,
and that we may seek His bounty (Ref. 45:12),

وَجَعَلْنَا مِنْهُ حُلِيَّةً نَلْبَسُهَا وَلَحْبًا طَرِيًّا

wa ja-a'la lanaa minho hilyatan talbesohaa wa lahman tariyyan.
and made for us of it "...ornaments for us to wear..." (Ref. 16:14)
and "...fresh flesh..." (16:14)

الْحَمْدُ لِلَّهِ الَّذِي سَخَّرَ لَنَا الْأَنْعَامَ لِنَأْكُلَ مِنْهَا

al-hamdu lillahil lazee sakh-khara lanal an-a'ama letaakola minhaa,
All praise belongs to Allah who subjected to us the cattle
that we may eat of them,

وَجَعَلْنَا مِنْهَا رُكُوبًا

wa jaa'la lanaa minhaa rokooban,
and made of them mounts for us;

وَجَعَلْنَا مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا

wa ja-a'la lanaa min jloodil ana'ame boyootan
and made for us from the "...skins of the cattle, houses (tents)..."
(16:80),

وَلِبَاسًا وَفِرَاشًا وَمَتَاعًا إِلَىٰ حِينٍ

wa lebaasan wa feraashan wa ma-taa'n elaa heenin,
a garment and a resting place and "...an enjoyment for a while"
(16:80).

أَلْحَمْدُ لِلَّهِ الْكَرِيمِ فِي مُلْكِهِ

alhamdo lillaahil kareeme fee mulkehil

All praise belong to Allah, All-generous in His Kingdom,

الْقَادِرِ عَلَى أَمْرِهِ الْبَحُودِ فِي صُنْعِهِ

qaadere a'laa amrehil mahmoode fee sun-e'hi,

Powerful over His affair, All-laudable in His fashioning,

اللَّطِيفِ بَعْدَهُ الرَّؤُوفِ بِعِبَادِهِ

al-lateefe be-i'lmehi, ar-raooffe bee'baadehi,

All-subtle in His knowledge, All-gentle to His servants,

الْمُسْتَأْثَرِ بِجَبْرُوتِهِ فِي عِزَّةٍ وَجَلَالِهِ وَهَيْبَتِهِ

almustaasere bejabarootehi fee i'zzehi wa jalaalehi wa haybatehi,

Exclusive, through His Magnificence,

in His Glory and Majesty and Awe.

أَلْحَمْدُ لِلَّهِ الْفَاشِي فِي الْخَلْقِ حَمْدُهُ

al-hamdo lillaahil faashee fil khalqe hamdahuz

All praise belongs to Allah Whose Praise is widespread
amongst the creation,

الظَّاهِرِ بِالْكَبْرِيَاءِ مَجْدُهُ

zaahere bil-kibreya-e majdohu,

Whose Glory is apparent through Grandeur,

الْبَاسِطِ بِالْخَيْرِ يَدَهُ

al-baasete bil-khayre yadohu,
Whose Hand is outstretched with good.

الْحَمْدُ لِلَّهِ الَّذِي تَرَدَّى بِالْحَمْدِ

alhamdo lillaahil lazee taraddaa bil-hamde,
All praise belongs to Allah Who has clothed Himself in praise,

وَتَعَطَّفَ بِالْفَخْرِ وَتَكَبَّرَ بِالْمَهَابَةِ

wa ta-a'tta-fa bilfakhre, wa takabbara bil-mahaabate
clad Himself in pride, magnified Himself through awe,

وَاسْتَشْعَرَ بِالْجَبْرُوتِ

was tash-a'ra biljabaroote,
who is distinguished through omnipotence,

وَاحْتَجَبَ بِشُعَاعِ نُورِهِ عَنْ نَوَاطِرِ خَلْقِهِ

wah tajaba be-sho-a'a-' noorehi a'n nawaazere khalqehi.
and Who is veiled, through the rays of His light,
from the sight of His creation.

الْحَمْدُ لِلَّهِ الَّذِي لَا مُضَادَّ لَهُ فِي مُلْكِهِ

al-hamdo lillaahil lazee laa mozaadda lahu fee mulkehi,
All praise belongs to Allah Who has no adversary to Him
in His dominion,

وَلَا مُنَازِعَ لَهُ فِي أَمْرِهِ

wa laa monaa-ze-a' lahu fee amrehi,
nor any contender with Him in His affair,

وَلَا شِبْهَ لَهُ فِي خَلْقِهِ

wa laa shib-ha lahu fee khalqehi,
nor anyone like Him in His creation.

لَا إِلَهَ إِلَّا هُوَ، لَا رَادَّ لِأَمْرِهِ

laa elaaha illaa howa, laa raadda le-amrehi,
There is no god but He, there is no averting His command,

وَلَا دَافِعَ لِقَضَائِهِ

wa laa daa-fe-a' le-qazaaehi,
nor any repelling of His decree.

لَيْسَ لَهُ ضِدٌّ وَلَا نِدٌّ وَلَا عِدْلٌ

laysa lahu ziddun wa laa niddun wa a'dlun
He has neither opposite nor partner, nor any equal,

وَلَا شِبْهٌ وَلَا مِثْلٌ

wa laa shib-hun wa laa mislun,
likeness or similitude;

وَلَا يُعْجِزُهُ مَنْ طَلَبَهُ

wa laa yo'jezohu man talabahu,

The one who asks of Him does not incapacitate Him,

وَلَا يَسْبِقُهُ مَنْ هَرَبَ

wa laa yasbeqohu man haraba,

the one who flees does not outstrip Him,

وَلَا يَتْتَعِمُّ مِنْهُ أَحَدٌ

wa laa yamtane-o' minho ahdun

nor does anyone hold back from Him.

خَلَقَ الْخَلْقَ عَلَى غَيْرِ أَصْلٍ

khalaqal khalqa a'laa ghayre aslin

He created creation without the source,

وَأَبْتَدَاهُمْ عَلَى غَيْرِ مِثَالٍ

wab-tada-a-hum a'laa ghayre mesaalin,

and brought them into existence without a model,

وَقَهَرَ الْعِبَادَ بِغَيْرِ أَعْوَانٍ

wa qaharal e'baada be-ghayre a-a'waanin,

prevailed over making without helpers,

وَرَفَعَ السَّمَاءَ بِغَيْرِ عَمَدٍ

wa rafa-a's samaa-a be-ghayre a'madin,
and raised the heavens without pillars,

وَبَسَطَ الْأَرْضَ عَلَى الْهَوَاءِ بِغَيْرِ أَرْكَانٍ

wa basatal arza a'lal hawaa-e be-ghayre arkaanin.
and spread the earth on the air without supports.

الْحَمْدُ لِلَّهِ عَلَى مَا مَضَىٰ وَعَلَىٰ مَا بَقِيَ

al-hamdo lillaahe a'laa maa maza, wa 'alaa maa baqeya,
All praise belongs to Allah for that which has passed
and that which remains,

وَلَهُ الْحَمْدُ عَلَىٰ مَا يُبْدِيهِ وَعَلَىٰ مَا يَخْفَىٰ

wa laahul hamdo a'laa maa yubde-o wa a'laa maa yukhfee,
and to Him belongs praise for that which He makes manifest
and that which He conceals,

وَعَلَىٰ مَا كَانَ وَعَلَىٰ مَا يَكُونُ

wa 'alaa maa kaana, wa a'laa maa yakoono.
and for that which was and that which will be...

اللَّهُمَّ لَكَ الْحَمْدُ عَلَىٰ حِلْمِكَ بَعْدَ عِلْمِكَ

allaahumma lakal hamdo a'laa hilmeka ba'da elmika

OAllah, to You belongs praise for Your Forbearance after Your Knowledge,

وَلَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

wa lakal hamdo a'laa afweka ba'da qudrateka,
to You belongs praise for Your Pardon after
Your ability (to punish),

وَلَكَ الْحَمْدُ عَلَى صَفْحِكَ بَعْدَ إِعْذَارِكَ

wa lakal hamdo a'laa safheka ba'da e-a'zaareka,
to You belongs praise for Your Forgiveness after
Your excusing (sins),

وَلَكَ الْحَمْدُ عَلَى مَا تَأْخُذُ وَعَلَى مَا تُعْطِي

wa lakal hamdo a'laa maa taakhozo, wa a'laa maa to'tee,
to You belongs praise for that which You take
and that which You give,

وَلَكَ الْحَمْدُ عَلَى مَا تُبْلِي وَتَبْتَلِي

wa lakal hamdo a'laa maa tublee wa tabtalee,
to You belongs praise for that in which You put
to the test and afflict,

وَلَكَ الْحَمْدُ عَلَى أَمْرِكَ

wa lakal hamdo a'laa amreka
and to You belongs praise for Your affair,

Day 5 of Month

حُدًّا لَا يَعْجُزُ عَنْكَ

hamdan laa ya'jozo a'nka,
with a praise that has the ability to attain You,

وَلَا يَقْصُرُ دُونَ أَفْضَلِ رِضَاكَ

wa laa yaqsoro doona afzala rezaaka
and does not fall short of attaining the most excellent of Your pleasure.

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most Merciful of the merciful,

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

wa sallal laaho a'laa mohammadin wa aalehit tayyebeena.
and Allah bless Mohammad and his righteous family.



Day 6 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَبَدُغُ بِهِ رِضَاكَ

allaahumma lakal hamdo hamdan ablogho behi rezaaka,

O Allah, to You belongs Praise a praise through which
I attain Your pleasure,

وَأُوَدِّي بِهِ شُكْرَكَ

wa o-addee behi shukraka

accomplish thankfulness to You,

وَأَسْتَوْجِبُ بِهِ الْبَزِيدَ مِنْ فَضْلِكَ

wa astawjebo behil mazeeda min fazleka.

and merit an increase in Your bounty.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ

allaahumma lakal hamdo a'laa hilmeka ba'da i'lmeaka,

O Allah, to You belongs Praise for Your Forbearance
after Your Knowledge,

وَلَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

wa lakal hamdo a'laa a'fweka ba'da qudrateka.

and to You belongs Praise for Your Pardon after Your ability
(to punish).

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْعَمْتَ عَلَيْنَا
نِعْمًا بَعْدَ نِعَمٍ

*allaahumma lakal hamdo kamaa an-a'mta a'laynaa
ne-a'man ba'da ne-a'min,*

O Allah, to You belongs Praise as You conferred on us
blessings upon blessings.

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ

allaahumma lakal hamdo bil-istaame

O Allah, to You belongs Praise for Islam,

وَلَكَ الْحَمْدُ بِالْقُرْآنِ

wa lakal hamdo bilquraane,

and to You belongs Praise for the Qur'an,

وَلَكَ الْحَمْدُ بِالْأَهْلِ وَالْمَالِ

wa lakal hamdo bil-ahle wal maale,

to You belongs Praise for family and wealth,

وَلَكَ الْحَمْدُ بِالْبُعَافَةِ

wa lakal hamdo bil-mo-a'afaate,
to You belongs Praise for pardoning (sins),

وَلَكَ الْحَمْدُ فِي السَّرَّاءِ وَالضَّرَّاءِ

wa lakal hamdo fis sarraaa-e waz zarraaa-e,
to You belongs Praise in happiness and distress,

وَلَكَ الْحَمْدُ فِي الشِّدَّةِ وَالرَّخَاءِ

wa lakal hamdo fish shiddate war rakhaaa-e,
to You, belongs Praise in hardship and ease,

وَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

wa lakal hamdo a'laa kulle haalin.
and to You belongs Praise in every condition.

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ

allaahumma lakal hamdo kamaa anta ahlohu
O Allah, to You belongs Praise as You are worthy of it

وَكَمَا يَنْبَغِي لِوَجْهِكَ الْكَرِيمِ

wa kamaa yanbaghee le-wajhekal kareeme.
and as it befits Your Noble Countenance.

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ الشَّعْرِ وَالْوَبْرِ

allaahumma lakal hamdo a'dadash sha're wal wabare,
O Allah, to You belongs Praise according to the
number of hairs and fur,

وَلَكَ الْحَمْدُ عَدَدَ الْوَرَقِ وَالشَّجَرِ

wa lakal hamdo a'dadal waraqe wash shajare,
to You belongs Praise according to the
number of leaves and trees,

وَلَكَ الْحَمْدُ عَدَدَ الْحَصَى وَالْبَدْرِ

wa lakal hamdo a'dadal hasse wal madar,
to You belongs Praise according to the
number of pebbles and clods of earth,

وَلَكَ الْحَمْدُ عَدَدَ رَمْلِ عَالِجٍ

wa lakal hamdo a'dada ramle a'alejin,
to You belongs Praise according to the
number of tracts of intermingled sand,

وَلَكَ الْحَمْدُ عَدَدَ أَيَّامِ الدُّنْيَا وَالْآخِرَةِ

wa lakal hamdo a'dada ayyaamid dunyaa wal akherate,
to You belongs Praise according to the
number of days of this world and the next,

وَلَكَ الْحَمْدُ عَدَدَ نُجُومِ السَّمَاءِ

wa lakal hamdo a'dada nojoomis samaaa-e.
and to You belongs Praise according to the
number of stars in the heavens.

اللَّهُمَّ فَإِنَّا نَشْكُرُكَ عَلَى مَا اصْطَنَعْتَ عِنْدَنَا

allaahumma fa-innaa nashkoroka a'laa mas ta-na'ta i'ndanaa,
O Allah, we thank You for that which You have wrought amongst us,

وَنَحْمَدُكَ عَلَى كُلِّ أَمْرٍ أَرَدْتَ
أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

wa nahmadoka a'laa kulle amrin arad-ta
an taqoola lahu kun fayakoono,
and we praise You for every affair for which You desired to say
“...Be and it is” (36:82)

الْحَمْدُ لِلَّهِ الَّذِي لَا يَنْسِي مَنْ ذَكَرَهُ

al-hamdo lillaahil lazee laa yansaa man zakarahu,
All praise belongs to Allah Who does not forget
one who remembers Him,

الْحَمْدُ لِلَّهِ الَّذِي لَا يَخِيبُ مَنْ دَعَاهُ

al-hamdo lillaahil lazee laa yakheebo man da-a'a-ho,
All praise belongs to Allah Who does not disappoint
one who calls on Him,

أَلْحَمْدُ لِلَّهِ الَّذِي لَا يَخْفَى عَلَيْهِ خَافِيَةٌ
فِي السَّمَاوَاتِ وَالْأَرْضِ

*alhamdo lillaahil lazee laa yakhfaa a'layhe khaafeyatun
fis samaawaate wal arze,*
All praise belongs to Allah from whom is not concealed
hidden things in the heavens and the earth

وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

wa howa bekulle shayin a'leem.

“...and He has knowledge of everything” (2:29)

أَلْحَمْدُ لِلَّهِ الَّذِي مَنْ تَوَكَّلَ عَلَيْهِ كَفَاهُ

al-hamdo lillaahil lazee man tawakkala a'layhe kafaaho,
All praise belongs to Allah Who suffices everyone who relies on Him,

أَلْحَمْدُ لِلَّهِ الَّذِي مَنْ وَثِقَ بِهِ لَمْ يَكِلْهُ إِلَىٰ غَيْرِهِ

al-hamdo lillaahil lazee man waseqa behi lam yakilho elaa ghayrehi,
All praise belongs to Allah Who does not leave
one who trusts in Him to another,

أَلْحَمْدُ لِلَّهِ الَّذِي يَجْزِي بِالْإِحْسَانِ إِحْسَانًا

al-hamdo lillaahil lazee yajzee bilehsaane ehsaanan,
All praise belongs to Allah Who recompenses
goodness with goodness

وَبِالصَّبْرِ نَجَاةٌ

wa bis-sabre najaatan,
and patience with salvation,

وَالْحَمْدُ لِلَّهِ الَّذِي يَكْشِفُ عَنَّا الضُّرَّ وَالْكَرْبَ

wal hamdo lillaahil lazee yakshefo a'nnaz zurra wal karba,
and all praise belongs to Allah Who removes from us
harm and distress.

الْحَمْدُ لِلَّهِ الَّذِي هُوَ ثِقَتُنَا حِينَ يَنْقَطِعُ الْحَيْلُ مِنَّا

alhamdo lillaahil lazee howa seqatonaa heena
tanqate-u'l heyalo minnaa,
All praise belongs to Allah on Whom we rely
when the way out is cut off from us.

الْحَمْدُ لِلَّهِ الَّذِي هُوَ رَجَاءُنَا حِينَ تَسُوءُ ظُنُونُنَا بِأَعْمَالِنَا

alhamdo lillaahil lazee howa rajaa-ona na heena
tasoo-o zoonoononaa be-aa'maalena,
All praise belongs to Allah Who is our hope when we are
mistrustful (of Him) due to our (wrong) actions.

الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ الْعَافِيَةَ فَيُعَافِينِي

al-hamdo lillaahil lazee asalohul a'afeyata fayoo- a'afeenee
All praise belongs to Allah from Whom I ask for security
and He grants it to me,

وَأِنْ كُنْتُ مُتَعَرِّضًا لِبَأْسٍ يُؤْذِينِي

wa in kunto mota-a'rrezal lemaa yoazeenee,
even though I subject myself to that which harms me,

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَعِينُهُ فَيُعِينُنِي

alhamdo lilaahil lazee asta-e'enuhu fa-yoe'enonee,
All praise belongs to Allah from Whom I seek help
and He helps me,

الْحَمْدُ لِلَّهِ الَّذِي أَدْعُوهُ فَيُجِيبُنِي

al-hamdo lillaahil lazee ado'ohu fa-yojeebonee,
All praise belongs to Allah Who succours me when I seek His help

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْصِرُهُ فَيَنْصُرُنِي

al-hamdo lillaahil lazee astanserohu fayansoronee,
All praise belongs to Allah from Whom I seek aid and He aids me,

الْحَمْدُ لِلَّهِ الَّذِي أَسْأَلُهُ فَيُعْطِينِي

al-hamdo lillaahil lazee asalohu fa-yo'teenee
All praise belongs to Allah from Whom I ask and He gives me,

وَإِنْ كُنْتُ بَخِيلاً حِينَ يَسْتَقْرِضُنِي

wa in kunto bakheelan heena yastaqrezonee,
even though I am niggardly when He asks a loan from me.

الْحَمْدُ لِلَّهِ الَّذِي أُنَادِيهِ كَلْبًا شِئْتُ لِحَاجَتِي

al-hamdo lillaahil lazee onaadeehe kullamaa shea-to lehaajatee,
All praise belongs to Allah to Whom I call out,
whenever I wish, for my need.

الْحَمْدُ لِلَّهِ الَّذِي يَحْلُمُ عَنِّي حَتَّى كَأَنِّي لَا ذَنْبَ لِي

al-hamdo lillaahil lazee yahlomo a'nee
hattaa ka-anee laa zanba lee,
All praise belongs to Allah Who is forbearing towards me,
so that it is as if I have (committed) no sin.

الْحَمْدُ لِلَّهِ الَّذِي تَحَبَّبَ إِلَيَّ وَهُوَ غَنِيٌّ عَنِّي

al-hamdo lillaahil lazee yatahabbaba elayya,
wa howa gahiyyun a'nee,
All praise belongs to Allah Who shows love to me
while He has no need of me.

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَكِلْنِي إِلَى النَّاسِ فِيهِمْ نُونِي

alhamdo lillaahil lazee lam yakilnee elan naase fa-yoheenooonee.
All praise belongs to Allah Who has not left me to mankind
so that they belittle me.

الْحَمْدُ لِلَّهِ الَّذِي مَنَّ عَلَيْنَا بِنَبِيِّنَا مُحَمَّدٍ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*al-hamdo lillaahil lazee manna a'laynaa be-nabiyyenaa
mohammadin sallal laaho a'layhe wa aalehi,*
All praise belongs to Allah Who bestowed on us our Prophet
Muhammad, blessings of Allah on him and his family.

الْحَمْدُ لِلَّهِ الَّذِي حَمَلَنَا فِي الْبَرِّ وَالْبَحْرِ

al-hamdo lillaahil lazee hamalanaa fil barre wal bahre,
All praise belongs to Allah Who carried us on land and sea,

وَرَزَقْنَا مِنَ الطَّيِّبَاتِ وَفَضَّلَنَا عَلَى كَثِيرٍ
مِمَّنْ خَلَقَ تَفْضِيلاً

*wa razaqanaa menat tayyebaate, wa fazzalanaa a'laa kaseerin
mimman khalaqa tafzeelan,*
and provided us with good things, and preferred us greatly
over many of those He created (Ref. 17:79)

الْحَمْدُ لِلَّهِ الَّذِي أَمَّنَ رَوْعَتَنَا

alhamdo lillaahil lazee aamana raw-a'tanaa,
All praise belongs to Allah Who has made us secure
from our fears,

Day 6 of Month

الْحَمْدُ لِلَّهِ الَّذِي سَتَّرَ عَوْرَتَنَا

alhamdo lillaahil lazee satara aw-ratana

All praise belongs to Allah Who has concealed our faults,

الْحَمْدُ لِلَّهِ الَّذِي أَشْبَعَ جُوعَتَنَا

al-hamdo lillaahil lazee ash-ja-a' jawa'tanaa,

All praise belongs to Allah Who gave us to eat to satiation in hunger

الْحَمْدُ لِلَّهِ الَّذِي أَقَانَا عَثْرَتَنَا

al-hamdo lillaahil lazee aqaalanaa a'sratanaa,

All praise belongs to Allah Who has forgiven us our faults,

الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنَا

al-hamdo lillaahil lazee razaqanaa,

All praise belongs to Allah Who has granted us sustenance,

الْحَمْدُ لِلَّهِ الَّذِي أَمَّنَّا

al-hamdo lillaahil lazee aamananaa,

All praise belongs to Allah Who has kept us safe,

الْحَمْدُ لِلَّهِ الَّذِي كَبَتَ عَدُوَّنَا

al-hamdo lillaahil lazee kabata a'duwwanaa,

All praise belongs to Allah Who has abased our enemy,

الْحَمْدُ لِلَّهِ الَّذِي آفَأَ بَيْنَ قُلُوبِنَا

al-hamdo lillaahil lazee allafa bayna qoloobena,
All praise belongs to Allah Who has brought our hearts together
(Ref. 3:103)

الْحَمْدُ لِلَّهِ مَا لِكِ الْمُلْكِ مُجْرِي الْفُلْكِ

alhamdo lillaahe maalekil mulke mujril fulke,
All praise belongs to Allah "...Master of the Kingdom..." (3:26),
He makes the ships run.

الْحَمْدُ لِلَّهِ نَاشِرِ الرِّيحِ فَالِقِ الْإِصْبَاحِ

al-hamdo lillaahe naasherir reyaahe, faaleqil isbaahe,
All praise belongs to Allah, Disperser of the winds,
"He splits the sky into dawn..." (6:96)

الْحَمْدُ لِلَّهِ الَّذِي عَلَا فَاقَهَرَ

al-hamdo lillaahil lazee a'laa faqahara,
All praise belongs to Allah Who is Exalted and subdues,

الْحَمْدُ لِلَّهِ الَّذِي بَطَّنَ فَخَبَرَ

al-hamdo lillaahil lazee batana fakhabara,
All praise belongs to Allah Who knows the inner circumstances
and possesses knowledge (of it).

أَلْحَمْدُ لِلَّهِ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

al-hamdo lillaahil lazee ahaata bekulle shay-in i'lmaa,
All praise belongs to Allah Who
“...encompasses everything in knowledge” (65:12)

وَأَحْصَى كُلَّ شَيْءٍ عَدَدًا

wa ahsaa kulla shay-in a'dadaa,
and “...has counted everything in numbers” (72:28)

أَلْحَمْدُ لِلَّهِ الَّذِي نَفَذَ فِي كُلِّ شَيْءٍ بَصْرَهُ

al-hamdo lillaahil lazee nafaza fee kulle shay-in basarahu,
All praise belongs to Allah Whose Sight penetrates everything.

أَلْحَمْدُ لِلَّهِ الَّذِي لَطَفَ بِكُلِّ شَيْءٍ خَبْرَهُ

al-hamdo lillaahil lazee latofa be-kulle shay-in khabarahu,
All praise belongs to Allah Whose powerful insight
pervades through everything.

أَلْحَمْدُ لِلَّهِ الَّذِي لَهُ الشَّرْفُ الْأَعْلَى

al-hamdo lillaahil lazee lahush sharaful a-a'laa
All praise belongs to Allah Who possesses the Glory Most High

وَالْأَسْمَاءُ الْحُسْنَى

wal asmaaa-ul husnaa,
and the “...Names Most Beautiful...” (7:180)

أَلْحَمْدُ لِلَّهِ الَّذِي لَيْسَ مِنْ أَمْرِهِ مَنْجَى

alhamdo lillaahil lazee laysa min amrehi manjaa,
All praise belongs to Allah from Whose command there is no refuge.

أَلْحَمْدُ لِلَّهِ الَّذِي لَيْسَ عَنْهُ مُجِيرٌ

al-hamdo lillaahil lazee laysa a'nho mojeerun
All praise belongs to Allah from Whom there is no protector

وَلَا عَنْهُ مُنْصَرَفٌ

wa laa a'nho munsarafun,
nor any escape,

بَلْ إِلَيْهِ الْمَرْجِعُ وَالْبُزْدَانُ

bal elayhil marje-o' wal muzdalafo,
rather to Him is the recourse and the approach.

أَلْحَمْدُ لِلَّهِ الَّذِي لَا يَغْفُلُ عَنْ شَيْءٍ

al-hamdo lillaahil lazee laa yaghfolo a'n shay-in,
All praise belongs to Allah Who is not heedless of anything,

وَلَا يُلْهِمُهُ شَيْءٌ

wa laa yulheehe shayun,
nor does anything divert Him.

أَلْحَمْدُ لِلَّهِ الَّذِي لَا تَسْتُرُ مِنْهُ الْقُصُورُ

al-hamdo lillaahil lazee laa tustaro minhul qosooro,
All praise belongs to Allah from Whom neglectfulness
is not concealed,

وَلَا تَكُنُّ مِنْهُ السُّتُورُ

wa laa tokinno minhus sotooro,
nor vices covered,

وَلَا تَوَارِي مِنْهُ الْبُحُورُ

wa laa yowaaree minhul bohooro,
nor the seas hidden,

وَكُلُّ شَيْءٍ إِلَيْهِ يَصِيرُ

wa kullo shay-in elayhe yaseerun,
and all things lead to Him.

أَلْحَمْدُ لِلَّهِ الَّذِي صَدَقَ وَعْدَهُ

al-hamdo lillaahil lazee sadaqa wa'dahu,
All praise belongs to Allah Who fulfilled His promise

وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

wa nasara a'bdahu, wa hazamal ahzaaba wahdahu,
and aided His servant and defeated the parties by Himself.

الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى وَيُمْيْتُ الْأَحْيَاءَ

alhamdo lillaahill lazee yohyil mawtaa, wa yomeetul ahyaaa-a,
All praise belongs to Allah Who brings the dead to life
and causes the living to die

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

wa howa a'laa kulle shayin qadeerun,
and "...He is powerful over everything " (42:9)

الْحَمْدُ لِلَّهِ جَزِيلِ الْعَطَاءِ

al-hamdo lillaahe jazeelil a'taaa-e,
All praise belongs to Allah, Generous in giving,

فَصْلِ الْقَضَاءِ سَابِقِ النَّعْمَاءِ

faslil qazaaa-e, saabe-ghin na'maaa-e,
conclusive in judgement, foremost in (granting) blessings,

إِلَهِ الْأَرْضِ وَالسَّمَاءِ

elaahil arze was samaaa-e,
God of the earth and the heaven.

الْحَمْدُ لِلَّهِ الَّذِي هُوَ أَوْلَى الْمَحْمُودِينَ بِالْحَمْدِ

alhamdo lillaahil lazee howa awlal mahmoodeena bilhamde,
Praise belongs to Allah Who is the most worthy
of those praised with praise,

وَأَوْلَى الْمَدُوحِينَ بِالشَّنَاءِ وَالْمَجْدِ

wa awlal mamdooheena bissanaaa- e wal majde,

And the most worthy of those commended with eulogy and glory.

الْحَمْدُ لِلَّهِ الَّذِي لَا يَزُولُ مُلْكُهُ

al-hamdo lillaahil lazee laa yazoolo mulkohu

All praise belongs to Allah Whose Dominion does not cease,

وَلَا يَتَضَعُ رُكْنُهُ

wa laa yataza'za-o' ruknohu,

and Whose His Might does not decline.

الْحَمْدُ لِلَّهِ الَّذِي لَا تَرَامُ قُوَّتُهُ

al-hamdo lillaahil lazee laa toraamo quwwatohu.

All praise belongs to Allah Whose Power does not abate.

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى

allaahumma lakal hamdo fil layle ezaa yaghshaa,

O Allah, to You belongs Praise in "...the night when it veils" (92:1)

وَلَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى

wa lakal hamdo fin nahaare ezaa tajallaa,

and to You belongs Praise in "... the day when it appears radiant."

(92:2)

وَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى

walakal hamdo fil aakherate wal oolaa,
and to You belongs Praise in
“...the end and the beginning” (92:13),

وَلَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَى

wa lakal hamdo fis samaawaatil o'laa,
and to You belongs Praise in the high heavens

وَلَكَ الْحَمْدُ فِي الْأَرْضِينَ وَمَا تَحْتِ الثَّرَى

wa lakal hamdo fil arazeena wa maa tahtas saraa.
and to You belongs Praise in the earth
and that which is underneath the soil.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَزِيدُ وَلَا يَبِيدُ

allaahumma lakal hamdo hamdan yazeedo wa laa yabeedo,
O Allah, to You belongs Praise, a Praise which increases
and does not perish,

وَلَكَ الْحَمْدُ حَمْدًا يَصْعَدُ وَلَا يَنْفَدُ

wa lakal hamdo hamdan yasa'do wa laa yanfado,
and to You belongs Praise, a Praise which ascends
and does not cease,

وَلَكَ الْحَمْدُ حَمْدًا يَبْقَى وَلَا يَفْنَى

wa lakal hamdo hamdan yabqaa wa laa yafnaa,
and to You belongs Praise, a Praise which continues
and does not pass away,

وَلَكَ الْحَمْدُ حَمْدًا تَضَعُ لَكَ السَّمَاوَاتُ كَنَفَيْهَا

wa lakal hamdo hamdan taza-o' lahas samaawaato kanafayhaa,
and to You belongs Praise, a Praise in which the heavens
lay down its two wings for You,

وَلَكَ الْحَمْدُ حَمْدًا دَائِبًا أَبَدًا

wa lakal hamdo hamdan daaeman abadan,
and to You belongs Praise, a continual,

فَأَنْتَ الَّذِي تُسَبِّحُ لَكَ الْأَرْضُ

fa-antal lazee tosabbeho wa lakal arzo
eternal Praise, for You are the One Whom the earth

وَمَنْ عَلَيْهَا يَا كَرِيمُ

wa man a'layhaa yaa kareemo
and those on it glorify, O All-generous.



Day 7 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا لَا يَنْقُذُ أَوَّلُهُ

allaahumma lakal hamdo hamdan laa yanfado awwalohu
O Allah! Praise be to You such that its beginning is unknown,

وَلَا يَنْقَطِعُ آخِرُهُ

wa laa yanqate-o' aakherohu,
it may not end at any stage

وَلَا يَقْصُرُ دُونَ عَرْشِكَ مُنْتَهَاهُ

wa laa yaqsoro doona a'rsheka muntahaaho,
and it does not fall short of the limits of Your Throne.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا لَا يُحْجَبُ عَنْكَ

wa lakal hamdo hamdan laa yahjobo a'nka
Praise be to You such that it may not remain concealed from You

وَلَا يَتَنَاهَى دُونَكَ

wa laa yatanaahee doonaka
and fail to reach You

وَلَا يَقْصُرُ عَنْ أَفْضَلِ رِزَاكَ

wa laa yaqsoro a'n afzale rezaaka.
and invoke Your pleasure.

الْحَمْدُ لِلَّهِ الَّذِي لَا يُطَاعُ إِلَّا بِإِذْنِهِ

alhamdo lillaahil lazee laa yotaa-o' illaa beiznehi,
All praise be to Allah for Whose command there is obedience

وَالْحَمْدُ لِلَّهِ الَّذِي لَا يُعْصَى إِلَّا بِعِلْمِهِ

wal hamdo lillaahil lazee laa yo'saa illaa be-i'lmehi
All praise be to Allah for Whose disobedience in not
without His knowledge.

وَالْحَمْدُ لِلَّهِ الَّذِي لَا يُخَافُ إِلَّا مِنْ عَدْلِهِ

wal hamdo lillaahil lazee laa yakhaafo illaa min a'dlehi,
All praise be to Allah Whose justice is frightening

وَالْحَمْدُ لِلَّهِ الَّذِي لَا يُرْجَى إِلَّا فَضْلُهُ

wal hamdo lillaahil lazee laa yurjaa illaa fazlohu,
and praise be to Allah Whose benevolence is the sources of hope.

وَالْحَمْدُ لِلَّهِ الَّذِي لَهُ الْفَضْلُ عَلَى مَنْ أَطَاعَهُ

wal hamdo lilaahil lazee laahul fazlo a'laa man a-taaa'hu,
Praise be to Allah that those who obey Him receive His bounties,

وَ الْحَمْدُ لِلَّهِ الَّذِي لَهُ الْحُجَّةُ عَلَى مَنْ عَصَاهُ

al-hamdo lillaahil lazee lahul hujjato a'laa man a'saaho,
and praise be to Allah that those who disobey have been forewarned.

وَ الْحَمْدُ لِلَّهِ الَّذِي مَنْ رَحِمَ مِنْ جَمِيعِ خَلْقِهِ
كَانَ فَضْلاً مِنْهُ

wal hamdo lillaahil lazee man rahema min jamee-e' khalqehi
kaana fazlan minho,
Praise be to Allah that if He grants favour to anyone amongst His
creatures, it is His blessing

وَ الْحَمْدُ لِلَّهِ الَّذِي مَنْ عَذَّبَ مِنْ جَمِيعِ خَلْقِهِ
كَانَ عَذَاباً مِنْهُ

wal hamdo lillaahil lazee man a'zzaba min jamee-e' khalqehi
kaana a'dlan minho.
Praise be to Allah that if He punishes anyone, it is His justice.

وَ الْحَمْدُ لِلَّهِ الَّذِي لَا يَفُوتُهُ الْقَرِيبُ

wal hamdo lillaahil lazee laa yafoothul qareebo,
Praise be to Allah that those near Him have no escape

وَ لَا يَبْعُدُ عَنْهُ الْبَعِيدُ

wa laa yab-o'do a'layhil ba-e'edo.
and those away from Him are not far off.

وَالْحَمْدُ لِلَّهِ الَّذِي حَمِدَ نَفْسَهُ

alhamdo lillaahil lazee hameda nafsahu

All praise be to Allah who said words of praise about Himself

وَاسْتَحَدَّ إِلَى خَلْقِهِ

was tahmada elaa khalqehi.

and ordered that world also to do so.

الْحَمْدُ لِلَّهِ الَّذِي افْتَتَحَ بِالْحَمْدِ كِتَابَهُ

al-hamdo lillaahil lazif tataha bil-hamde ketaabahu,

Praise be to Allah who commenced His book with praise,

وَجَعَلَهُ آخِرَ دَعْوَى أَهْلِ جَنَّتِهِ

wa ja-a'lahu aakhera da'waa ahle jannatehi,

made it the concluding prayers of the dwellers of Heaven

وَخَتَمَ بِهِ قَضَائِهِ

wa khatama behi qazaaa-ahu,

and ended His decisions on it.

الْحَمْدُ لِلَّهِ الَّذِي لَا يَزَالُ وَلَا يَزُولُ

wal hamdo lillaahil lazee laa yazaalo wa laa yazoolo.

Praise be to Allah, praise which has been since eternity

and will remain till eternity,

وَالْحَمْدُ لِلَّهِ الَّذِي كَانَ قَبْلَ كُلِّ كَائِنٍ

wal hamdo lillaahil lazee kaana qabla kulle kaa-enin,
Praise be to Allah who is the forerunner of everything,

فَلَا يُوجَدُ لَشَيْءٍ مَوْضِعٌ قَبْلَهُ

falaa yoojado le-shayin maw-ze-u'n qablahu.
before whom there was no room for anything to exist,

وَالْحَمْدُ لِلَّهِ الْأَوَّلِ فَلَا يَكُونُ كَائِنٌ قَبْلَهُ

wal hamdo lillaahil awwale falaa yakoono kaaa-enun qablahu,
Praise be to Allah who is that First before whom nothing existed

وَالْآخِرِ فَلَا شَيْءَ بَعْدَهُ

wal aakhere falaa shay-a ba'dahu,
and that Last after which nothing could survive.

وَهُوَ الْبَاقِي الدَّائِمُ بِغَيْرِ غَايَةٍ وَلَا فَنَاءٍ

wa howal baaqid daaaemo be-ghayre ghaayatin wa laa fanaaa-in,
He is such Eternal that has neither end nor mortality.

أَلْحَمْدُ لِلَّهِ الَّذِي لَا تُدْرِكُ الْأَوْهَامُ صِفَتَهُ

al-hamdo lillaahil lazee laa tudrekul awhaamo sefatohu.
All praise be to Allah the dignity of whose attributes
can not be perceived even by imagination,

أَلْحَمْدُ لِلَّهِ الَّذِي ذَهَبَتِ الْعُقُولُ عَنْ مَبْدَعِ عَظَمَتِهِ

al-hamdo lillaahil lazee zahalatil o'qoolo a'n mablaghe a'zamatehi,
the human wisdom is defeated in reaching the height of his greatness,

حَتَّى يَرْجِعُوا إِلَى مَا أَمْتَدَّحَ بِهِ نَفْسَهُ
مِنْ عِزَّةٍ وَجُودَةٍ وَطَوْلِهِ

hattaa yar-je-o'o elaa mam tadaha behi nafsahu,
min i'zzehi wa joodehi wa tawlehi,
except in the way He Himself has praised the qualities of His
Might, Generosity and Benevolence.

وَالْحَمْدُ لِلَّهِ الَّذِي سَدَّ الْهَوَاءَ بِالسَّاءِ

alhamdo lillaahil lazee saddal hawaa-a bissamaaa-e,
Praise be to Allah Who made the sky a barrier for the Wind,

وَدَحَى الْأَرْضَ عَلَى الْبَاءِ

wa dahal arza a'lal maaa-e,
spread the Earth on water

وَاخْتَارَ لِنَفْسِهِ الْأَسْمَاءَ الْحُسْنَى

wakh taara lenafsehil asmaaa-al husnaa.
and chose for Himself dignified beautiful names.

أَلْحَمْدُ لِلَّهِ الْوَاحِدِ بَغَيْرِ تَشْبِيهِ

al-hamdo lillaahil waahede beghayre tash-beehin,
Praise be to Allah who is One without similitude,

الْعَالِمِ بَغَيْرِ تَكْوِينِ الْبَاقِي بَغَيْرِ كُلْفَةٍ

ala'aleme be-ghayre takweenin, al-baaqee be-ghayre kulfatin
Who keeps Himself informed of everything without any media,

الْخَالِقِ بَغَيْرِ مَنْصَبَةٍ

alkhaaleqe be-ghayre mansabatin,
Who is Eternal without any endeavour,

الْمَوْصُوفِ بَغَيْرِ غَايَةٍ

almawsoofe be-ghayre ghaayatin,
who is the creator without any feeling of weariness,

الْبَعْرُوفِ بَغَيْرِ مُنْتَهَى

al-ma'roofo be-ghayre muntahaa.
who is universally known but has not set limits.

أَلْحَمْدُ لِلَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ

al-hamdo lillaahe rabbis samaawaatis sab-e'
Praise be to Allah, Master of the seven skies,

وَرَبِّ الْعَرْشِ الْعَظِيمِ

wa rabbil a'rshil a'zeeme,
of the great Heavenly Throne Arsh,

وَرَبِّ الْأَنْبِيَاءِ وَالرُّسُلِينَ

wa rabbil anbeyaaa-e wal mursaleena,
of the messengers and the Prophets,

وَرَبِّ الْأَوَّلِينَ وَالْآخِرِينَ أَحَدًا صَدًّا

wa rabbil awwaleena wal aakhereena, ahadan samadan
of the firsts and the lasts;
who is One alone and fully independent.

لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

lam yalid wa lam yoolad, wa lam yakul lahu kofowan ahad.
He begets not nor is he begotten and there is none like Him.

مَلِكِ الْمُلُوكِ بِقُدْرَتِهِ

malakal mooloke be-qudratehi,
He is the King of the Kings by virtue of His own power,

وَاسْتَعْبَدَ الْأَرْبَابَ بِعِزَّتِهِ

was ta'badal arbaaba be-i'zzatehi,
turned the Lords His slaves by his own might

وَسَادَ الْعُظْمَاءِ بِجَبْرُوتِهِ

wa saadal o'zamaaa-a bejabarootehi,
and is the Lord of great people on account of His power.

وَأَصْطَنَعَ الْفُخْرَ وَالْإِسْتِكْبَارَ لِنَفْسِهِ

was tanaa'l fakhra wal istekbaara le-nafsehi,
He has created greatness and pride for His own Self

وَجَعَلَ الْفُضْلَ وَالْكَرَمَ وَالْجُودَ وَالْمَجْدَ لَهُ

wa ja-a'lal fazla wal karama wal jooda wal majda lahu
and has reserved to Himself Benevolence, Generosity
and Excellence.

جَارُ الْمُسْتَجِيرِينَ

jaarul mustajeereena,
He is the shelter, for those seeking shelter

وَلَجَأَ الْمُضْطَّرِّينَ وَمُعْتَبَدُ الْمُؤْمِنِينَ

wa laja-ul muztarreena, wa mo'tamedul moameneena,
place of Safety for the frightened, confidence for the believers

وَسَبِيلُ حَاجَةِ الْعَابِدِينَ

wa sabeelo haajatil a'abedeena.
and the centre for fulfilling the needs of those
devoted to His worship.

اللَّهُمَّ لَكَ الْحَمْدُ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا

allaahumma lakal hamdo be-jamee-e' mahaamedeka kullehaa,
O my Lord! All praise be to You for all Your attributes

مَا عَلِبْنَا مِنْهَا وَمَا لَمْ نَعْلَمْ

maa a'limnaa minhaa wa maa lam na'lam
which we know or know not.

وَلَكَ الْحَمْدُ حَمْدًا يُؤَافِي نِعْمَتَكَ

wa lakal hamdo hamdan yowaafee nea'meka,
Praise be to You such that it be befitting what You have
bestowed on us

وَيُؤَافِي مَزِيدًا كَرَمِكَ

wa yokaafee mazeeda karameka,
and You shall bestow in future.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَيْزِيدُ

عَلَى حَمْدِ جَمِيعِ خَلْقِكَ

allaahumma lakal hamdo hamdan yazeedo
a'laa hamde jamee-e khalqeka,
Praise be to You such that is greater that the
praises of all Your creatures.

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا أَبَدُغُ بِهِ رِضَاكَ

allaahumma lakal hamdo hamdan ablogho behi rezaaka,
Praise be to You such that can make me closer to Your pleasure

وَأُوَدِّي بِهِ شُكْرَكَ

wa o-addee behi shukraka,
and enable me to offer my thanks,

وَأَسْتَوْجِبُ بِهِ الْمَزِيدَ مِنْ عِنْدِكَ

was tawjebo behil mazeeda min i'ndeka.
thereby making myself more deserving in Your Eyes.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حِلْبِكَ بَعْدَ عَلَيْكَ

allaahumma lakal hamdo a'laa hilmeka ba'da i'lmeaka,
O Allah! Praise be to You that You do not take notice of our sins
despite having knowledge

وَلَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

wa lakal hamdo a'laa a'fweka ba'da qudrateka,
and forgive despite having power to punish,

يَا خَيْرَ الْغَافِرِينَ يَا أَرْحَمَ الرَّاحِمِينَ

yaa kharal ghaafereena, yaa arhamar raahemeena.
O You the most Forgiving and Most Merciful!



Day 8 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ الشَّجَرِ وَالْوَرَقِ

allahumma lakal hamdo a'dadash shajare wal waraqe,
to You belongs Praise according to the number of
trees and leaves,

وَلَكَ الْحَمْدُ عَدَدَ الْحَصَى وَالْبَدْرِ

wa lakal hamdo a'dadal hasaa wal madare,
and to You belongs Praise according to the number of
pebbles and clods of earth,

وَلَكَ الْحَمْدُ عَدَدَ الشَّعْرِ وَالْوَبْرِ

wa lakal hamdo a'dadash sha're wal wabare,
and to You belongs Praise according to the number of
hairs and fur,

وَلَكَ الْحَمْدُ عَدَدَ أَيَّامِ الدُّنْيَا وَالْآخِرَةِ

wa lakal hamdo a'dada ayyamid dnyaa wal aakherate,
and to You belongs Praise according to the number of
days of this world and the Hereafter,

وَلَكَ الْحَمْدُ عَدَدَ نُجُومِ السَّمَاءِ

wa lakal hamdo a'dada nojoomis samaa-e,
and to You belongs Praise according to the number of
stars in the heaven,

وَلَكَ الْحَمْدُ عَدَدَ قَطْرِ الْبَطْرِ

wa lakal hamdo a'dada qatril matare,
and to You belongs Praise according to the number of
drops of rain,

وَلَكَ الْحَمْدُ عَدَدَ قَطْرِ الْبَحْرِ

wa lakal hamdo a'dada qatril bahre,
and to You belongs Praise according to the number of
drops of ocean water

وَلَكَ الْحَمْدُ عَدَدَ كُلِّ شَيْءٍ خَلَقْتَ

wa lakal hamdo a'dada kulle shay-in khalaqta,
and to You belongs Praise according to the number of
things You have created,

وَلَكَ الْحَمْدُ مِلْأَ عَرْشِكَ

wa lakal hamdo mil-a a'rsheka,
and to You belongs Praise that fills Your Throne,

وَلَكَ الْحَمْدُ عَدَدَ كَلِمَاتِكَ

wa lakal hamdo a'dada kalemaateka,
and to You belongs Praise according to the number of
Your Words,

وَلَكَ الْحَمْدُ رِضَى نَفْسِكَ

wa lakal hamdo rezaa nafseka,
and to You belongs Praise to the extent of Your own pleasure,

وَلَكَ الْحَمْدُ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ

wa lakal hamdo a'dada maa ahaata behi i'lmoka,
and to You belongs Praise according to what Your knowledge
has encompassed,

وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ أَحْصَيْتَهُ عَدَدًا

wa lakal hamdo fee kulle shayin ahsaytahu a'dadaa.
and to You belongs Praise for every thing You have counted
in numbers (Ref. 72:28),

وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ نَفَذَ فِيهِ بَصْرُكَ

wa lakal hamdo fee kulle shay-in nafaza feehe basaroka,
and to You belongs Praise for every thing into which
Your sight penetrates,

وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ بَلَغَتْهُ عَظَمَتُكَ

wa lakal hamdo fee kulle shayin balaghatho a'zamatoka,
and to You belongs Praise for every thing
which Your Majesty attains,

وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ وَسِعَتْهُ رَحْمَتُكَ

wa lakal hamdo fee kulle shayin wase-a'tho rahmatoka,
and to You belongs Praise for every thing Your Mercy encompasses,

وَلَكَ الْحَمْدُ فِي كُلِّ شَيْءٍ خَزَائِنُهُ بِيَدِكَ

wa lakal hamdo fee kulle shayin khazaa-enohu beyadeka,
and to You belongs Praise for all things the treasures
of which are in Your hand,

وَلَكَ الْحَمْدُ عَلَى مَا أَحَاطَ بِهِ كِتَابُكَ

wa lakal hamdo a'laa maa ahaata behi ketaaboka,
and to You belongs Praise for what Your Book encompasses,

وَلَكَ الْحَمْدُ حَمْدًا دَائِبًا سَرْمَدًا لَا يَنْقُضِي أَبَدًا

wa lakal hamdo hamdan daa-eman sarmadan
laa yanqazee abadan,
and to You belongs Praise, a praise continual,
eternal, that never comes to an end

وَلَا تُحْصَى لَهُ الْخَلَائِقُ عَدَدًا

wa laa tohsee lahul khalaa-eqo a'dadaa.
nor can be reckoned in numbers by creatures.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا تَسْتَجِيبُ
بِهِ لِبَنِّ دَعَاكَ

allaahumma lakal hamdo a'laa maa tastajeebo behi
leman da-a'aka,

O Allah, to You belongs Praise for that by which
You answer one who calls on You,

وَلَكَ الْحَمْدُ بِحَمِيدِكَ كُلِّهَا عَلَى نِعَمِكَ كُلِّهَا

wa lakal hamdo bemahaamedeka kullehaa
a'laa nea'meka kullehaa a'laa ne-a'meka kullehaa
and to You belongs Praise, through all Your
praiseworthy qualities, For all Your blessings,

سِرِّهَا وَعَلَانِيَتِهَا وَأَوَّلِهَا وَآخِرِهَا

sirrehaa wa a'laaneyatehaa wa awwalehaa wa aakherehaa,
the hidden and the manifest, the first and the last,

وَظَاهِرِهَا وَبَاطِنِهَا

wa zaaherehaa wa baatenehaa,
the outward and the inward

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى مَا كَانَ وَعَلَى مَا لَمْ يَكُنْ

*allaahumma lakal hamdo a'laa maa kana,
wa a'laa maa lam yakun,*

O Allah, to You belongs Praise for what was and what was not,

وَلَكَ الْحَمْدُ عَلَى مَا هُوَ كَائِنٌ

wa lakal hamdo a'laa maa howa kaaenun.
and to You, belongs Praise for what is going to be.

اللَّهُمَّ وَلَكَ الْحَمْدُ حَبْدًا كَثِيرًا

allaahumma lakal hamdo hamdan kaseeran
O Allah to You belongs Praise, an abundant praise

كَمَا أَنْعَمْتَ عَلَيْنَا رَبَّنَا كَثِيرًا

kamaa ana'mta a'laynaa rabbanaa kaseeraa.
just as You have conferred blessings on us, our Lord, in abundance.

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ كُلُّهُ

allaahumma rabbanaa lakal hamdo kullohu,
O Allah, our Lord to You belongs Praise entirely,

وَلَكَ الْبُلْدُ كُلُّهُ وَبِيَدِكَ الْخَيْرُ كُلُّهُ

wa lakal mulko kullohu, wa be-yadekal khayro kullohu,
and entire realm belongs to you
and in Your Hand is the good entirely,

وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتُهُ وَسِرُّهُ

wa elayka yarje-u'l amra kullohu, a'laaneyatohu wa sirrohu,
and to You returns the affair, entirely, the manifest and the hidden

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى بَلَائِكَ وَصُنْعِكَ

allaahumma lakal hamdo a'laa balaa-eka wa sun-e'ka
O Allah, to You belongs Praise for Your trial and Your favour on us,

عِنْدَنَا قَدِيمًا وَحَدِيثًا وَعِنْدِي خَاصَّةً

i'ndanaa q'adeeman wa hadeesan wa i'ndee khassatan,
formerly and in recent times, and on me in particular.

خَلَقْتَنِي وَهَدَيْتَنِي فَأَحْسَنْتَ خَلْقِي

khalaqtanee wa hadaytanee, faahsanta khalqee
You created me and guided me, and made good my creation

وَأَحْسَنْتَ هِدَايَتِي وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي

wa ahsanta hedaayatee wa a'llamtanee faahsanta ta'leemee.
and made good my guidance; You taught me
and made good my teaching

فَلَكَ الْحَمْدُ يَا إِلَهِي

falakal hamdo yaa elaahee
So to You belongs Praise, O my God

عَلَى حُسْنِ بَلَاءِكَ وَصُنْعِكَ عِنْدِي

a'laa husne balaa-eka wa sun-e'ka i'ndee,
for Your goodly trials and favours towards me,

فَكَمْ مِنْ كَرْبٍ قَدْ كَشَفْتَهُ عَنِّي

fakam min karbin qad kashaftahu a'nee
for many a distress have You removed from me,

وَكَم مِنْ هَمٍّ قَدْ فَرَّجْتَهُ عَنِّي

wa kam min hammin qad farrajtahu a'nee,
and many an anxiety have You dispelled from me,

وَكَم مِنْ شِدَّةٍ جَعَلْتَ بَعْدَهَا رَخَاءً

wa kam min shiddatin jaa'lta ba'dahaa rakhaaan,
and after many a hardship have You appointed ease.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى نِعَمِكَ

allaahumma lakal hamdo a'laa ne-a'meka
O Allah, to You belongs Praise for Your blessings,

مَا نَسِيَ مِنْهَا وَمَا ذَكَرَ

maa noseya minhaa wa maa zokera,
those of which have been forgotten and those remembered,

وَمَا شُكِرَ مِنْهَا وَ مَا كُفِرَ

wa maa shokera minhaa wa maa kofera,
those for which thanks have been given
and those which have been denied,

وَمَا مَضَى مِنْهَا وَ مَا بَقِيَ

wa maa maza minhaa wa maa baqeya.
and those which are past and those which continue.

اللَّهُمَّ لَكَ الْحَمْدُ عَدَدَ مَغْفِرَتِكَ

allaahumma lakal hamdo a'dada maghferateka,
O Allah, to You belongs Praise equal to Your forgiveness,

وَلَكَ الْحَمْدُ عَدَدَ عَفْوِكَ وَسِتْرِكَ

wa lakal hamdo a'dada a'fweka wa satreka,
and to You belongs Praise equal to Your pardon
and veiling (of sins),

وَلَكَ الْحَمْدُ عَدَدَ تَفَضُّلِكَ وَنِعْمِكَ

wa lakal hamdo a'dada tafazzoleka wa nea'meka
and to You belongs Praise equal to Your bounty and blessings,

وَلَكَ الْحَمْدُ بِإِصْلَاحِكِ أَمْرِنَا

wa lakal hamdo be-islaaheka amranaa
and to You belongs Praise for Your setting our affair right

وَحُسْنِ بَلَاءِكَ عِنْدَنَا

wa husne balaa-eka i'ndanaa,
and Your goodly trials towards us.

اللَّهُمَّ لَكَ الْحَمْدُ فَأَنْتَ أَهْلٌ أَنْ تُحَدِّدَ

allaahumma lakal hamdo fa-anta ahlun an tohmada
O Allah, to You belongs Praise,
for You are worthy of being praised,

وَتُعَبِّدَ وَتُشْكَرَ

wa to'bada wa tushkara
worshipped and thanked,

يَا خَيْرَ الْمَحْمُودِينَ

yaa khayral mahmoodeena,
O Best of those praised,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeena.
O Most merciful of the merciful.



Day 9 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ خَيْرٍ أَعْطَيْتَنَاهُ

allaahumma lakal hamdo a'laa kulle khayrin a-a'taynaaho,
O Allah to You belongs Praise for every good You have granted us,

وَلَكَ الْحَمْدُ عَلَى كُلِّ شَرٍّ صَرَفْتَهُ عَنَّا

wa lakal hamdo a'laa kulle sharrin sarraftahu a'nnaa,
to You belongs Praise for every evil You have averted from us,

وَلَكَ الْحَمْدُ عَلَى مَا خَلَقْتَ

wa lakal hamdo a'laa maa khalaqta
to You belongs Praise for what You have created,

وَذَرَأَتْ وَبَرَأَتْ وَأَنْشَأَتْ

wa zaraata wa baraata wa anshaata
made, originated and raised,

وَلَكَ الْحَمْدُ عَدَدَ مَا أَبْلَيْتَ وَأَوْلَيْتَ

wa lakal hamdo a'dada maa ablayta wa awlayta
and to You belongs Praise equal to Your trials and favours,

وَأَفْقَرْتَ وَأَغْنَيْتَ وَأَخَذْتَ وَأَعْطَيْتَ

wa afqarta wa agnayta wa akhazta wa a-a'tayta,
what You have rendered needy, taken and given,

وَأَمَتَّ وَأَحْيَيْتَ وَكُلُّ ذَلِكَ لَكَ وَإِلَيْكَ

wa amatta wa ahyayta, wa kullo zaaleka laka, wa elayka
caused death and granted life,
and all of that belongs to You and returns to You

تَبَارَكْتَ وَتَعَالَيْتَ

tabaarakta wa taa'alayta,
Blessed are You and Exalted,

لَا يَزِلُّ مَنْ وَالَيْتَ وَلَا يَعْزُّ مَنْ عَادَيْتَ

laa yazillo man waalayta, wa laa ya-i'zzo man a'adayta,
the one whom You befriend is not abased
nor is the one You oppose strengthened.

تُبْدِيءُ وَالْبَعَادُ إِلَيْكَ

tubde-o wal ma-a'ado elayka
You originate and the return is to You,

وَتَقْضَىٰ وَلَا يُقْضَىٰ عَلَيْكَ

wa taqzee wa laa yuqzaa a'layka,
You judge and You are not judged against,

وَتَسْتَغْنِي وَيُفْتَقِرُ إِلَيْكَ

wa tas-tagnee wa yuftaqero elayka
and You are Self-sufficient and people are in need of You.

فَلَبَّيْكَ رَبَّنَا وَسَعْدَيْكَ

falabbayka rabbanaa wa sa'dayka
So here I am, Our Lord, and at Your service,

وَلَكَ الْحَمْدُ عَدَدَ مَا وَرِثَ وَأُورِثَ

wa lakal hamdo a'dada maa waresa wa awrasa
and to You belongs Praise equal to what is
inherited and bequeathed,

وَأَنْتَ تَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْكَ يُرْجَعُونَ

wa anta taresul arza wa man a'layhaa, wa elayka yurja-o'ona,
and You "...inherit the earth and all that are upon it..." (19:40)
and to You they return,

وَأَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

wa anta kamaa asnayta a'laa nafseka,
and You are as You have praised Yourself

لَا يَبْدُغُ مِدْحَتَكَ قَوْلُ قَائِلٍ

laa yablogo midhataka qawlo qaaelin,
The words of a speaker do not attain Your praise,

وَلَا يَنْقُصُكَ نَائِلٌ وَلَا يُحْفِيكَ سَائِلٌ

wa laa yanqosoka naa-elun, wa laa yohfeeka saaelun.
granting a favour does not deprive You
nor does a questioner weary You.

اَللّٰهُمَّ لَكَ الْحَمْدُ وَلِيَ الْحَمْدِ

allaahumma lakal hamdo waliyyal hamde,
O Allah, praise be to You for You are the Master of praise,

وَمُنْتَهَى الْحَمْدِ وَأَنْتَ حَقِيْقٌ بِالْحَمْدِ

wa muntahal hamde, wa anta haqeequl hamde
You are the end of praise and You really deserve the praise.

وَلَكَ الْحَمْدُ حَمْدًا لَا يَنْبَغِي إِلَّا لَكَ

wa lakal hamdo hamdan laa yanbagee illaa laka.
O Allah, to You belongs Praise, an praise that befits only You.

اَللّٰهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا يَغْشَى

allaahumma lakal hamdo fil layle ezaa yagshaa,
O Allah, to You belongs Praise in "...the night when it veils" (92:1)

وَلَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى

wa lakal hamdo fin nahaare ezaa tajallaa,
to You belongs praise in "...the day when it appears radiant" (92:2)

وَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى

wa lakal hamdo fil aakherate wal oolaa,
and to You belongs Praise in "...the end and the beginning" (92:13)

وَلَكَ الْحَمْدُ فِي السَّمَاوَاتِ الْعُلَى

wa lakal hamdo fis samaawaatil o'laa.
and to You belongs Praise in the highest heavens

وَلَكَ الْحَمْدُ فِي الْأَرْضِينَ السُّفْلَى

wa lakal hamdo fil arazeenas suflaa
and to You belongs Praise in the lowest earth

وَمَا تَحْتَ الثَّرَى

wa maa tahtas saraa
and "...all that is underneath the soil" (20:6)

وَكُلُّ شَيْءٍ إِلَّا وَجْهَكَ

wa kullo shay-in haalekun illaa wajhoka.
and all things perish except Your countenance (Ref. 28:88)

اللَّهُمَّ لَكَ الْحَمْدُ فِي السَّرَّاءِ وَالضَّرَّاءِ

allaahumma lakal hamdo fis sarraa-e waz zarraae.
O Allah, to You belongs Praise in happiness and distress,

وَلَكَ الْحَمْدُ فِي الْيُسْرِ وَالْعُسْرِ

wa lakal hamdo fil yusre wal u'sre,
and to You belongs Praise in ease and difficulty,

وَلَكَ الْحَمْدُ فِي الْبَلَاءِ وَالرِّخَاءِ

wa lakal hamdo fil balaae war rakhaa-e.
and to You belongs Praise in affliction and in prosperity,

وَلَكَ الْحَمْدُ فِي اللَّوَاءِ وَالنِّعْمَاءِ

wa lakal hamdo fil laawaa- e wan na'maa-e.
and to You belongs Praise for blessings and favours.

وَلَكَ الْحَمْدُ كَمَا حَمَدْتَ بِهِ نَفْسَكَ

allaahumma lakal hamdo kamaa hamidta behi nafsaka
O Allah, to You belongs Praise as You have praised Yourself

فِي أَمْرِ الْكِتَابِ وَفِي التَّوْرَةِ

fee ummil ketaabe, wa fit tawraate
in the Essence of the Book and the Torah

وَالْإِنْجِيلِ وَالْفُرْقَانِ الْعَظِيمِ

wal injeele wal furqaanil a'zeeme,
and the Injil and the Mighty Furqan,

وَلَكَ الْحَمْدُ حَمْدًا لَا يَنْقُذُ أَوَّلُهُ

wa lakal hamdo hamdan laa yanfado awwalohu,
and to You belongs Praise, a praise the beginning of which
does not come to an end,

وَلَا يَنْقَطِعُ آخِرُهُ

wa laa yanqate-o' aakherohu.
and the end of which is unceasing

اللَّهُمَّ لَكَ الْحَمْدُ بِالْإِسْلَامِ

allaahumma lakal hamdo bil-istaame,
O Allah, to You belongs Praise for Islam,

وَلَكَ الْحَمْدُ بِالْقُرْآنِ

wa lakal hamdo bil-quraane,
and to You belongs Praise for the Qur'an,

وَلَكَ الْحَمْدُ بِالْأَهْلِ وَالْبَالِ وَالْوَالِدِ

wa lakal hamdo bil-ahle wal maale wal walad
and to You belongs Praise for wealth and children,

وَلَكَ الْحَمْدُ بِالْمُعَافَاةِ وَالشُّكْرِ

wa lakal hamdo bil-moa'afaate wash shukre.
and to You belongs Praise for well being and gratitude
(towards You).

اللَّهُمَّ لَكَ الْحَمْدُ وَمِنْكَ بَدَأَ الْحَمْدُ

allaahumma lakal hamdo, wa minka badaal hamdo,
O Allah, to You belongs Praise and from You Praise begins

وَإِلَيْكَ يَعُودُ الْحَمْدُ لَا شَرِيكَ لَكَ

wa elayka ya-o'odul hamdo, laa shareeka laka,
and to You Praise returns no partner have You.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حِلْمِكَ بَعْدَ عِلْمِكَ

allaahumma lakal hamdo a'laa hilmeka ba'da i'lmeka,
O Allah, to You belongs Praise for Your Forbearance
after Your Knowledge (of our sins).

وَلَكَ الْحَمْدُ عَلَى عَفْوِكَ بَعْدَ قُدْرَتِكَ

wa lakal hamdo a'laa a'fweka ba'da qudrateka,
to You belongs Praise for You pardon despite Your ability (to punish)

وَلَكَ الْحَمْدُ عَلَى نِعْمَتِكَ عَلَيْنَا

wa lakal hamdo a'laa ne'mateka alayna
and to You belongs Praise for Your favour on us,

وَلَكَ الْحَمْدُ عَلَى فَضْلِكَ عَلَيْنَا

wa lakal hamdo a'laa fazleka a'laynaa.
and to You belongs Praise for Your bounty on us.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى نِعَمِكَ الَّتِي لَا يُحْصِيهَا غَيْرُكَ

*allaahumma lakal hamdo a'laa nea'mekal latee
laa yohseehaa ghayroka,*

O Allah, to You belongs Praise for Your blessings
which none can enumerate but You.

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا ظَهَرَتْ نِعَمَتُكَ فَلَا تَخْفَى

*allaahumma lakal hamdo kamaa azharta ne'mataka
falaa takhfaa,*

O Allah, to You belongs Praise just as Your blessings
are apparent and cannot be hidden,

وَلَكَ الْحَمْدُ كَمَا كَثُرَتْ أَيَادِيكَ فَلَا تُحْصَى

*wa lakal hamdo kamaa kasorat ayaadeeka falaa tohsaa,
and to You belongs Praise just as Your favours
are numerous and cannot be enumerated,*

وَلَكَ الْحَمْدُ كَمَا أَحْصَيْتَ كُلَّ شَيْءٍ عَدَدًا

*wa lakal hamdo kamaa ahsayta kulla shay-in a'dadaa,
and to You belongs Praise as You have counted everything
in numbers (Ref. 72:28)*

وَأَحْطَتْ بِكُلِّ شَيْءٍ عِلْمًا

*wa ahat-ta be-kulle shay-in i'lman,
And encompassed everything in knowledge (Ref. 65:12),*

وَأَنْفَذْتَ كُلَّ شَيْءٍ بِبَصَرٍ

wa anfazta kulla shay-in basaran,
and penetrated everything in sight,

وَأَحْصَيْتَ كُلَّ شَيْءٍ كِتَابًا

wa ahsayta kulla shay-in ketaaban.
and numbered everything in a Book (Ref. 78:29)

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma lakal hamdo kamaa anta ahlohu,
laa elaaha illaa anta,

O Allah, to You belongs Praise as You are worthy of it,
there is no god but You;

لَا يُورِي مِنْكَ لَيْلٌ دَاجٍ

laa yowaaree minka laylun daajin,
The dark night is not concealed from You,

وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ

wa laa samaa-un zaato abraajin,
nor the heaven with, its constellations,

وَلَا أَرْضٌ ذَاتُ فَجَاجٍ

wa laa arzun zaato fejaajin,
nor the earth with its ravines,

وَلَا بِحَارٍ ذَاتُ أَمْوَاجٍ

wa laa behaarun zaato amwaajin
nor the billowing seas,

وَلَا جِبَالٍ ذَاتُ أَشْبَاجٍ

wa laa jebaalun zaato asbaajin
nor the highest mountains,

وَلَا ظُلُمَاتٍ بَعْضُهَا فَوْقَ بَعْضٍ

wa laa zolomaatun ba'zohaa fawqa ba'zin.
nor the darknesses one upon the other

يَا رَبِّ أَنَا الصَّغِيرُ الَّذِي رَبَّيْتِ فَلكَ الْحَدُّ

yaa rabbe anas sageerul lazee rabbayta falakal hamdo,
O my Lord, I am the insignificant one whom You have reared,
so to You belongs Praise,

وَأَنَا الْوَضِيعُ الَّذِي رَفَعْتِ فَلكَ الْحَدُّ

wa anal wazee-u'l lazee ra-fa'ta falakal hamdo,
I am the lowly one You have raised so to You belongs Praise,

وَأَنَا الْبُهَانُ الَّذِي أَكْرَمْتِ فَلكَ الْحَدُّ

wa anal mohaanol lazee akramta falakal hamdo,
I am the disdained one You have honoured,
so to You belongs Praise,

وَأَنَا الذُّبِيلُ الَّذِي أَعَزَّزْتَ فَلكَ الْحَمْدُ

wa anaz zaleelul lazee aa'zazta falakal hamdo,

I am the base one You have strengthened, so to You belongs Praise,

وَأَنَا السَّائِلُ الَّذِي أَعْطَيْتَ فَلكَ الْحَمْدُ

wa anas saaelul lazee a-a'tayta falakal hamdo,

I am the questioner to whom You have given,
so to You belongs Praise,

وَأَنَا الرَّاعِبُ الَّذِي أَرْضَيْتَ فَلكَ الْحَمْدُ

wa anar raaghebul lazee arzayta falakal hamdo,

I am the desirous You have satisfied, so to You belongs Praise,

وَأَنَا الْعَائِلُ الَّذِي أَغْنَيْتَ فَلكَ الْحَمْدُ

wa anal a'aaelul lazee agnayta falakal hamdo,

I am the one in want You have enriched, so to You belongs Praise,

وَأَنَا الرَّاجِلُ الَّذِي حَمَلْتَ فَلكَ الْحَمْدُ

wa anar raajelul lazee hamalta falakal hamdo,

I am the one on foot You have munted, so to You belongs Praise,

وَأَنَا الضَّالُّ الَّذِي هَدَيْتَ فَلكَ الْحَمْدُ

wa anaz zaallul lazee hadayta falakal hamdo,

I am the ignorant one You have taught, so to You belongs Praise,

وَأَنَا الْجَاهِلُ الَّذِي عَلَّمْتَ فَلكَ الْحَدُّ

wa anal jaahelul lazee a'llamta falakal hamdo,
I am the obscure one You have ennobled, so to You belongs

وَأَنَا الْخَامِلُ الَّذِي شَرَّفْتَ فَلكَ الْحَدُّ

wa anal khaamelul lazee sahrafta falakal hamdo,
Praise I am the wrongdoer You have pardoned,
so to You belongs Praise,

وَأَنَا الْخَاطِيءُ الَّذِي عَفَوْتَ فَلكَ الْحَدُّ

wa anal khaate-ul lazee a'fawta falakal hamdo,
I am the sinner on whom You have had mercy,
so to You belongs Praise,

وَأَنَا الْبُذْنِبُ الَّذِي رَحِمْتَ فَلكَ الْحَدُّ

wa anal muznebul lazee rahimta falakal hamdo,
I am the traveller You have accompanied, so to You belongs Praise,

وَأَنَا الْمُسَافِرُ الَّذِي صَحَبْتَ فَلكَ الْحَدُّ

wa anal mosaaferul lazee sahibta falakal hamdo,
I am the distant one You have drawn near, so to You belongs Praise,

وَأَنَا الْغَائِبُ الَّذِي أَدْنَيْتَ فَلكَ الْحَدُّ

wa anal ghaaebul lazee adnayta falakal hamdo,
I am the absent one You have brought near, so to You belongs Praise,

وَأَنَا الشَّاهِدُ الَّذِي حَفِظْتَ فَلكَ الْحَدُّ

wa anash shaahedul lazee hafizta falakal hamdo,
I am the one present You have protected, so to You belongs Praise,

وَأَنَا الْبَرِيضُ الَّذِي شَفَيْتَ فَلكَ الْحَدُّ

wa anal mareezul lazee shafayta falakal hamdo,
I am the sick one You have healed, so to You belongs Praise,

وَأَنَا السَّقِيمُ الَّذِي أَبْرَأْتَ فَلكَ الْحَدُّ

wa anas saqeemul lazee abraata falakal hamdo,
I am the diseased You have restored (to health),
so to You belongs Praise,

وَأَنَا الْجَائِعُ الَّذِي أَشْبَعْتَ فَلكَ الْحَدُّ

wa anal jaa-eu'l lazee ashba'ta falakal hamdo,
I am the hungry one You have sated, so to You belongs Praise,

وَأَنَا الْعَارِي الَّذِي كَسَوْتَ فَلكَ الْحَدُّ

wa anal a'areyul lazee kasawta falakal hamdo,
I am the naked one You have clothed, so to You belongs Praise,

وَأَنَا الطَّرِيدُ الَّذِي أَوَيْتَ فَلكَ الْحَدُّ

wa anat tareedul lazee aawayta falakal hamdo,
I am the outcast You have sheltered, so to You belongs Praise,

وَأَنَا الْوَحِيدُ الَّذِي عَزَدْتَ فَلكَ الْحَدُّ

wa anal wajeedul lazee azadta falakal hamdo,
I am the solitary one You have aided, so to You belongs Praise,

وَأَنَا الْبَخْدُولُ الَّذِي نَصَرْتَ فَلكَ الْحَدُّ

wa anal makhzoolul lazee nasarta falakal hamdo,
I am the forsaken one You have helped, so to You belongs Praise,

وَأَنَا الْبَهُومُ الَّذِي فَرَّجْتَ فَلكَ الْحَدُّ

wa anal mahmoomul lazee farrajta falakal hamdo,
I am the anxious one You have eased, so to You belongs Praise,

وَأَنَا الْبَغْمُومُ الَّذِي نَفَّسْتَ فَلكَ الْحَدُّ

wa anal maghmoomul lazee naffasta falakal hamdo,
I am the grieved one You have relieved, so to You belongs Praise,

يَا إِلَهِي كَثِيرًا كَثِيرًا كَمَا أَنْعَمْتَ عَلَيَّ كَثِيرًا كَثِيرًا

yaa elaahee kaseeran kaseeran kamaa an-a'mta a'layya kaseeran
O my God, in abundance as You have bestowed blessings
on me in abundance.

اللَّهُمَّ وَهَذِهِ نِعْمٌ خَصَّصْتَنِي بِهَا

مِنْ نِعَمِكَ عَلَيَّ بَنِي آدَمَ

Day 9 of Month

*allaahumma wa haazehi ne-a'mun khasastanee
behaa min ne-a'meka a'laa banee aadama,*
O Allah, these are blessings You have singled out for me
from among Your blessings on mankind,

فِي مَا سَخَّرْتَ لَهُمْ وَدَفَعْتَ عَنْهُمْ وَأَنْعَمْتَ عَلَيْهِمْ

*feemaa sakhkharta lahum wa da-fa'ta a'nhum
wa ana'mta a'layhim,*

those which You have made subject to them
and averted from them and bestowed on them,

فَلَكَ الْحَمْدُ رَبَّ الْعَالَمِينَ كَثِيرًا

falakal hamdo rabbil a'alameena kaseeran,
so to You belongs Praise, Lord of the worlds, in abundance.

اللَّهُمَّ وَلَمْ تُؤْتِنِي شَيْئًا مِمَّا آتَيْتَنِي
لِعَبَلٍ خَلَا مِنِّي

*allaahumma wa lam toa-tenee shay-an mimmaa
aataytanee lea'malin khalaa minnee*
O Allah, whatever You have given me has not been
for an act of mine

وَلَا لِحَقِّ اسْتَوْجَبْتَهُ مِنْكَ

wa laa lehaqqin istawjabtohu minka
or for a right I deserved from You,

وَلَمْ تَصْرِفْ عَنِّي شَيْئاً مِّنْ هُمُومِ الدُّنْيَا وَ
مَكْرُوهِهَا

*wa lam tasrif a'neee shay-an min homoomid dinyaa wa
makroohehaa*

nor have You turned away from me any of the anxieties
of this world, its adversities,

وَ أَوْجَاعِهَا وَ أَنْوَاعِ بَلَائِهَا وَ أَمْرَاضِهَا

wa awjaa-e'haa, wa anwaa- e' balaa-ehaa wa amraazehaa
suffering and varieties of its afflictions, illnesses and disease,

وَ أَسْقَامِهَا، لِشَيْءٍ أَكُونُ لَهُ أَهْلًا

wa asqaamehaa le-shayin akoono lahu ahlan
for anything I am worthy of,

وَ لِذَلِكَ مُسْتَحِقًّا وَ لَكِنِ صَرَفْتَهُ عَنِّي
رَحْمَةً مِّنْكَ لِي

*wa lezaaleka mustahiqqan wa laakin saraftahu a'neee
rahmatan minka*

rather You have turned it away from me as a mercy from You

وَحُجَّةً لَكَ عَلَيَّ يَا أَرْحَمَ الرَّاحِمِينَ

wa hujjatan laka a'layya yaa arhamar raahemeena,
and a proof for You over me, O Most merciful of the merciful,

فَلَكَ الْحَمْدُ كَثِيراً كَمَا أَنْعَمْتَ عَلَيَّ كَثِيراً

falakal hamdo kaseeran kamaa an-a'mta a'layya kaseeran,
So to You belongs Praise in abundance,
as You have bestowed blessings on me in abundance

وَصَرَفْتُ عَنِّي مِنَ الْبَلَاءِ كَثِيراً

wa sarrafta a'nnee menal balaa-e kaseeran.
and turned away affliction from me in abundance.



Day 10 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ كَمْ مِنْ شَيْءٍ غِيبْتُ عَنْهُ فَشَهِدْتَهُ

elaahē kam min shayin ghibto a'nho fa-shahidtahu

O my God, how many a thing concealed from me have You witnessed

فَيَسَّرْتَ لِي فِيهِ الْبَنَافِعَ وَدَفَعْتَ فِيهِ السُّوءَ

fayassarta lee feeil manaafe-a' wa da-fa'ta a'nee feehis soo-a,

and eased for me its benefits, turned away from me its evil,

وَحَفِظْتَ عَنِّي فِيهِ الْغَيْبَةَ

wa hafizta a'nee feehil ghaybata,
guarded me from being unmindful of it

وَوَقَيْتَنِي فِيهِ بِلا عِلْمٍ مِنِّي

wa waqaytanee feehi belaa i'lmin minnee,
and protected me in it without my knowledge...

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

wa laa hawla wa laa quwwata illaa beka,
There is no power or might save with You,

فَلَكَ الْحَمْدُ عَلَىٰ ذَٰلِكَ وَالْبُحْنُ وَالطُّوْلُ

falakal hamdo a'laa zaaleka wal manno wat tawlo,
so to You belongs praise for that and
Yours is the favour and the bounty.

اللَّهُمَّ وَكَمْ مِنْ شَيْءٍ غِيبْتُ عَنْهُ فَتَوَلَّيْتَهُ

allaahumma wa kam min shay-in ghibto a'nho fatawallaytahu,
O Allah, and how many a thing concealed from me
have You undertaken Yourself

وَسَدَّدْتَ لِي فِيهِ الرَّأْيَ

wa saddadta lee feehir raa-ya
and directed me to the right opinion of it,

وَأَعْطَيْتَنِي فِيهِ الْقَبُولَ

wa aa'taytanee feehil qaboola
Granted me acceptance of it,

وَأَنْجَحْتَ لِي فِيهِ الطَّلِبَةَ

wa an jahta lee feehit talebata,
accomplished for me the need,

وَقَوَّيْتَ فِيهِ الْعَزِيمَةَ

wa qavvayta feehil azeemata
strengthened (my) determination concerning it...

وَقَرَنْتَ فِيهِ الْبَعُونََةَ

wa qaranta feehil mao'onata
And linked it with assistance (from You),

فَلَكَ الْحَمْدُ يَا إِلَهِي كَثِيرًا

falakal hamdo yaa elaahee kaseeran
So to You belongs Praise, O my God, in abundance,

وَلَكَ الشُّكْرُ يَا رَبَّ الْعَالَمِينَ

wa lakash shukro yaa rabbal a'alameena.
and to You belongs gratitude, O Lord of the Worlds.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

allaahumma salle a'laa mohammadin nabiiyyil ummiyyir
O Allah, bless Muhammad – the Prophet, the unlettered,

الرَّضِيِّ الرَّضِيِّ الطَّيِّبِ التَّقِيِّ

raziyyil marziyyit tayyebit taqiyyil
the pleased, the well-pleasing, the good, the God-fearing,

الْمُبَارَكِ النَّقِيِّ الطَّاهِرِ الزَّكِيِّ الْمَطَهَّرِ الْوَفِيِّ

mobaarakin naqiyyit taaheriz zakiyyil, motahharil wafiyye,
the blessed, the immaculate, the pure, the chaste,
the purified, the faithful,

وَعَلَىٰ آلِ مُحَمَّدٍ الطَّيِّبِينَ الْأَخْيَارِ

wa a'laa aale mohammadenit tayyebeenal akhyaare,
and the family of Muhammad, the pure and good,

كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

kamaa sallayta a'laa ibraaheema wa aale ibraaheema,
as You have blessed Ibrahim and the family of Ibrahim

إِنَّكَ حَيِّدٌ مَّجِيدٌ

innaka hameedum majeedun.

surely You are "...Praiseworthy, All-glorious" (11:73)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَىٰ أَثَرِ مَحَامِدِكَ

allaahumma innee asaloka a'laa asare mahaamedeka,
O Allah, I ask You, after the forms of Your Praise

وَالصَّلَاةِ عَلَىٰ نَبِيِّكَ مُحَمَّدٍ وَآلِهِ

was salaate a'laa nabiiyeka mohammadin wa aalehi
and blessings on Your Prophet Muhammad and his family,

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمِهَا وَحَدِيثِهَا

an taghfera lee zonoobe kullahaa qadeemahaa wa hadeesahaa,
to forgive me all of my sins, the former and the recent,

صَغِيرَهَا وَكَبِيرَهَا سِرَّهَا وَعَلَانِيَتَهَا

sagheeraha wa kabeeraha, sirreha wa a'laaneyateha,
the small and the big, the secret and the manifest,

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ

maa a'limto minhaa wa maa lam a-a'lamo
those of which I have knowledge and those I do not,

وَمَا أَحْصَيْتَهُ عَلَيَّ وَحَفِظْتَهُ

wa maa ahsaytahu a'layya wa hafiztahu
those which You have numbered against me and preserved

وَنَسَيْتُهُ أَنَا مِنْ نَفْسِي

wa nasetohu anaa min nafsee,
and which I myself have forgotten.

يَا اللَّهُ يَا اللَّهُ

yaa allaaho yaa allaaho
O Allah, O Allah,

يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحِيمُ يَا رَحِيمُ

yaa rahmaano yaa rahmaano yaa raheemo yaa raheem.
O Merciful, O Merciful, O Compassionate, O Compassionate,

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma wa behamdeka laa elaaha illaa anta,
Glory be to You, O Allah, and Praise : There is no god but You,

أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

astaghferoka wa atoobo elayka
I ask forgiveness of You and turn to You.

أَنْتَ إِلَهِي مَوْضِعُ كُلِّ شَكْوَى

wa anta elaahee mawze-o' kulle shakwaa,
You are the depository of all complaints

وَمُنْتَهَى الْحَاجَاتِ

wa muntahal haajaate,
and the ultimate object of needs,

وَأَنْتَ أَمَرْتَ خَلْقَكَ بِالدُّعَاءِ

wa anta amarta khalqaka bid-do-a'a-e,
and You commanded Your creation to pray

وَتَكَفَّلْتَ لَهُمْ بِالْإِجَابَةِ

wa takaffalta lahum bil-ejaabate,
and guaranteed them a response.

إِنَّكَ قَرِيبٌ مُجِيبٌ

innaka qareebum mojeeb.

Surely You are "...nigh and answer prayers" (11:61)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

subhaanaka allaahumma wa behamdeka

Glory be to You, O Allah, and Praise,

مَا أَعْظَمَ اسْمُكَ فِي أَهْلِ السَّمَاءِ

maa a-a'zama ismaka fee ahlis samaa-e,

how Mighty is Your Name among the inhabitants of the heaven,

وَ أَحَدًا فَعَلَكُ فِي أَهْلِ الْأَرْضِ

wa ahmada fe'laka fee ahilil arze,

and how praised are Your actions among the inhabitants
of the earth,

وَأَفْشَى خَيْرِكَ فِي الْبَرِّ وَالْبَحْرِ

wa afshaa khayraka fil barre wal bahre.

and how widespread is Your goodness in land and sea,

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

subhaanaka allaahumma wa behamdeka,

Glory be to You, O Allah, and Praise,

لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَآتُوبُ إِلَيْكَ

laa elaaha illaa anta, astaghferoka wa toobo elayka

there is no god but You, I ask forgiveness of You and turn to You.

أَنْتَ الرَّؤُوفُ الرَّحِيمُ وَإِلَيْكَ الْبَرَعَبُ

antar ra-oofo, wa elaykal marghabo,

You are the All-gentle, to You is made the petition;

تُنَزِّلُ الْغَيْثَ وَتُقَدِّرُ الْأَقْوَاتَ

tonazzelul ghaysa wa toqadderul aqwaata

You send down the rain and ordain the sustenance,

وَأَنْتَ قَاسِمُ الْبَعَاشِ قَاضِي الْأَجَالِ

wa anta qaasemul maa'ashe, qaazil aajaale,

You are the Allotter of livelihood, Decreeer of terms,

رَازِقُ الْعِبَادِ مُرَوِّى الْبِلَادِ

raazequl e'baade, morawwil belaade

Sustainer of mankind, Irrigator of lands,

مُخْرِجُ الشَّرَائِعِ عَظِيمِ الْبَرَكَاتِ

mukhrejus samaraate a'zeemul barakaate.

Producer of fruits, Mighty of blessings;

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma wa behamdeka, laa elaaha illaa anta,
Glory be to You, O Allah, and Praise; there is no god but You,

أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

astaghferoka wa atoobo elayka,
I ask forgiveness of You and turn to You.

أَنْتَ الْبُغَيْثُ وَإِلَيْكَ الْبَرْغَبُ مَنْزِلُ الْغَيْثِ

antal mogheeso wa elaykal mar-ghobo monazelal ghayse
You are the Succour and to You is made the petition :
The One Who causes the rain to fall,

يُسَبِّحُ الرَّعْدُ بِحَمْدِكَ وَالْمَلَائِكَةُ مِنْ خِيفَتِكَ

yosabbegur ra'do be-hamdeka, wal malaa-ekato min kheefateka,
The thunder proclaims Your praise, and the angels,
in awe of You (Ref. 13:13)

وَالْعَرْشُ الْأَعْلَى وَالْعَبُودُ الْأَسْفَلُ

wal a'rshul a-a'laa wal a'moodul asfalo
and the highest Throne and the lowest mountain

وَالْهَوَاءُ وَمَا بَيْنَهُمَا وَمَاتَحْتَ الثَّرَى

wal hawaa-o wa maa baynahomaa wa maa tahtas saraa,
and the air and what is between them and what is under the soil,

وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالضِّيَاءُ

wash shamso wal qamaro wan nojoomo, waz zeyaa-o
the sun, the moon, the stars, the rays of light,

وَالظُّلْمَةُ وَالنُّورُ وَالْفَيْءُ وَالظِّلُّ وَالْحَرُورُ

waz zulmato wan nooro, wal fay-o waz zilla wal harooro,
the darkness, the light, the shade, the shadow and the heat.

سُبْحَانَكَ أَنْتَ تُسَيِّرُ الْجِبَالَ وَتُهْبِطُ الرِّيَّاحَ

subhaanaka anta tosayyerul jebaala, wa tohibbur reyaaha.
Glory be to You, You make the mountains move
and cause the winds to blow,

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma wa behamdeka, laa elaaha illaa anta,
Glory be to You, O Allah, and Praise, there is no god but You,

أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

astaghferoka wa atoobo elayka
I ask forgiveness of You and turn to You.

سُبْحَانَكَ أَسْأَلُكَ بِاسْمِكَ الْمَرْهُوبِ

subhaana as-aloka beismekal marhoobe
Glory be to You, I ask You by Your feared Name,

حَامِلِ عَرْشِكَ وَمَنْ فِي سَمَاوَاتِكَ وَأَرْضِكَ

haamele a'rsheka, wa man fee samaawaateka wa arzeka,
the bearer of Your Throne and those in Your heavens and Your earth,

وَمَنْ فِي الْبُحُورِ وَالْهَوَاءِ وَمَنْ فِي الظُّلْمَةِ

wa man fil bohoore wal hawaa-e, wa man fiz zulmate,
those in the seas and the air, those in the darkness,

وَمَنْ فِي لُجَجِ الْبُحُورِ وَمَنْ تَحْتَ التُّرَى

wa man fee lojajil bohoore, wa man tahtas saraa,
those in the depths of the seas, those under the soil

وَمَنْ مَا بَيْنَ الْخَافِقَيْنِ

wa maa baynal khaafeqeene,
and those in between the east and the west.

سُبْحَانَكَ مَا أَعْظَمَكَ

subhaanaka maa aa'zamaka
Glory be to You, how Mighty are You:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma wa behamdeka, laa elaaha illaa anta,
Glory be to You, O Allah, and Praise, there is no god but You:

أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

astaghferoka wa toobo elayka

I ask forgiveness of You and turn to You.

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ أَسْأَلُكَ إِجَابَةَ الدُّعَاءِ

subhaanaka laa elaaha illaa anta asaloka ejaabatad doa'a-e,

Glory be to You, there is no god but You:

I ask You to grant the supplication

وَالشُّكْرِ فِي الشَّدَّةِ وَالرَّخَاءِ

wash shukre fish shiddate war rakhaae,

and gratitude in hardship and ease:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma wa behamdeka, laa elaaha illaa anta,

Glory be to You, O Allah, and Praise; there is no god but You,

نَظَرْتَ إِلَى السَّمَاوَاتِ الْعُلَى فَأَوْثَقْتَ أَطْبَاقَهَا

nazarta elas samaawaatil o'laa faawsaqta atbaaqahaa,

You looked at the highest heavens and made firm its layers:

سُبْحَانَكَ وَنَظَرْتَ إِلَى عِبَادِ الْأَرْضِينَ السُّفْلَى

subhaanaka wa nazarta elaa e'maadil arazeenas suflaa

Glory be to You, You looked at the mountains of the lowest earths

فَزَلْزَلَتْ أَقْطَارَهَا

fazalzalta aqtaaraha,
and caused its regions to tremble;

سُبْحَانَكَ وَنَظَرْتَ إِلَى مَا فِي الْبُحُورِ

subhaanaka wa nazarta elaa maa fil bohoore
Glory be to You, and You looked at what is in the seas

وَلُجَجُهَا فَتَبَحَّضَ مَا فِيهَا

wa jojajehaa fatamahhaza maa feehaa
and its depths and what was in it became clear,

سُبْحَانَكَ فَرَقًا مِنْكَ وَهَيْبَةً لَكَ

subhaanaka faraqan minka wa haybatan laka,
Glory be to You, in fear of You and in awe of You.

سُبْحَانَكَ وَنَظَرْتَ إِلَى مَا أَحَاطَ بِالْخَافِقَيْنِ

subhaanaka wa nazarta elaa maa ahaata bilin khaafeqayne,
Glory be to You, You looked at what encompassed
the east and the west

وَمَا بَيْنَ ذَلِكَ مِنَ الْهَوَاءِ

wa maa bayna zaaleka menal hawaa-e
and the atmosphere in between that,

فَخَضَعَ لَكَ خَاشِعاً

fakhaza-a' laka khaashe-a'n,

And it became submissive to You, abasing itself,

وَلِجَلَالِ وَجْهِكَ الْكَرِيمِ

wa le-jalaale wajhekal kareeme

And humbled to the Majesty of Your Noble Countenance,

أَكْرَمِ الْوُجُوهِ خَاضِعاً

akramil wojooh khaaze-a'n,

the Most Noble of countenances.

سُبْحَانَكَ مَنْ ذَا الَّذِي أَعَانَكَ حِينَ سَبَكْتَ

السَّمَاوَاتِ

subhaanaka man zal lazee a-a'anaka heena

samaktas samaawaate,

Glory be to You, who was it that aided You
when You raised the heavens

وَاسْتَوَيْتَ عَلَى عَرْشِ عَظَمَتِكَ

was tawayta a'laa a'rshe a'zamateka,

and settled firmly in the Throne of Your Might ?

سُبْحَانَكَ مَنْ ذَا الَّذِي حَضَرَكَ حِينَ
بَسَطْتَ الْأَرْضَ فَبَدَدْتَهَا

*subhaanak man zal lazee hazaraka heena
basat-tal arza famadadtahaa,*

Glory be to You, who was it that was present with You
when You spread the earth and stretched it,

ثُمَّ دَحَوْتَهَا فَجَعَلْتَهَا فِرَاشًا

summa dahawtahaa fa-jaa'ltahaa feraashan
then extended it and made it as a carpet ?

فَبَنْ ذَا الَّذِي يُقَدِّرُ عَلَى قُدْرَتِكَ

faman zal lazee yaqdera a'laa qudrateka

Then who is it that can prevail over Your Power ?

سُبْحَانَكَ مَنْ ذَا الَّذِي رَأَى حِينَ نَصَبْتَ الْجِبَالَ

subhaanaka man zal lazee ra-aaka heena nasabtal jebaala

Glory be to You, who was it that saw You when You
set up the mountains,

فَأَثَبْتِ أَسَاسَهَا بِأَهْلِهَا رَحْمَةً مِنْكَ لِخَلْقِكَ

faasbatta asaasahaa beahlehaa rahmatan minka le-khalqeka,

then made firm its foundations with its inhabitants,
as a mercy from You to Your creation?

سُبْحَانَكَ مَنْ ذَا الَّذِي أَعَانَكَ حِينَ فَجَّرْتَ
الْبُحُورَ وَأَحْطَتْ بِهَا الْأَرْضُ

*subhaanaka man zal lazee a-a'anaka heena fajjartal
bohoora wa a-hat-ta behal arza,*

Glory be to You, who was it that aided You when You made the
seas burst forth and encompass the earth with it ?

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَبِحَمْدِكَ

subhaanaka laa elaahaa illaa anta wa be-hamdeka,

Glory be to You, there is no god but You, and Praise be to You,

مَنْ ذَا الَّذِي يُضَادُّكَ وَيُغَالِبُكَ أَوْ يَتَنَعَّمُ
مِنْكَ أَوْ يَنْجُو مِنْ قَدْرِكَ

*man zal lazee yozaaddoka wa yoghaaleboka, aw yamtane-o'
minka, aw yanjoo min qadareka,*

Who is it that opposes You and overpowers You or
protects himself from You or escapes from You Power ?

سُبْحَانَكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma laa elaaha illaa anta

Glory be to You, O Allah, there is no god but You,

فَالْعُيُونُ تَبْكِي لِغَفْلَةِ الْقُلُوبِ إِذَا ذُكِرْتَ

مِنْ مَخَافَتِكَ

*fal o'yoono tabkee leghaflatil qoloobe ezaa zakarat
min makhaafateka,*

Eyes weep for the heedlessness of the hearts when
You are mentioned, in fear of You...

سُبْحَانَكَ مَا أَفْضَلَ حِلْمِكَ

subhaanaka maa afzala hilmaka,
Glory be to You, how excellent is Your Forbearance

وَأَمْضَى حُكْمِكَ وَأَحْسَنَ خَلْقِكَ

wa amzaa hukmaka, wa ahsana khlaqaka,
and how effective is Your Judgement
and how good Your creation!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَبِحَبْدِكَ

subhaanaka laa elaaha illaa anta wa be-hamdeka
Glory be to You, there is no god but You, and Praise be to You,

مَنْ يَبْدُغُ مَدْحَكَ أَوْ يَسْتَطِيعُ أَنْ يَصِفَ كُنْهَكَ أَوْ يَنَالَ مُلْكَكَ

*man yablogho mad-haka, aw yasta-tee-o' an yasefa kunhaka,
aw yanaalo mulkaka,*

who is it that attains Your Praise or is able to describe Your
Essence or encompass Your Sovereignty ?

سُبْحَانَكَ حَارَتِ الْأَبْصَارُ دُونَكَ

subhaanaka haaratil absaaro doonaka,
Glory be to You, sights are dazzled before You

وَامْتَلَأَتِ الْقُلُوبُ فَرَقاً مِنْكَ

wam tala-atil qoloobo farqan minka
And hearts are filled with fear of You

وَوَجَلًا مِنْ مَخَافَتِكَ

wa wajelan min makhaafateka,
and trembling in fear of You.

سُبْحَانَكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka allaahumma laa elaaha illaa anta
Glory be to You, O Allah, there is no god but You,

وَبِحَمْدِكَ مَا أَحْكَمَكَ وَأَعْدَلَكَ

وَأَرْأَفَكَ وَأَرْحَمَكَ

wa be-hamdeka maa ahlamaka, wa aa'dalaka
wa ar-afaka, wa arhamaka,
and Praise be to You, how Forbearing, Just, Compassionate, Merciful.

وَأَسْبَعَكَ وَأَبْصَرَكَ

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wa asma-a'ka wa absaraka,

Clear in hearing and Clear in seeing are You.

سُبْحَانَكَ أَنْتَ الْحَيُّ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka laa elaaha illaa anta

Glory be to You, You are the Ever-Living, there is no god but You.

تَبَارَكْتَ وَتَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ
عُلُوًّا كَبِيرًا

tabarakta wa ta'layta amma yaquluz zalemoon oluwan kabeera

Blessed are You and very High Exalted are You above what the wrongdoers say.

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

subhaanaka laa elaaha illaa anta

Glory be to You, there is no god but You,

لَا تَحْرِمْنِي رَحْمَتَكَ وَلَا تَعَذِّبْنِي

laa tahrimnee rahmateka wa laa to-a'zzibnee,

do not deny me Your Mercy and do not punish me

وَأَنَا أَسْتَغْفِرُكَ أَمِينَ أَمِينَ رَبِّ الْعَالَمِينَ

wa anaa astaghferoka, aameena, aameena rabbal a'alameena.

while I ask forgiveness of You, Amen, Amen, O Lord of the World



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ
الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ
الْبَصِيرُ

*subhaanal lazee asraa be-a'bdehi laylam menal masjidil
haraame elal masjidil aqsal lazee baaraknaa hawlahu le-
noreyahu min aayaatenaa, innahu howas sameeu'l baseer.*

“Glory be to Him, Who carried His servant by night from the holy Mosque to the farthest Mosque whose precincts We have blessed, that We may show him some of our signs. Verily He is the All-Hearing, the All-seeing”. (17:1)

سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا

*subhaanahu wa taa'alaah a'mmaa yaqooluz zaalemoona
o'luwwan kabeeraa.*

“Glory be to Him! Exalted is He above what they say – high and great! (17:43)

تُسَبِّحُ لَهُ السَّمَاوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

tosabbeho lahus samaawaatus sab-o' wal arzo wa man feehinna, wa in min shayin illaa yosabbeho behamdehi wa laakil laa tafqahoona tasbeehahum, innahu kaana haleeman ghafooraa.

The seven heavens and the earth, and whosoever in them is glorify Him; there is nothing that does not proclaim His praise, but you do not understand their glorification. Surely He is Forbearing, Oft-forgiving" (17:44)

سُبْحَانَهُ إِذَا قَضَىٰ أَمْرًا فَإِنَّا يَقُولُ لَهُ كُنْ فَيَكُونُ

subhaanahu, ezaa qazaa amran fainnamaa yaqoolo lahu kun fayakoon.

"Glory be to Him! When He decrees a matter, He only says to it "Be, and it becomes" (19:35)

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا، وَمِنْ آنَاءِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ

fas-bir a'laa maa yaqooloona wa sabbeh be-hamde rabbeka qabla tolooi'sh shamse wa qabla ghoroo-behaa, wa min aanaa-i'

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layle fasabbeh wa atraafan nahaare laa'llaka tarzaa.

"So bear with patience what they say, and glorify your Lord's praise before the rising of the sun, and before its setting, and glorify Him some hours of the night, and at the ends of the day that you may obtain the pleasure (of your Lord" (20:130)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

subhaana rabbeka rabbil i'zzate a'mmaa yasefoon.

"Glory be to your Lord, the Lord of majesty, far above what they ascribe to Him!" (37:180)

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

wa salaamun a'lal mursaleen.

"And peace be upon the messengers"; (37:181)

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

wal hamdo lillaahe rabbil a'alameen.

"and praise be to Allah, the Lord of the worlds". (37:182)

سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ

subhaanal laahe rabbil a'rshil a'zeem.

Glory be to Allah, the Lord of the Mighty Throne!

سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

subhaanaka, innee kunto menaz zaalemeen.

"...glory be to You! I have been one of the unjust" (21:87)

سُبْحَانَ اللَّهِ وَتَعَالَى عَمَّا يُصِفُونَ

subhaanal laahe wa ta-a'ala a'mmaa yasefoon.

Glory be to Allah, and the most high above what they describe

سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

subhaanahu wa ta'a'ala a'mmaa yushrekoon.

“...glory be to God! High be He exalted above that they associate”
(28:68).

سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ

subhaanahu, howal laahul waahedul qahhaar.

“...glory be to Him! He is Allah, the One the Subduer” (39:4)

سُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ
كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

*subhaanal lazee beyadehi malakooto kulle shay-inw
wa elayhe turja-o'on.*

“Glory be to Him in Whose hand is the kingdom of everything,
and unto Him you shall be returned” (36:83)

سُبْحَانَ رَبِّ السَّمَاوَاتِ السَّبْعِ

subhaana rabbis samaawaatis sab-e'

Glory be to the “...Lord of the seven heavens” (23:86)

وَرَبِّ الْعَرْشِ الْعَظِيمِ

wa rabbil a'rshil a'zeem.

and "...Lord of the mighty throne" (27:26)

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ

*sabbaha lillaahe maa fis samaawaate wal arz,
wa howal a'zeezul hakeem.*

"All that is in the heavens and the earth celebrates
the glory of Allah; He is All-Mighty, All-wise." (57:1)

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَ
هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*lahu mulkus samaawaate wal arz, yohyee wa yomeet,
wa howa a'laa kulle shay-in qadeer.*

"His is the kingdom of the heavens and the earth: He gives life,
and He causes death, and He is powerful over everything." (57:2)

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

*howal awwalo wal aakhero waz zaahero wal baaten,
wa howa bekulle shay-in a'leem.*

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"He is the First and the Last, the Manifest and the Hidden:
He has knowledge of everything." (57:3)

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ
أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا يَدْجُ
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا، وَهُوَ مَعَكُمْ أَيْنَمَا
كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

*howal lazee khalaqas samaawaate wal arza fee sittate ayyaamin
summas tawaa a'lal arsh, ya'lamo maa yalejo fil arze wa maa
yakhrojo minhaa wa maa yanzelo menas samaaaa-e wa maa
ya'rojo feehaa, wa howa ma-a'kum ayna maa kuntum, wal laaho
bema ta'maloona baseer.*

"It is He that created the heavens and the earth in six periods,
then established Himself upon the Throne. He knows what
penetrates into the earth, and what comes out from it, and what
comes down from heaven and what goes up into it. He is with
you wherever you are : and God sees all things you do." (57:4)

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

lau mulkus samaawaate wal arz, wa elal laahe turjau'l omoor.

"His is the Kingdom of the heavens and the earth :
and to Allah all matters are returned." (57:5)

يُوجِبُ اللَّيْلَ فِي النَّهَارِ وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ
وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ

*yoolejul layla fin n ahaare wa yoolejun nahaara fil layl,
wa howa a'leemun be-zaatis sodoor.*

"He causes the night to enter into the day
and causes the day to enter into the night.

He knows whatsoever is within the breasts." (57:6)

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
وَهُوَ الْعَزِيزُ الْحَكِيمُ

*sabbaha lillaahe maa fissaamaawaate wal arz,
wa howal a'zeezul hakeem.*

"All that is in the heavens and the earth glorifies God :

He is the All-mighty, the All-wise." (59:1)

هُوَ اللَّهُ الْخَالِقُ الْبَارِيءُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ
الْحُسْنَى، يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ
وَ الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

*howal laahul khaalequl baa-re-ul mosawwero lahul asmaaa-ul
husnaa, yosabbeho lahu maa fis samaawaate wal arz,
wa howal a'zeezul hakeem.*

"He is Allah, the Creator, the Maker the Fashioner.

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His are all the Names Most Beautiful.
All that is in the heavens and the earth glorifies Him.
And he is the Mighty, the Wise.” (59:24)

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*yosabbeho lillaahe maa fis samaawaate wa maa fil arz, laahul
mulko wa laahul hamd, wa howa a'laa kulle shay-in qadeer.*

“Whatever is in the heavens and whatever is in the earth declares
the glory of Allah; to Him belongs the kingdom, and to Him
is due (all) praise, and He has power over all things.” (64:1)

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا

wa menal layle fassjod lahu wa sabbeh-ho laylan taweelaa.

“And part of the night prostrate before Him and
glorify Him through the long night.” (76:26)

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

*fasabbeh be-hamde rabbeka was taghfirho
innahu kaana tawwaabaa.*

“Then proclaim the praise of thy Lord, and seek His forgiveness;
surely He is Oft-returning (in mercy).” (110:3)

سُبْحَانَكَ أَنْتَ الَّذِي يُسَبِّحُكَ بِالْغُدُوِّ وَالْأَصَالِ

*subhaanaka antal lazee yosabbeho laka
bil-ghoduwwa wal aasaal.*

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Glory be to You, You are the One who is glorified "...in the mornings and evenings" (24:36)

رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ
وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا
تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

*rejaalun, laa tulheeheem tejaratunw wa laa bay-u'n a'n zikril
laahe wa eqaamis salaate wa ee-taaa-iz zakaat, yakhaafoona
yawman tataqallabo feehil qoloobo wal absaar.*

"Men whom neither merchandise nor sale diverts from the remembrance of Allah and constancy in prayer, and paying the poor-rate, fearing a day when hearts and eyes shall be turned about." (24:37)

وَسُبْحَانَ الَّذِي تَسْبِيحُ لَهُ السَّمَاوَاتُ وَجَلَاءٌ

*wa subhaanal lazee tosabbeho lahus samaawaato wajelaa,
Glory be to Him whom the heavens glorify, quaking,*

وَالْبَلَايَكُ شَفَقًا وَالْأَرْضُ خَوْفًا وَطَبَعًا

*wal malaa-ekato shafaqan wal arzo khawfan wa tama-a'n,
and the angels in fear, and the earth fearfully and eagerly,*

وَكُلٌّ يُسَبِّحُهُ دَاخِرِينَ

*wa kullun yosabbheoonahu daakhereen.
and all glorify Him abjectly.*

سُبْحَانَهُ بِالْجَلَالِ مُنْفَرِدًا

subhaanu bil-jalaale munfaredan,
Glory be to Him, Unique in Majesty,

وَبِالتَّوْحِيدِ مَعْرُوفًا وَبِالتَّبَعْرِوفِ مَوْصُوفًا

wa bittawheede ma'roofan, wa bil-ma'roofe mawsoofan,
Known through the belief in His Oneness,
characterised by Beneficence,

وَبِالرُّبُوبِيَّةِ عَلَى الْعَالَمِينَ قَاهِرًا

wa birroboobiyyate a'lal a'alameena qaaheran,
and Omnipotent through Lordship over the worlds;

وَلَهُ الْبَهْجَةُ وَالْجِبَالُ أَبَدًا

wa lahul bahjato wal jamaalo abadan.
And to Him belongs Beauty and Goodness forever.



Day 12 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ

subhaanal lazee fis samaa-e a'rshou,

Glory be to Him whose Throne is in the heaven,

سُبْحَانَ الَّذِي فِي الْأَرْضِ بَطْشُهُ

subhaanal lazee fil arze batsho-hu,

Glory be to Him whose Might is on the earth,

سُبْحَانَ الَّذِي فِي الْبَرِّ وَالْبَحْرِ سَبِيلُهُ

subhaanal lazee fil barre wal bahre sabeelohu,

Glory be to Him whose path is on land and sea,

سُبْحَانَ الَّذِي فِي السَّمَاءِ عَظَمَتُهُ

subhaanal lazee fis samaa-e a'zamatohu,

Glory be to Him whose Majesty is in the heaven,

سُبْحَانَ الَّذِي فِي الْأَرْضِ آيَاتُهُ

subhaanal lazee fil arze aayaatohu,

Glory be to Him whose signs are on the earth,

سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ

subhaanal lazee fil qoboore qazaa-ohu,
Glory be to Him whose decree is in the graves,

سُبْحَانَ الَّذِي فِي النَّارِ نَقِيتُهُ وَعَذَابُهُ

subhaanal lazee fin naare naqematohu wa a'zaabohu,
Glory be to Him whose vengeance and punishment is in the Fire,

سُبْحَانَ الَّذِي فِي الْجَنَّةِ رَحْمَتُهُ وَثَوَابُهُ

subhaanal lazee fil jannate rahmatohu wa sawaabohu,
Glory be to Him whose Mercy and reward is in the Garden,

سُبْحَانَ الَّذِي لَا يَفُوتُهُ هَارِبٌ

subhaanal lazee laa yafotohu haarebun,
Glory be to Him from whom no fleeing one escapes,

سُبْحَانَ الَّذِي لَا مَلْجَأَ مِنْهُ إِلَّا إِلَيْهِ

subhaanal lazee laa malja-a minho illaa elayhe,
Glory be to Him from whom there is no refuge except in Him,

سُبْحَانَ الْحَيِّ الَّذِي لَا يَمُوتُ

subhaanal hayyil lazee laa yamooto,
Glory be to the "...ever-Living who does not die..." (25:58)

سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ

subhaanal laahe heena tumsoona wa heena tusbehoon

"Glory be to Allah both in your evening hour and
in your morning hour." (30:17)

وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ
وَعَشِيًّا وَحِينَ تُظْهِرُونَ

wa lahul hamdo fis samaawaate wal arze

wa a'shiyyanw wa heena tuzheroon.

"His is the praise in the heavens and earth –
at the setting sun and in your noontide hour." (30:18)

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ

*yukhrejul hayya menal mayyete wa yukhrejul mayyeta menal
hayye wa yohyil arza ba'da mawtehaa, wa kazaaleka tukhrajoon.*

"He brings forth the living from the dead, and brings forth the
dead from the living, and He revives the earth after it is dead;
even so you shall be brought forth." (30:19)

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ
شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ

وَ كِبْرُهُ تَكْبِيرًا

*al-hamdo lillaahil lazee lam yattakhiz waladanw wa lam yakul
lahu shareekun fil mulke wa lam yakul lahu waliyyum
menaz zulle wa kabbirho takbeeraa.*

“Praise belongs to Allah who has not taken to Himself a son, and who has not any partner in the kingdom, nor any helper out of humility. And proclaim His greatness by extolling (His glory).” (17:111)

سُبْحَانَهُ عَدَدَ كُلِّ شَيْءٍ وَ زِينَةَ كُلِّ شَيْءٍ

subhaanahu a'dada kulle wa zenata kulle shayin
Glory be to Him equal to the number of everything

أَضْعَافًا مُضَاعَفَةً سَرْمَدًا أَبَدًا

az-a'afan mozaaa'fatan sarmadan abadan
multiplied many-fold, eternally, endlessly

كَمَا يَنْبَغِي لِعَظَمَتِهِ وَ مَنِّهِ

kamaa yanbaghi lea'zamatehi wa mannehi,
as befits His Majesty and Grace.

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَ بِحَمْدِكَ

subhaanaka laa elaaha illaa anta wa be-hamdeka,
Glory be to You, there is no god but You, and Praise be to You;

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

subhaanal laahil a'zeeme wa be-hamdehi,
Glory be to Allah, the Majestic, and Praise belongs to Him;

سُبْحَانَ اللَّهِ الْحَلِيمِ الْكَرِيمِ

subhaanal laahil haleemil kareeme,
Glory be to Allah, the Forbearing, the All-generous;

سُبْحَانَ اللَّهِ الْعَلِيِّ الْعَظِيمِ

subhaanal laahil a'liyyil a'zeeme,
Glory be to Allah, the High, the All-mighty;

سُبْحَانَ مَنْ هُوَ الْحَقُّ

subhaana man howal haqqo,
Glory be to the One who is the Truth;

سُبْحَانَ الْقَابِضِ الْبَاسِطِ

subhaanal qaabezul baaseto,
Glory be to the Straitener, the Outspreader;

سُبْحَانَ اللَّهِ الضَّارِّ النَّافِعِ

subhaanal laahiz zaarrin naafe-e',
Glory be to Allah, the One who harms and benefits;

سُبْحَانَ اللَّهِ الْعَظِيمِ الْأَعْظَمِ

subhaanal laahil a'zeemil a-a'zame,
Glory be to Allah, the All-mighty, the Most Majestic;

سُبْحَانَ الْقَاضِي بِالْحَقِّ

subhaanal qaazee bilhaqqe,
Glory be to Allah, who decrees the Truth;

سُبْحَانَ الرَّفِيعِ الْأَعْلَى

subhaanar rafee-i'l a-a'laa,
Glory be to the Exalted, the Most High;

سُبْحَانَ اللَّهِ الْعَظِيمِ

subhaanal laahil a'zeemil
Glory be to Allah, the All-mighty,

الْأَوَّلِ الْآخِرِ الظَّاهِرِ الْبَاطِنِ

awwalil aakheriz zaaheril baatenil
“...the First and the Last, the Manifest and the Hidden...” (57:3)

الَّذِي هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

lazee howa a'laa kulle shay-in qadeer,
who is “...powerful over everything” (57:2)

وَبِكُلِّ شَيْءٍ عَلِيمٌ

wa be-kulle shay-in a'leem,
and "...has knowledge of everything" (57:3)

سُبْحَانَ الَّذِي هُوَ كَذَا وَلَا هَكَذَا غَيْرُهُ

subhaanal lazee howa haakazaa, wa laa haakazaa ghayrohu,
Glory be to Him Who is thus and there is no one thus except Him.

سُبْحَانَ مَنْ هُوَ دَائِمٌ لَا يَسْهُو

subhaana man howa daa-emun laa yashoo,
Glory be to the One who is Eternal, and is not neglectful:

سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَلْهُو

subhana man howa qaa-emun laa yalhoo,
Glory be to the One who manages (the affair), and is not diverted:

سُبْحَانَ مَنْ هُوَ غَنِيٌّ لَا يَفْتَقِرُ

subhaaman man howa ghaniyyun laa yaftaqero,
Glory be to the One who is Self-Sufficient, and is not needy;

سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ

subhaana man howa jawaadun laa yabkhalo,
Glory be to the One who is Generous, and is not niggardly:

سُبْحَانَ مَنْ هُوَ شَدِيدٌ لَا يَضْعَفُ

subhaana man howa shadeedun laa yazo'fo,

Glory be to the One who is Powerful and does not weaken:

سُبْحَانَ مَنْ هُوَ رَاقِبٌ لَا يَغْفُلُ

subhaana man howa raqeebun laa yaghfola,

Glory be to the One who is a Watcher and is not heedless:

سُبْحَانَ مَنْ هُوَ حَيٌّ لَا يَمُوتُ

subhaana man howa hayyun laa yamooto,

Glory be to the One who is Living, Undying;

سُبْحَانَ الدَّائِمِ الْقَائِمِ

subhaanad daa-emil qaa-eme,

Glory be to the Eternal, the Existing;

سُبْحَانَ الَّذِي لَا يَزُولُ

subhaanal lazee laa yazoolo,

Glory be to Him who is Unceasing;

سُبْحَانَ الْحَيِّ الْقَيُّومِ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

subhaanal hayyil qayyoomo, laa taakhzohu senatun wa laa nawmun,

Glory be to "...the Ever-living, the Self-subsisting.

Slumber seizes Him not, neither sleep." (2:255)

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

subhaanaka laa elaaha illaa anta wahdaka laa shareeka laka,
Glory be to You, there is no god but You alone, no partner have You.

سُبْحَانَ مَنْ تَسْبِيحُ لَهُ الْجِبَالُ الرَّوَاسِي
بِأَصْوَاتِهَا تَقُولُ

subhaana man tosabbeho laahul jebaalur rawaasee
be-aswaatehaa, taqoolo :
Glory be to the One whom the firm mountains
glorify with their voices saying.

سُبْحَانَ رَبِّيَ الْعَظِيمِ وَبِحَمْدِهِ

subhaana rabbeyal a'zeeme wa be-hamdehi,
“Glory be to my Lord, the All-mighty, and praise belongs to Him.”

سُبْحَانَ مَنْ يُسَبِّحُ لَهُ الْأَشْجَارُ بِأَصْوَاتِهَا تَقُولُ

subhaana man tosabbeho laahul ashjaaro beaswaatehaa, taqoolo:
Glory be to the One whom the trees glorify with their voices saying,

سُبْحَانَ اللَّهِ الْمَلِكِ الْحَقِّ الْمُبِينِ

subhaanal laahil malekil haqqil mobeene,
Glory be to Allah, the King, “...the manifest Truth” (24:25)

سُبْحَانَ مَنْ تُسَبِّحُ لَهُ السَّمَاوَاتِ السَّبْعُ

subhaana man tosabbeho lahus samaawaatus sab-o'
Glory be to the One whom the seven heavens

وَالْأَرْضُ وَمَنْ فِيهِنَّ يَقُولُونَ

wal arzo wa man feehinna, yaqooloona :
and the earth and those in it glorify saying,

سُبْحَانَ اللَّهِ الْعَظِيمِ الْحَلِيمِ الْكَرِيمِ وَبِحَمْدِهِ

subhaanal laahil a'zeemil haleemil kareeme wa behamdehi,
Glory be to Allah, the All-mighty, the Forbearing,
the All-generous, and praise belongs to Him.

سُبْحَانَ مَنْ اعْتَزَّ بِالْعِظَةِ

subhaana mane' tazzaa bila'zamate,
Glory be to the One who is Invincible through Might,

وَاحْتَجَبَ بِالْقُدْرَةِ وَامْتَنَ بِالرَّحْمَةِ

wah tajaba be-qudrate, wam tanna bir-rahmate,
Concealed through Power, Gracious through Mercy,

وَعَلَا فِي الرَّفْعَةِ وَدَنَى فِي اللَّطْفِ

wa a'laa fir raf-a'te, wa danaa fil lutfe,
High in Exaltedness, Near through Subtlety;

وَلَمْ تَخْفَ عَلَيْهِ خَفِيَّاتُ السَّمَائِرِ

wa lam takhfa a'layhe khaafeyaatus saraaere
hidden secrets are not concealed from Him,

وَلَا يُورِي عَلَيْهِ لَيْلٌ دَاجٍ

wa laa yowaaree a'layhe laylun daajin,
nor are veiled from Him the dark night

وَلَا بَحْرٌ عَجَّاجٌ وَلَا حُجْبٌ وَلَا أَزْوَاجٌ

wa laa bahrun a'jjaajun, wa laa hojobun, wa laa azwajun
or the roaring seas or the barriers or the pairs.

أَحَاطَ بِكُلِّ شَيْءٍ عِلْبًا

ahaata bekulle shay-in i'lman,
He encompasses everything in Knowledge

وَوَسِعَ الْمُذْنِبِينَ رَحْمَةً وَحِلْمًا

wa wase-a'l muznebeena rahmatan wa hilman,
and surrounds the sinners in Mercy and Forbearance,

وَأَبْدَعَ مَا بَرَىٰ عِٰتِقَانًا وَصُنْعًا

wa abda-a' maa bare-a itqaanan wa suna'n,
and produces what He creates perfectly and skillfully.

نَطَقَتِ الْأَشْيَاءُ الْمُبْهَمَةَ عَنْ قُدْرَتِهِ

nataqatil ash-yaa-ul mubhamato a'n qudratehi,
Inarticulate things speak of His Power

وَشَهِدَتْ مُبْدَعَاتُهُ بِوَحْدَانِيَّتِهِ

wa shahadat mubtade-a'tan be-wahdaaniyyateh.
and bear witness, after being created, to His Oneness.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

allaahumm salle a'laa mohammadin wa aalehi
O Allah, bless Muhammad and his family,

نَبِيِّ الرَّحْمَةِ وَأَهْلِ بَيْتِهِ

nabiyyir rahmate wa ahle baytehil
the Prophet of mercy and the people of his house,

الْبَيَّامِينَ الطَّاهِرِينَ وَلَا تَرُدُّنَا

mayaamenat taahereena, wa laa taruddanaa
the blessed, the pure; and do not turn us away disappointed,

يَا إِلَهِي مِنْ رَحْمَتِكَ خَائِبِينَ وَلَا مِنْ فَضْلِكَ

yaa elaahee min rahmateka khaaebeena, wa laa min fazleka
O my God, from Your Mercy, nor despairing of Your Bounty.

اِئْسَيْنَ وَاَعْدُنَا اَنْ تَرْجِعَ بَعْدَ اِذْ هَدَيْتَنَا

aayeseena, wa a-i'znaa an narja-a' ba'da iz hadaytanaa
Protect us lest we revert, after Your having guided us,

ضَالِّينَ مُضِلِّينَ وَاَجْرِنَا مِنَ الْخَيْرَةِ فِي الدِّينِ

zaalleena mozilleena, wa ajirnaa menal khayrate fid deene,
to going astray and deviating from the right way.

وَتَوَفَّنَا مُسْلِمِينَ وَاَلْحِقْنَا بِالصَّالِحِينَ

wa tawaffanaa muslemeena, wa alhiqnaa bissaaleheena
Protect us from confusion in religion and cause us to die as
Muslims. And make us join with the righteous,

بِحَمْدِهِ وَاِلَى الطَّيِّبِينَ الطَّاهِرِينَ

bemohammadin wa aalheit tayyeebeena,
with Muhammad and his family, the good;

اٰمِيْنَ رَبِّ الْعٰلَمِيْنَ

aameena rabbal a'alameen.
Amen, Lord of the Worlds.



Day 13 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

سُبْحَانَ الرَّفِيعِ الْأَعْلَى

subhaanar rafee-i'l a-a'laa,

Glory be to the Exalted, the Most High,

سُبْحَانَ مَنْ قَضَىٰ بِالْمَوْتِ عَلَى الْعِبَادِ

subhaana man qazaa bil-mawte a'lal e'baade,

Glory be to the One Who decrees death for mankind,

سُبْحَانَ الْقَاضِي بِالْحَقِّ

subhaanal qaazee bil-haqqe,

Glory be to the One Who judges with the Truth;

سُبْحَانَ الْمَلِكِ الْمُقْتَدِرِ

subhaanal malekil muqtadere,

Glory be to the King, the Powerful;

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

subhaanal laahe wa be-hamdehi

Glory be to Allah, and Praise belongs to Him –

حَمْدٌ أَبْقَى بَعْدَ الْفَنَاءِ

hamdan yabqaa ba'dal fanaae,
a praise which endures after nothingness

وَيُنْمَى فِي كَفَّةِ الْبِيزَانِ لِلْجَزَاءِ

wa yunmaa fee kaffatil meezaane lil-jazaa-e
and multiplies in the scale of the balance of recompense,

تَسْبِيحًا كَمَا يَنْبَغِي لِكِرَامِ وَجْهِهِ وَعِزِّ جَلَالِهِ

tasbeehan kamaa yanbaghee lekarame wajhehi,
wa i'zze jalaalehi,

As befits the Nobility of His Countenance and the Power of His Majesty and the magnificence of His reward.

وَعَظِيمِ ثَوَابِهِ

wa a'zeeme sawaabehi,
through glorification,

سُبْحَانَ مَنْ تَوَاضَعَ كُلُّ شَيْءٍ لِعَظَمَتِهِ

subhaana man tawaaza-a' kullo shay-in lea'zamatehi,
Glory be to the One before Whose Might everything abases itself,

سُبْحَانَ مَنْ اسْتَسْلَمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ

subhaana manis taslama kullo shay-in le-qudratehi,
Glory be to the One to Whose Power everything is submissive;

سُبْحَانَ مَنْ خَضَعَ كُلُّ شَيْءٍ لِحُدُوكِهِ

subhaana man khazaa' kullo shay-in lemulkehi,

Glory be to the One to Whose Dominion everything is humbled

سُبْحَانَ مَنْ انْقَادَتْ لَهُ الْأُمُورُ بِأَمْرِهَا
طَوْعاً لِأَمْرِهِ

subhaana manin qadat laahul omooro beazimmatehaa

tau'ann le amrehi

Glory be to the One by Whom the accomplishment
of affairs is directed;

سُبْحَانَ مَنْ مَلَأَ الْأَرْضَ قُدْسُهُ

subhaana man malaal arza qudsohu,

Glory be to the One Whose Sanctity fills the earth,

سُبْحَانَ مَنْ أَشْرَقَ كُلُّ ظُلْمَةٍ بِنُورِهِ

subhaana man ashraqa kulla zulmatin be-noorehi,

Glory be to the One Who illuminates every darkness with His Light.

سُبْحَانَ مَنْ لَا يُدَانُ بِغَيْرِ دِينِهِ

subhaana man laa yodaano be-ghayre deenehi,

Glory be to the One Who is not served with other than His religion.

سُبْحَانَ مَنْ قَدَّرَ بِقُدْرَتِهِ كُلَّ قَدَرٍ

subhaana man qaddara bequdratehi kulla qadarin

Glory be to the One Who determines with His Power every measure;

وَقُدْرَتُهُ فَوْقَ كُلِّ ذِي قُدْرَةٍ

wa qudratohu fawka kulle zi-qudratin

His Power is over everything possessed of power

وَلَا يَقْدِرُ أَحَدٌ قُدْرَتَهُ

wa laa yaqdero ahadun qudratahu,
and none can estimate His Power

سُبْحَانَ مَنْ أَوَّلُهُ حُكْمٌ لَا يُوصَفُ

subhaana man awwalohu hukmun laa yoosafo

Glory be to the One Whose first is a decree that cannot be described,

وَآخِرُهُ عِلْمٌ لَا يَبِيدُ

wa aakherohu i'lmun laa yabeedo,
and Whose last is a knowledge that does not end.

سُبْحَانَ مَنْ هُوَ عَالِمٌ مُطَّلِعٌ بِغَيْرِ جَوَارِحٍ

subhaana man howa a'alemun muttale-u'n be-ghayre jawaarehin,

Glory be to the One Who is Knowing, Aware without
(the use of) limbs and organs;

سُبْحَانَ مَنْ لَا تَخْفَى عَلَيْهِ خَافِيَةٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ

*subhaana man laa takhfaa a'layhe khaafeyatun fil arze,
wa laa fis samaa-e,*

Glory be to the One from Whom is hidden no secret
in the earth or in the heaven.

سُبْحَانَ الرَّبِّ الْوَدُودِ

*subhaanar rabbil wadoode,
Glory be to the Loving Lord*

سُبْحَانَ الْفَرْدِ الْوَتَرِ

*subhaanal fardil witre,
Glory be to the Single, the One,*

سُبْحَانَ الْعَظِيمِ الْأَعْظَمِ

*subhaanal a'zeemil aa'zame,
Glory be to the All-mighty, the Most Majestic*

سُبْحَانَ مَنْ هُوَ رَحِيمٌ لَا يَعْجَلُ

*subhaana man howa raheemun laa ya'jalo,
Glory be to the One who is Merciful and does not hasten
(in punishment),*

سُبْحَانَ مَنْ هُوَ قَائِمٌ لَا يَغْفُلُ

subhaana man howa qaa-emun laa yaghfola,
Glory be to the One who Manages (affairs) and is not heedless;

سُبْحَانَ مَنْ هُوَ جَوَادٌ لَا يَبْخُلُ

subhaana man howa jawaadun laa yabkhalo,
Glory be to the One who is generous and not niggardly

أَنْتَ الَّذِي فِي السَّمَاءِ عَظَمَتُكَ

antal lazee fis samaa-e a'zamatoka,
You are He Whose Might is in the heaven,

وَفِي الْأَرْضِ قُدْرَتُكَ

wa fil arze qudratoka,
Whose Power is in the earth,

وَفِي الْبَحْرِ عَجَائِبُكَ

wa fil bahre a'jaaeboka,
Whose wonders are in the sea

وَفِي الظُّلُمَاتِ نُورُكَ

wa fiz zolomaate nooroka,
and Whose Light is in the darkness.

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ إِنْ كُنْتُ مِنَ الظَّالِمِينَ

subhaanaka laa elaaha illaa anta innee kunto menaz zaalemeen,
Glory be to You, there is no god but You,
“...I have been one of the unjust.” (21:87)

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ

subhaana zil i'zzish shaame-khe,
Glory be to the Possessor of exalted Might,

سُبْحَانَ ذِي الْجَلَالِ وَالْإِكْرَامِ

subhaana zil jalaale wal ikraame,
Glory be to “...the Possessor of Majesty and Honour.” (55:78)

سُبْحَانَكَ يَا قُدُّوسُ

subhaanaka yaa quddooso
Glory be to You, O All-Holy,

أَسْأَلُكَ بِبِنِّكَ يَا مَنَّانُ

as-aloka be-manneka yaa mannaano,
I ask You by Your Grace, O Most Gracious,

وَبِقُدْرَتِكَ يَا قَادِرُ

wa bequdrateka yaa qadeero,
and by Your Power, O All-Powerful,

وَبِحِلْمِكَ يَا حَلِيمٌ وَبِعِلْمِكَ يَا عَلِيمٌ

wa behilmeka yaa haleemo, wa be-i'lmeka yaa a'leemo,
And by Your Forbearance, O Most Forbearing,
and by Your Knowledge, O All-Knowing,

وَبِعَظَمَتِكَ يَا عَظِيمٌ

wa bea'zamateka yaa a'zeemo.
and by Your Might, O All-Mighty.

(Repeat the following 3 times each)

يَا حَقُّ - يَا بَاعِثُ - يَا وَارِثُ - يَا حَيُّ -

yaa haqqo, yaa ba-e'so, yaa waareso, yaa hayyo,
O Truth, O Resurrector, O Inheritor, O Living,

يَا قَيُّوْمٌ - يَا اللهُ - يَا رَحْمَانٌ - يَا رَحِيمٌ -

yaa qayyoomo, yaa allaaho, yaa rahmaano, yaa raheemo,
O Everlasting, O Allah, O Merciful, O Compassionate,

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ - يَا رَبَّنَا

yaa zal jalaale wal ikraame, yaa rabbanaa,
O "...Possessor of Majesty and Honour" (55:78), O our Lord,

وَاسْأَلْكَ بِوَجْهِكَ الْكَرِيمِ

wa asaloka be-wajhekal kareeme
I ask You by Your Noble Countenance,

يا كَرِيمُ - يا سَيِّدَنَا - يا فَخْرَنَا - يا ذُخْرَنَا -

yaa kareemo, yaa sayyedanaa, yaa fakhranaa, yaa zukhranaa,
O All-generous, O our Chief, O our Pride, O our Repository,

يا كَنْزَنَا - يا قُوَّتَنَا - يا عِزَّنَا - يا كَهْفَنَا -

yaa kanzanaa, yaa quwwatanaa, yaa i'zzanaa, yaa kahfanaa,
O our Treasure, O our Strength, O our Might, O our Refuge,

يا إِلَهَنَا - يا مَوْلانا - يا خالِقَنَا - يا رازِقَنَا -

yaa elaaahanaa, yaa mawlaanaa, yaa khaaleqanaa, yaa raazeqanaa,
O our God, O our Master, O our Creator, O our Sustainer,

يا مُبِيتَنَا - يا مُحْيِينَا - يا باِعِثَنَا -

yaa momeetanaa, yaa mohyeenaa, yaa bae'sanaa,
O One who causes us to die, O One who gives us life,
O our Resurrector,

يا وارِثَنَا - يا عُدَّتَنَا - يا أَمَلَنَا -

yaa waaresanaa, yaa u'ddatanaa, yaa amalanaa,
O our Inheritor, O our Provision, O our Hope,

يا رَجائنا لِدِيننا وَ دُنْيانا وَ اِخْرَتنا -

yaa rajaaanaa le-deenanaa wa dunyaanaa wa aakheratanaa,
O our Hope for our religion, our world and our Hereafter,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا حَيُّ -

wa asaloka be-wajhekal kareeme yaa hayyo,
I ask You by Your Noble Countenance, O Living,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا قَيُّوْمُ -

wa as-aloka be-wajhekal kareeme yaa qayyoomo,
I ask You by Your Noble Countenance, O Everlasting,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا اللهُ -

wa as-aloka be-wajhekal kareeme yaa allaaho,
I ask You by Your Noble Countenance, O Allah,

يَا لَإِلهَ إِلاَّ أَنْتَ سُبْحَانَكَ لاَ إِلهَ إِلاَّ أَنْتَ -

yaa laa elaaha illaa anta subhaanaka laa elaaha illaa anta,
O You other than whom there is no god,
Glory be to You, O You other than whom there is no god,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا رَحِيمُ -

wa as-aloka be-wajhekal kareeme yaa raheemo,
I ask You by Your Noble Countenance, O Compassionate,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا رَحْمَانُ -

wa as-aloka bewajhekal kareeme yaa rahmaano,
I ask You by Your Noble Countenance, O Merciful,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا عَزِيزُ -

wa as-aloka be-wajhekal kareeme yaa a'zeezo,
I ask You by Your Noble Countenance, O Invincible,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا كَبِيرُ -

wa asaloka be-wajhekal kareeme yaa kabeero,
I ask You by Your Noble Countenance, O All-Great,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا مَنَّانُ -

wa as-aloka bewajhekal kareeme yaa mannaano,
I ask You by Your Noble Countenance, O All-Gracious,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا تَوَّابُ -

wa as-aloka be-wajhekal kareeme yaa tawwaabo,
I ask You by Your Noble Countenance,
O One who Turns (in forgiveness),

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا وَهَّابُ -

wa asaloka be-wajhekal kareeme yaa wahhaabo,
I ask You by Your Noble Countenance, O All-Giving,

وَ أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا غَفَّارُ -

wa as-aloka be-wajhekal kareeme yaa ghaffaaro,
I ask You by Your Noble Countenance, O All- Forgiving,

وَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ، يَا قَادِرُ -

wa as-aloka be-wajhekal kareeme yaa qadero,
I ask You by Your Noble Countenance, O Powerful

وَأَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

wa as-aloka bewajhekal kareeme yaa zal jalaale wal ikraame,
I ask You by Your Noble Countenance,
“...O Possessor of Majesty and Honour.” (55:78)

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

an tosalleya a'laa mohammadin a'bdeka wa rasooleka
To bless Muhammad, Your servant Your Messenger

وَنَبِيِّكَ وَعَلَى آلِهِ الطَّاهِرِينَ الْأَخْيَارِ

wa nabiiyeka wa a'laa aalehit taahereenal akhyaare
and Your Prophet, and his family The pure the good,

أَفْضَلَ صَلَوَاتِكَ عَلَى نَبِيِّ مِنْ أَنْبِيَائِكَ وَرُسُلِكَ

afzala salawaateka a'laa nabiiyin min ambeyaaeka wa rosoleka.
With the most excellent of Your Salutations conferred
on any one of Your Prophets and Messengers.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, bless Muhammad and the family Of Muhammad

كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

kamaa sallayta a'laa ibraaheema wa aale ibraaheema
as You have blessed Ibrahim and the Family of Ibrahim,

إِنَّكَ حَيِّدٌ مَّجِيدٌ

innaka hameedum majeed.

surely You are "...Praiseworthy, All-glorious." (11:73)

اللَّهُمَّ صَلِّ عَلَىٰ آبِينَا آدَمَ وَ أُمَّنَا حَوَّاءَ

allaahumma salle a'laa abeenaa aadama wa ummenaa hawaa-a
O Allah, bless our father, Adam, and our mother, Hawwa

اللَّهُمَّ صَلِّ عَلَىٰ أَنْبِيَائِكَ أَجْمَعِينَ

allaahumma salle a'laa ambeyaa-eka ajma-e'ena
O Allah, bless all Your Prophets.

اللَّهُمَّ وَعَافِنِي فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي

allaahumma wa a'afenee fee deenee wa dunyaaya
wa aakheratee

O Allah, grant me soundness in my Religion
and my world and my Hereafter,

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle shay-in qadder.

"...surely You are powerful over everything." (3:26)

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَتَقَبَّلَ مِنِّي

allaahumma wa as-aloka an tataqabbala minnee

O Allah, I ask You to accept from me,

فَإِنَّكَ غَفُورٌ شَكُورٌ

fa-innaka ghafoorun shakoor.

Surely You are "...Oft-forgiving,All-appreciating." (35:30)

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَغْفِرَ لِي

allaahumma wa as-aloka an taghfera lee

O Allah, I ask You to forgive me;

فَإِنَّكَ غَفُورٌ رَحِيمٌ

fainnaka ghafoorur raheem.

Surely You are "...All-forgiving,All-Compassionate." (2:173)

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تَرْحَمَنِي

allaahumma wa as-aloka an tarhamanee

O Allah, I ask You to have mercy on me;

فَإِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

fa-innaka antat tawwaabur raheem.

surely You "...turn often (in forgiveness)

and are All-Compassionate." (2:37).

Day 14 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

allaahumma salle a'laa mohammadin nabiyyil ummiyye

O Allah, bless Muhammad, the unlettered Prophet

وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ

wa a'laa aale mohammadin kamaa sallayta a'laa ibraaheema
and the family of Muhammad as You have blessed Ibrahim

وَالِإِبْرَاهِيمَ إِنَّكَ حَسِيدٌ مَّجِيدٌ

wa aale ibraaheema, innaka hameedum majeed.

and the family of Ibrahim; surely You are

“...Praiseworthy, All-glorious.” (11:73)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَىٰ أَثَرِ تَسْبِيحِكَ

allaahumma innee asaloka a'laa asare tasbeeheka

O Allah, I ask You after Your glorification

وَالصَّلَاةِ عَلَىٰ نَبِيِّكَ

was salaate a'laa nabiyyeka

and (sending) blessings on Your Prophet,

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمَهَا وَحَدِيثَهَا

an taghfera lee zonoobe kullahaa, qadeemahaa wa hadeesahaa,
to forgive me all my sins, all of them, the past and the recent,

كَبِيرَهَا وَصَغِيرَهَا سِرَّهَا وَعَلَانِيَتَهَا

kabeerahaa wa sagheerahaa, sirrahaa wa a'laaneyatahaa
the great and the small, the secret and the open,

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ

maa a'limto minhaa wa maa lam a-a'lam,
those which I know of and those of which I have no knowledge,

وَمَا أَحْصَيْتَ عَلَيَّ مِنْهَا وَنَسَيْتَهُ أَنَا مِنْ نَفْسِي

wa maa ahsayta a'layya minhaa wa naseetohu a'naa min nafsee,
and those which You have counted against me,
and which I have myself forgotten.

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

yaa allaaho yaa allaaho yaa allaaho,
O Allah, O Allah, O Allah,

يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ

yaa rahmaano yaa rahmaano yaa rahmaano,
O Merciful, O Merciful, O Merciful,

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

yaa raheemo yaa raheemo yaa raheemo,
O Compassionate, O Compassionate, O Compassionate.

لَا إِلَهَ إِلَّا أَنْتَ خَشَعَتْ لَكَ الْأَصْوَاتُ

laa elaaha illaa anta khasa-a't lakal aswaato
There is no god but You. Voices are lowered to You,

وَضَلَّتْ فِيكَ الْأَحْلَامُ

wa zallat feekal ahlaamo
intellects are confounded about You,

وَتَحَيَّرَتْ دُونَكَ الْأَبْصَارُ

wa tahayyarat doonakal absaaro,
sights are dazzled before You,

وَأَفْضَتْ إِلَيْكَ الْقُلُوبُ

wa af-zat elayakal qoloobo,
and hearts reach out to You.

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ خَاشِعٌ لَكَ

laa elaaha illaa anta, kullo shay-in khaasheu'n laka,
There is no god but You, Everything is submissive to You,

وَكُلُّ شَيْءٍ مُّتَنَعٌ بِكَ

wa kullo shay-in mumtane-u'n beka,
Everything is protected by You,

وَكُلُّ شَيْءٍ ضَارِعٌ إِلَيْكَ

wa kullo shay-in zaare-u'n elayka,
And every thing is humbled to You.

لَا إِلَهَ إِلَّا أَنْتَ الْخَلْقُ كُلُّهُمْ فِي قَبْضَتِكَ

laa elaaha illaa antal khalqo kullohum fee qabzateka,
There is no god but You, All of creation is in Your Grasp

وَالنَّوَاصِي كُلُّهَا بِيَدِكَ

wan nawaasee kullohaa beyadeka
all forelocks are in your Hand,

وَكُلُّ مَنْ أَشْرَكَ بِكَ عَبْدٌ دَاخِرٌ لَكَ

wa kullo man ashraaka beka a'bdun daakherun laka,
Every one who associates equals with You is Your abject slave.

أَنْتَ الرَّبُّ الَّذِي لَا نِدَّ لَكَ

antar rabbul lazee laa nidda laka,
You are the Lord Who has no equal,

وَالدَّائِمُ الَّذِي لَا نَفَادَ لَكَ

wad daa-emul lazee laa nafaada laka,
The Everlasting Who does not cease,

وَالْقَيُّومُ الَّذِي لَا زَوَالَ لَكَ

wal qayyoomul lazee laa zawaala laka,
The Eternal Who has no end,

وَالْمَلِكُ الَّذِي لَا شَرِيكَ لَكَ

wal malekul lazee laa shareeka laka,
The King Who has no partner,

الْحَيُّ الْبَحِيُّ

alhayyul mohyeel mawtal

The Living, "...the Quickener of the dead..." (30:50)

الْبَاقِيَ الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ

qaa-emo a'laa kulle nafsin bema kasabat,
"...who stands over every soul for what it has earned..." (13:33)

لَا إِلَهَ إِلَّا أَنْتَ الْأَوَّلُ قَبْلَ خَلْقِكَ

laa elaaha illaa antal awwalo qabla khalqeka,
There is no god but You: The First before Your creation,

وَالْآخِرُ بَعْدَهُمْ وَالظَّاهِرُ فَوْقَهُمْ

wal aakhero ba'dahum waz zaahero fawqahum,
The Last after them, The Prevailer above them,

وَالْقَاهِرُ لَهُمْ وَالْقَادِرُ مِنْ وَرَائِهِمْ

wal qaahero lahum, wal qaadero min waraa-ehim,
Their Subduer, The Powerful behind them,

وَالْقَرِيبُ مِنْهُمْ وَمَالِكُهُمْ وَخَالِقُهُمْ

wal qareebo minhum, wa maalekohum wa khaaleqohum
The One Near to them, Their Sovereign, their Creator

وَقَابِضُ أَرْوَاحِهِمْ وَرَازِقُهُمْ

wa qabezo arwahehim wa razeqohum
the Taker of their souls, Their Sustainer,

وَمُنْتَهَى رَغْبَتِهِمْ وَمَوْلَاهُمْ

wa muntahaa raghbatehim wa mawlaahum
the Object of their desires, Their Master,

وَمَوْضِعُ شَكْوَاهُمْ

wa maw-zeo' shakwaahum,
the Depository of their complaints,

وَالدَّافِعُ عَنْهُمْ وَالشَّافِعُ لَهُمْ

wad daa-fe-o' a'nhum wash shaafe-o' lahum,
Their Defender and their Intercessor

لَيْسَ أَحَدٌ فَوْقَكَ يَحُولُ دُونَهُمْ

laysa ahadun fawqaka yahoolo doonahum,
There is no one above You that intervenes in their way

وَفِي قَبْضَتِكَ مُنْقَلَبُهُمْ

wa fee qabzateka munqalabohum
and in Your Grasp is their return

وَمَشَاهُمْ إِيَّاكَ نُؤْمَلُ

wa maswaahum, iyyaaka no-ammelo,
and their abode You do we hope from

وَفَضْلِكَ نَرْجُو وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

wa fazlaka narjoo, wa laa hawla wa laa quwwata illaa beka,
and Your Bounty do we aspire to,
There is no power nor might but with You;

لَا إِلَهَ إِلَّا أَنْتَ قُوَّةُ كُلِّ ضَعِيفٍ

laa elaaha illaa anta quwwato kulle za-e'efin,
There is no God but You, strength of every weak one,

وَمَفْزَعُ كُلِّ مَلْهُوفٍ وَأَمْنُ كُلِّ خَائِفٍ

wa mafza-o' kulle malhoofin, wa amno kulle khaa-efin,
Refuge of every grieved one, Safeguard of every fearful one,

وَمَوْضِعُ كُلِّ شَكْوَى وَكَاشِفُ كُلِّ بَلْوَى

wa maw-ze-o' kulle shakwaa, wa kaashefo kulle balwaa,
Depository of every complaint, Dispeller of every affliction.

لَا إِلَهَ إِلَّا أَنْتَ حِصْنُ كُلِّ هَارِبٍ

laa elaaha illaa anta hisno kulle haarebin,
There is no god but You, Fortress of every fleeing one,

وَعِزُّ كُلِّ ذَلِيلٍ وَمَادَّةُ كُلِّ مَظْلُومٍ

wa i'zzo kulle zaleelin, wa maaddato kulle mazloomin,
Might of every humbled one, Aid of every oppressed one,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

wa laa hawla wa laa quwwata illaa beka.
There is no power nor might but with You.

لَا إِلَهَ إِلَّا أَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ

laa elaaha illaa anta waliyyo kulle ne'matin,
There is no god but You, Master of every blessing,

وَصَاحِبُ كُلِّ حَسَنَةٍ وَدَافِعُ كُلِّ سَيِّئَةٍ

wa saahebo kulle hasanatin, wa daa-fe-o' kulle sayyeatin
Possessor of every good thing, Repeller of every evil,

وَمُنْتَهَى كُلِّ رَغْبَةٍ وَقَاضِي كُلِّ حَاجَةٍ

wa muntahaa kulle raghbatin, wa qaazee kulle haajatn,
Object of every desire, Fulfiller of every need,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

wa laa hawl a wa laa quwwata illaa beka,
There is no power nor might but with You.

لَا إِلَهَ إِلَّا أَنْتَ الرَّحِيمُ بِخَلْقِهِ

laa elaaha illaa antar raheemo be-khalqehil
There is no god but You, All-merciful to His creatures,

اللَّطِيفُ بِعِبَادِهِ عَلَى غِنَاكَ عَنْهُمْ وَقَفْرِهِمْ إِلَيْهِ

lateefo be-e'baadehi, a'laa ghenaa-ho a'nhum wa faqrehim elayhe.
All-gentle to his servants, Despite His freedom
from want of them and their need of Him.

لَا إِلَهَ إِلَّا أَنْتَ الْبُطِّدِعُ عَلَى كُلِّ خَفِيَّةٍ

laa elaaha illaa antal mottale-o' a'laa kulle khafiyyatn,
There is no god but You, Aware of every hidden thing,

وَالْحَاضِرِ لِكُلِّ سَرِيرَةٍ وَاللَّطِيفِ لِبِأَيْشَاءِ

wal haazero le-kulle sareeratin, wal lateefo lemaa yashaa,
Witnesser of every secret, "...All-gentle to what He will..." (12:100)

وَالْفَعَّالِ لِبِأَيِّدٍ

wal fa'-a'alo lemaa yoreedo,
"...Doer of whatsoever He wills" (11:107)

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

yaa hayyo laa elaaha illaa anta,
O Living, there is no god but You,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

wa laa hawla wa laa quwwata illaa beka.
There is no power nor might but with You.

اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma antal laaho laa elaaha illaa anta,
O Allah, You are Allah, there is not god but You,

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ

a'alemul ghaybe wash shahaadatir
"...Knower of the unseen and the seen..." (59:22),

الرَّحْمَنُ الرَّحِيمُ

rahmaanur raheemo,

“...The Merciful, the Compassionate.” (59:22)

فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ

faaterus samaawaate wal arze,

“...Originator of the heavens and the earth...” (6:14)

ذُو الْجَلَالِ وَالْإِكْرَامِ

zul jalaale wal ikraame,

“...Possessor of Majesty and Honour” (55:78)

أَنْتَ غَافِرُ الذَّنْبِ وَقَابِلُ التَّوْبِ شَدِيدُ
الْعِقَابِ ذُو الطَّوْلِ

anta ghaaferuz zanbe, wa qaabelut tawbe,

shadeedul e'qaabe, zut tawlee.

You are the “Forgiver of Sins, the Acceptor of repentance,
Severe in chastisement, the Bountiful...” (40:3),

لَا إِلَهَ إِلَّا أَنْتَ وَإِلَيْكَ الْمَبْدِيُّ

laa elaaha illaa anta wa elaykal maseer.

There is no god but You, and to You is the destination (Ref. 40:3)

اللَّهُمَّ وَ أَسْأَلُكَ بِإِلَهِ إِلَّا أَنْتَ

allaahumma wa as-aloka belaa elaaha illaa anta
O Allah, I ask You by 'there is no god but You,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

an tosalleya a'laa mohammadin wa aalehi
to bless Muhammad and his family

وَأَنْ تُعْطِيَنِي جَمِيعَ سُؤْلِي
وَرَغْبَتِي وَأُمْنِيَّتِي وَإِرَادَتِي

wa an to'teyanee jamee-a' soalee
wa raghbatee wa umniyyatee wa eraadatee,
And to grant me all my requests, wishes, desires and intentions,

فَإِنَّ ذَلِكَ عَلَيْكَ يَسِيرٌ

fa-inna zaaleka a'layka yaseerun,
for that is easy for You

وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

wa anta a'laa kulle shay-in qadeer,
and "...You are powerful over everything." (3:26)

وَإِنَّا أَمْرُكَ إِذَا أَرَدْتَ شَيْئاً

wa innamaa amroka ezaa aradta shay-an
And Your command, when You desire a thing,

أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

an taqoola lahu kun fa-yakoon.
is only to say to it 'Be', and it is (Ref. 36:82)



Day 15 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You,

أَسْأَلُكَ بِاسْمِكَ الْوَاحِدِ الْأَحَدِ الْفَرْدِ
الْبُتَعَالِ الَّذِي مَلَأَ كُلَّ شَيْءٍ

asaloka bismekal waahedil ahadil fardil

mo-ta-a'alil lazee mala-a kulla shay-in,

I ask You by Your One, Unique, Exalted Name which fills everything

وَأَسْأَلُكَ بِاسْمِكَ الْفَرْدِ الَّذِي لَا يَعْدِلُهُ شَيْءٌ

wa as-aloka bismekal fardil lazee laa ya'delohu shayun,

I ask You by Your Unique Name which has no equal,

وَأَسْأَلُكَ بِاسْمِكَ الْعَلِيِّ الْأَعْلَى

wa as-aloka bismekal a'liyyil aa'laa,

I ask You by Your Name, the Sublime, the Most High,

وَأَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

wa as-aloka bismekal a'zeemil aa'zame,

I ask You by Your Name, the All-mighty, the Most Magnificent,

وَأَسْأَلُكَ بِاسْمِكَ الْجَلِيلِ الْأَجَلِّ

wa as-aloka bismekal jaleelil ajalle,

I ask You by Your Name, the Majestic, the Most Sublime,

وَأَسْأَلُكَ بِاسْمِكَ الْكَرِيمِ الْأَكْرَمِ

wa as-aloka bismekal kareemil akrame,

I ask You by Your Name, the Honorable, the Most Generous,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

wa as-aloka bismekal lazee laa elaaha illaa howa

I ask You by Your Name, there is no god but He,

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الرَّحْمَنِ الرَّحِيمِ

a'alemul ghaybe wash shahaadatir rahmaanur raheemo,

the Knower of the Unseen and the Manifest,

the Beneficent, the Merciful.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

wa as-aloka bismekal lazee laa elaaha illaa howal

I ask You by Your Name, there is no god but He,

الْبَلَدِ الْقُدُّوسِ السَّلَامِ الْمُؤْمِنِ الْبُهَيْمِنِ
الْعَزِيزِ الْجَبَّارِ الْبُتْكَبَّرِ

*malekul quddoosus salaamul moamenul mohaymenul
a'zeezul jabbaarul motakabbero,*

"...The King, the Holy, the Peaceloving, the Bestower of
conviction, the Guardian, the Ever-prevalent,
the All-compeller, the Great Absolute." (59:23)

سُبْحَانَكَ اللَّهُمَّ وَتَعَالَيْتَ عَمَّا يُشْرِكُونَ

subhaanakal laahumma wa ta'alayta a'mmaa yushrekoona,
Glory by to You, O Allah, high exalted above what they associate

وَ أَسْأَلُكَ بِاسْمِكَ الْكَرِيمِ الْعَزِيزِ

wa asaloka bismekal kareemil a'zeeze,
I ask You by Your Noble, Mighty Name,

وَبِأَنَّكَ أَنْتَ لَا إِلَهَ إِلَّا أَنْتَ

wa be-annakal laaho laa elaaha illaa antal
And because You are Allah, there is no god but You

الْخَالِقُ الْبَارِيءُ الْبُصُورُ لَكَ الْأَسْمَاءُ الْحُسْنَى

khaalequl baare-ul mosawwero lakal asmaa-ul husnaa,
The Creator, the Maker, the Fashioner.
To You belong the Names Most Beautiful.

يُسَبِّحُكَ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ
وَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

*yosabbeho laka maa fis samaawaate wal arze,
wa antal a'zeezul hakeemo,*

All that is in the heavens and the earth glorifies You,
You are the All-mighty, the All wise (Ref. 59:24)

وَأَسْأَلُكَ بِاسْمِكَ الْبَخُزُونِ الْبَكُونِ

wa as-aloka bismekal mahkzoonil maknoone
I ask You by Your guarded, hidden Name,

لَا إِلَهَ إِلَّا أَنْتَ وَأَسْأَلُكَ

laa elaaha illaa anta, wa asalokal
there is no god but You, I ask You,

اللَّهُمَّ بِاسْمِكَ الَّذِي إِذَا دُعِيتَ بِهِ أَجَبْتَ

laahumma bismekal lazee ezaa do-e'eta behi ajabta,
O Allah, by Your Name with which when You are called,

وَ إِذَا سُئِلْتَ بِهِ أَعْطَيْتَ

wa ezaa so-ilta behi a-a'tayta,
You answer, and by which when you are asked,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي أَوْجَبْتَ

wa asaloka bismekal lazee awjabta

I ask You by Your Name by which You make incumbent,

لِمَنْ سَأَلَكَ بِهِ مَا سَأَلَكَ

leman saalaka behi ma saalaka

on one who asks You through it, whatever he asks You for,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي سَأَلَكَ بِهِ عَبْدُكَ

wa asaloka bismekal lazee saalaka behi a'bdokal

I ask You by Your Name with which Your servant

الَّذِي كَانَ عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ

lazee kaana i'ndahu i'lmun menal ketaabe,

who "...possessed knowledge of the Book..." (27:40) asked You,

فَأَتَيْتَهُ بِالْعَرْشِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْهِ طَرْفُهُ

fa-aataytahu bila'rshe qabla an yartadda elayhe tarfohu,

and You brought to him the throne before his glance

returned to him (Ref. 27:40)

وَأَسْأَلُكَ بِهِ وَأَدْعُوكَ

wa as-aloka behi, wa ad-o'okal

I ask You by it and I call on You,

اللَّهُمَّ بِمَا دَعَاكَ بِهِ فَاسْتَجَبْتَ لَهُ فَاسْتَجِبْ لِي

laahumma bemaadaa'aka behi fastajabta lahu, fastajib leyal
O Allah, with that which he called on You
and You answered him; So answer me,

اللَّهُمَّ فِيمَا أَسَأَلُكَ قَبْلَ أَنْ يَرْتَدَّ إِلَيَّ طَرْفِي

laahumma feemaa asaloka qabla an yartadda elayya tarfee,
O Allah, in what I ask You before my glance returns to me:

وَ أَسَأَلُكَ اللَّهُمَّ بِلَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma belaa elaaha illaa anta
I ask You, O Allah, by 'there is no god but You',

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fainnahu laa elaaha illaa anta,
for surely there is no god but You

يَا اللَّهُ يَا اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

yaa allaaho yaa allaaho laa elaaha illaa anta,
O Allah, O Allah, There is no god but You,

الْحَيُّ الْقَيُّومُ لَا تَأْخُذُكَ سِنَّةٌ وَلَا نَوْمٌ

hayyul qayyoomo, laa taa-khozohu senatun wa laa nawm,
“.. the Ever-living, the Self-subsisting.
Slumber seizes Him not, neither sleep;

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

lahu maa fis samaawaate wa maa fil arze,
to Him belongs all that is in the heavens and the earth.

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

man zal lazee yash-fa-o' i'ndahu illaa beiznehi,
Who is there that shall intercede with Him except by His permission ?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

ya'lamo maa bayna aydeehim wa maa khalfahum,
He knows what lies before them and what is behind them,

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

wa laa yoheetoona beshay-im min i'lmehi illaa bema shaaa-a,
and they comprehend not anything of His knowledge
save such as He wills.

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

wase-a' kursiyyohus samaawaate wal arza,
His Throne comprises the heavens and the earth;

وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

wa laa ya-oodohu hifzohomaa, wa howal a'liyyul a'zeemo.
the preserving of them does not tire Him;
He is the Most high, the Great." (2:255)

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ

laaa ikraaha fid deeni qat tabiyanar rushdu minal ghayy;

"No compulsion is there in religion.

Indeed truth has become clear from error.

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ
اسْتَسْكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا

famai yakfur bit taaghooti wa yu'mim billaahi faqadis

tamsaka bil'urwatil wusqaa lan fisaama lahaa;

So whosoever disbelieves in false gods and believes in Allah, has

indeed taken hold of the most firm handle which will not break;

وَاللَّهُ سَمِيعٌ عَلِيمٌ

wallaahu samee'un 'aleem

Allah is All-hearing, All-knowing." (2:256)

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا

Allaahu waliyyul lazeena aamanoo

Allah is the guardian of the believers;

يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ

yukhrijuhum minaz zulumaati ilan noori

He brings them forth from the darkness into the light.

وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ

wallazeena kafarooo awliyaaa'uhumut Taaghootu
And the unbelievers – their guardians are the false gods

يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ

yukhrijoonahum minan noori ilaz zulumaat;
who take them out of the light into darkness;

أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

ulaaa'ika Ashaabun Naari hum feehaa khaalidoon
those are the inhabitants of the Fire,
they shall abide therein forever.” (2:257)

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa asalokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِزُيْرِ الْأَوَّلِينَ وَمَا فِيهَا مِنْ أَسْمَاءِكَ

bezoboril awwaleena wa maa feehaa min asmaa-eka
by the former divine Books (Zaboor) and Your Names in them

وَ الدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad doa'a- il lazee tojeebo behi man da-a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِالزَّبُورِ وَمَا فِيهِ مِنْ أَسْمَائِكَ

biz-zaboore wa maa feehe min as-maa-eka,
By the Zabur and Your Names in them

وَالدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad do-a'aa-il lazee tojeebo behi man dathere a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِالْإِنْجِيلِ وَمَا فِيهِ مِنْ أَسْمَائِكَ

bil-injeele wa maa feehe min asmaa-eka,
By the Injil and Your Names in it

وَالدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad doa'a- il lazee tojeebo behi man da-a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِتَّوْرَةٍ مِنْ أَسْمَائِكَ

bit-tawraate min asmaa-eka,
By the Torah and Your Names in it

وَالدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad doa'a- il lazee tojeebo behi man da-a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِالْقُرْآنِ الْعَظِيمِ وَمَا فِيهِ مِنْ أَسْمَائِكَ

bil-quraanil a'zeeme wa maa feehe min asmaa-eka
By the Mighty Qur'an and Your Names contained in it

وَالدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad doa'a- il lazee tojeebo behi man da-a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

بِكُلِّ كِتَابٍ أَنْزَلْتَهُ عَلَىٰ أَحَدٍ مِنْ خَلْقِكَ

be-kulle ketaabin anzaltahu a'laa ahadin min khalqeka
By every Book You have revealed to any one of Your creatures

فِي السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ

fis samaawaatis sabe' wal arazeenas sabe'
in the seven heavens and seven earths

وَمَا بَيْنَهُمَا مِنْ أَسْمَائِكَ

wa maa baynahomaa min asmaa-eka,
and what is between them and Your Names in them

وَالدُّعَاءِ الَّذِي تُجِيبُ بِهِ مَنْ دَعَاكَ

wad doa'a- il lazee tojeebo behi man da-a'aka,
and the prayer by which You answer those who call on You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah there is no god but You,

بِكُلِّ اسْمٍ هُوَ لَكَ

bekullis min howa laka

by every Name belonging to You,

سَبَّأَكَ بِهِ أَحَدٌ مِنْ خَلْقِكَ فِي السَّمَاوَاتِ السَّبْعِ

sammaaka behi ahadun min khalqeka fis samaawaatis sabe'

by which any one of Your creatures in the seven heavens

وَالْأَرْضِينَ السَّبْعِ وَمَا بَيْنَهُمَا

wal arazeenas sabe' wa maa baynahomaa,

and seven earths and what is between them, has named You;

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa asalokal laahumma laa elaaha illaa anta

I ask You, O Allah, there is no god but You,

بِكُلِّ اسْمٍ هُوَ لَكَ اصْطَفَيْتَهُ لِنَفْسِكَ

bekullis min howa lakas tafaytahu lenafseka,

by every Name You have chosen for Yourself

أَوْ أَطَّلَعْتَ عَلَيْهِ أَحَدًا مِنْ خَلْقِكَ

aw atla'ta a'layhe ahadan min khalqeka,

or with which You have acquainted any one of Your creatures,

أَوَلَمْ تُطْلِعْهُ عَلَيْهِ

aw lam tute'ho a'layhe,
or not acquainted him;

وَ أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-alokal laahumma laa elaaha illaa anta
I ask You, O Allah there is no god but You,

بِأَدْعَاكَ بِهِ عِبَادُكَ الصَّالِحُونَ فَاسْتَجَبْتَ لَهُمْ

bemaa da-a'aka behi e'baadokas saalehoona fastajabta lahum,
By that which Your righteous servants have called on You
and You have answered them

فَأَنَا أَسْأَلُكَ بِذَلِكَ كُلِّهِ

faanaa as-aloka bezaaleka kullehi
I ask You by all of that

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

an tosalleya a'laa mohammadin wa aalehit
tayyebeenat taahereena
to bless Muhammad and his family, the good the pure,

يَا رَبَّ الْعَالَمِينَ

yaa rabbal a'alameena,
O Lord of the Worlds,

وَأَنْ تَسْتَجِيبَ لِي يَا سَيِّدِي مَا دَعَوْتُكَ بِهِ

wa an tas-tajeeba lee yaa sayyedee maa da-a'wtoka behi,
and to answer me, My Master , by what I have asked You;

إِنَّكَ سَمِيعُ الدُّعَاءِ

innaka antas sameeu'd do-a'a-e,
Surely "...You hear the prayer" (3:38)

رَوْوْفٌ بِالْعِبَادِ

ra-oofun bil-e'baade
and are "...gentle with Your servants" (Ref. 3:30)

دِيَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most merciful of the merciful.



Day 16 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma innee asaloka laa elaaha illaa anta

O Allah, I ask You, there is no god but You,

بِاسْمِكَ الَّذِي عَزَمْتَ بِهِ

bismekal lazee a'zamta behi

By Your Name through which You determined (upon the creation of)

عَلَى السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ

a'las samaawaatis sab-e' wal arazeenas sab-e'

the seven heavens and seven earth

وَمَا خَلَقْتَ فِيهَا مِنْ شَيْءٍ

wa maa khalaqta feehemaa min shay-in,

and the things You created in them:

وَأَسْتَجِيرُ بِذَلِكَ الْإِسْمِ

was tajeero beo zaalekal isme,

I seek protection by that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta,
O Allah, there is no god but You;

وَأَدْعُوكَ بِذَلِكَ الْإِسْمِ

ado'oka be-zaalekal isme,
I call on You with that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta,
O Allah, there is no god but You;

وَأَلْجَأُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

wa alja-a elayka bezaalekal isme,
I seek refuge in You with that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta,
O Allah, there is no god but You;

وَأَتَوَكَّلُ عَلَيْكَ بِذَلِكَ الْإِسْمِ

wa atawakkalo a'layka be-zaalekal isme,
I rely on You with that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You:

وَاسْتَعِينُ بِكَ بِذَلِكَ الْإِسْمِ

wa asta-e'eno beka bezaalekal isme,

I ask for Your help by that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta,

O Allah, there is no god but You:

وَأُؤْمِنُ بِذَلِكَ الْإِسْمِ

wa oa-meno bezaalekal isme,

I become secured through that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You:

وَاسْتَغِيثُ بِذَلِكَ الْإِسْمِ

wa as-tagheeso bezaalekal ilsme,

I seek aid by that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You:

وَأَتُوبُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

wa atubo elayka bezaalekal isme,

I repent to You by that Name

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You:

وَأَتَقَرَّبُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

wa ataqarrabo elayka bezaalekal isme,

I seek nearness to You by that Name

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta

O Allah, there is no god but You:

وَأَتَقَوَّى بِذَلِكَ الْإِسْمِ

wa ataqawwaa bezaalekal isme,

I strengthen myself through that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta
O Allah, there is no god but You:

وَأَتَضَرَّعُ إِلَيْكَ بِذَلِكَ الْإِسْمِ

wa atazarra-o' elayka bezaalekal isme,
I humbly beseech You by that Name,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta
O Allah, there is no god but You:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَا شَرِيكَ لَكَ

yaa allaaho yaa allaaho yaa allaaho laa shareeka laka
O Allah, O Allah, O Allah, no partner have You:

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

yaa kareemo yaa kareemo yaa kareemo,
O All-generous, All-generous, All-generous,

أَسْأَلُكَ بِكَرَمِكَ وَمَجْدِكَ وَجُودِكَ

as-aloka bekarameka wa majdeka wa joodeka
I ask You by Your Nobility, Your Glory, Your Generosity,

وَفَضْلِكَ وَمِنَّكَ وَرَأْفَتِكَ

wa fazleka wa manneka wa raa-fateka
Your Bounty, Your Grace, Your Compassion,

وَمَغْفِرَتِكَ وَرَحْمَتِكَ وَجَمَالِكَ

wa maghfirateka wa rahmateka wa jamaaleka
Your Forgiveness, Your Mercy, Your Beauty,

وَجَلَالِكَ وَعِزَّتِكَ وَجَبْرُوتِكَ وَعَظَمَتِكَ

wa jalaaleka wa i'zzateka wa a'zamateka
Your Majesty, Your Honour, Your Invincibility and Your Might

لِهَا أَوْجَبْتَ عَلَى نَفْسِكَ

lemaa awjabta a'laa nafsekal
Because of what You have made incumbent on Yourself –

الَّتِي كَتَبْتَ عَلَيْهَا الرَّحْمَةَ أَنْ تَقُولَ

latee katabta a'layhar rahmata an taqoola:
for which You have prescribed mercy (Ref. 6:12)

قَدْ آتَيْتُكَ عَبْدِي مَا سَأَلْتَنِي فِي عَافِيَةٍ

qad aataytoka a'bdee maa sa-altanee fee a'afeyatin,
That You say; I have given you, my servant,
what you have asked Me, in well-being,

وَأَدْمُتُهَا لَكَ مَا أَحْيَيْتُكَ

wa adamtohaa laka maa ahyaytoka
and I have made it endure for you as long as you live,

حَتَّىٰ أَتَوَفَّاكَ فِي عَافِيَةٍ وَرِضْوَانٍ

hattaa atawaffaaka fee a'afeyatin wa rizwaanin
until I cause you to die in well-being and well-pleased,

وَأَنْتَ لِنِعْمَتِي مِنَ الشَّاكِرِينَ أَسْتَجِيرُ بِكَ

wa anta le-ne'matee menash shaakereena, astajeero beka
while you are among those thankful for My blessings.

I seek Your help,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَالْوَدُوبُ بِكَ

allaahumma laa elaaha illaa anta, wa aloozo beka
O Allah, there is no god but You, I seek refuge in You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَسْتَغِيثُ بِكَ

allaahumma laa elaaha illaa anta, wa as-tagheeso beka
O Allah, there is no god but You, I seek aid through You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَتَوَكَّلُ عَلَيْكَ

allaahumma laa elaaha illaa anta, atawakkalo a'layka
O Allah, there is no god but You: I rely on You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأُوْمِنُ بِكَ

allaahumma laa elaaha illaa anta, wa oa-meno beka
O Allah, there is no god but You: I become secure through You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَآتَقَرَّبُ إِلَيْكَ

allaahumma laa elaaha illaa anta, wa ataqarrabo elayka
O Allah, there is no god but You: I seek nearness to You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَرْغَبُ إِلَيْكَ

allaahumma laa elaahaa illaa anta, wa arghabo elayka
O Allah, there is no god but You: I humbly request You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَدْعُوكَ

allaahumma laa elaaha illaa anta, wa ad-o'oka
O Allah, there is no god but You: I call on You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَآتَضَرَّعُ إِلَيْكَ

allaahumma laa elaahaa illaa anta, wa atazarra-o' elayka
O Allah, there is no god but You: I beseech You,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَسْأَلُكَ

allaahumma laa elaahaa illaa anta, wa as-aloka
O Allah, there is no god but You: I ask you

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ بِوَجْهِكَ الْكَرِيمِ

allaahumma laa elaaha illaa anta be-wajhekal kareem,

O Allah, there is no god but You
By Your All-generous Countenance,

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

yaa kareemo yaa kareemo yaa kareemo,
O All-generous, O all-generous, O All generous,

يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ

yaa rahmaano yaa rahmaano, yaa rahmaan,
O Merciful, O Merciful, O Merciful.

أَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

as-aloka allaahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fainnahu laa elaaha illaa anta,
For surely there is no god but You,

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

yaa raheemo yaa reheemo yaa raheem,
O Compassionate, O Compassionate, O Compassionate,

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-aloka allaahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fainnahu laa elaaha illaa anta
For surely there is no god but You,

بِكُلِّ قَسَمٍ أَقْسَمْتَهُ فِي أَمْرِ الْكِتَابِ الْبَكُونِ

bekulle qasamin aqsamtahu fee ummil ketaabil maknoone
By every oath You have sworn in Essence of the hidden Book

أَوْ فِي زُبُرِ الْأَوَّلِينَ أَوْ فِي الزَّبُورِ

aw fee zoboril awwaleena aw fiz zaboore,
or in the former divine Books, or in the Zabur

أَوْ فِي الْأَلْوَاحِ أَوْ فِي التَّوْرَةِ أَوْ فِي الْإِنْجِيلِ

aw fil alwaahe aw fit tawraate, aw fil injeele,
Or in the scrolls, or in the Torah, or in the Injil,

أَوْ فِي الْكِتَابِ الْمُبِينِ وَالْقُرْآنِ الْعَظِيمِ

aw fil ketaabil mobeene wal qur-aanil a'zeeme,
Or in the "...manifest Book" (12:1)
and the "...mighty Qur'an" (15:87),

يَا رَحْمَانُ يَا رَحِيمٌ وَأَتَوَجَّهُ إِلَيْكَ

yaa rahmaano yaa raheemo, wa atawajjaho elayka
O Merciful, O Compassionate, I turn to You O Allah,

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta fainnahu laa elaaha illaa anta,
There is no god but You, For surely there is no god but You,

بِنَبِيِّكَ مُحَمَّدٍ النَّبِيِّ الرَّحْمَةِ

be-nabiyyeka mohammadin nabiiyir rahmate
By Your Prophet, Muhammad, The Prophet of mercy,

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

salawatoka a'layhe wa aalehit tayyebeenat taahereenal
Blessed salutations on him and his family, the good, the pure,

الْأَخْيَارِ الصَّلَوَاتِ الْبَارَكَاتِ

akhyaaris salawaatul mobaarakaato,
the excellent, the good, the best prayers

يَا مُحَمَّدُ بِأَبِي أَنْتَ وَأُمِّي

yaa mohammado, be-abee anta wa ummee
O Muhammad, may my father and mother be sacrificed for you.

إِنِّي أَتَوَجَّهُ بِكَ فِي حَاجَتِي هَذِهِ إِلَى اللَّهِ

innee atawajjaho beka fee haajatee haazehi elal laahe
I turn to you in this request of mine to Allah,

رَبِّكَ وَرَبِّي الرَّحْمَانِ الرَّحِيمِ لَا إِلَهَ إِلَّا هُوَ

rabbeka wa rabbeyar rahmaanir raheeme, laa elaaha illaa howa,
your Lord and my Lord, the Merciful, the Compassionate,
there is not god but He.

أَسْأَلُكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

as-aloka bezaalekal ismil laahumma laa elaaha illaa anta
I ask You by that Name, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fainnahu laa elaaha illaa anta,
For surely there is no god but You,

يَا بَدِيءُ لَا بَدْعَ لَكَ يَا دَائِمُ لَا نَفَادَ لَكَ

yaa badee-o laa bad-a laka, yaa daa-emo laa nafaada laka,
O Originator, no beginning have You,
O Everlasting, no end have You,

يَا حَيُّ يَا مُحْيِي الْمَوْتَى

yaa hayyo yaa mohyeyal mawtaa,
O living O "...Quickener of the dead..." (30:50),

أَنْتَ الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ

antal qaaemo a'laa kulle nafsin bemaas kasabat

You "...stand over every soul for what it has earned..." (13:33);

يَا رَحْمَانُ يَا رَحِيمٌ

yaa rahmaano yaa raheemo.

O Merciful, O Compassionate

وَأَسْأَلُكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa as-aloka bezaalekal ismil laahumma laa elaaha illaa anta,

I ask You by that Name, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْوَاحِدُ الْوَاحِدُ

fa-innahu laa elaaha illaa antal waahedul ahadus

For surely there is no god but You, the One, the Sole,

الصَّادِقُ الْوَتْرُ الْبُتْعَالُ

samadul watrul mo-taa'alul

the Everlasting Refuge, the Single, The Exalted

الَّذِي يَمْلَأُ السَّمَاوَاتِ وَالْأَرْضَ

lazeey yamla-us samaawaate wal arza,

who fills the havens and the earth:

وَبِاسْمِكَ الْفَرْدِ الَّذِي لَا يَعْدِلُهُ شَيْءٌ

wa bismekal fardil lazee laa ya'delohu shay-un
And by Your Unique Name which nothing equals,

يَا رَحْمَانُ يَا رَحِيمٌ

yaa rahmaano yaa raheemo,
O Merciful, O Compassionate

وَأَسْأَلُكَ بِذَلِكَ الْإِسْمِ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa asaloka be-zaalekal ismil laahumma laa elaaha illaa anta
I ask You by that Name, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fa-innahu laa elaaha illaa anta,
for surely there is no god but You;

وَأَسْأَلُكَ اللَّهُمَّ رَبَّ الْبَشَرِ وَرَبَّ إِبْرَاهِيمَ

as-alokal laahumma rabbal bashare, wa rabba ibraaheema,
I ask You, O Allah, Lord of mankind and Lord of Ibrahim

وَرَبَّ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ خَاتِمِ النَّبِيِّينَ

wa rabba mohammadibne a'bdil laahe khaatamin nabiyyeena
and Lord of Muhammad b. ' Abd Allah, the seal of the Prophets,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

an tosalleya a'laa mohammadin wa aalehi,
to bless Muhammad and his family.

وَأَنْ تَرْحَمَنِي وَوَالِدَيَّ وَأَهْلِي وَوُلْدِي

wa an tarhamanee wa waaledayya wa ahlee wa wuldee
And to have mercy on me and my parents, my family, my children

وَإِخْوَانِي مِنَ الْبُؤْمِنِينَ يَا أَرْحَمَ الرَّاحِمِينَ

wa ikhwaanee menal moameneena yaa arhamar raahmeen,
and my brothers among the believers,
O Most merciful of the merciful,

فَإِنِّي أُوْمِنُ بِكَ وَبِأَنْبِيَائِكَ وَرُسُلِكَ

fainnee oa-meno beka wa be-anbeyaa-eka wa rosoleka,
for I believe in You and Your Prophets, Your Messengers,

وَجَنَّتِكَ وَنَارِكَ وَبَعْثِكَ وَنُشُورِكَ

wa jannateka wa naareka wa ba'seka wa noshooreka
Your Garden, Your Fire, Your Resurrection, Your raising to life,

وَوَعْدِكَ وَوَعِيدِكَ وَكُتُبِكَ

wa wa'deka wa wa-e'edeka wa kotobeka
Your promise, Your threat, and Your Books

وَأَقْرَبُهَا جَاءَ مِنْ عِنْدِكَ وَأَرْضِي بِقَضَائِكَ

wa oqirro bemaajaa-a min i'ndeka, wa arzaa be-qazaa-eka,
I affirm what has come from You and
I am satisfied with Your decree,

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

wa ash-hado an laa elaaha illaa anta wahdaka laa shareeka laka,
And I bear witness that there is no god but You alone,
No partner have You,

وَلَا ضِدَّ لَكَ وَلَا نِدَّ لَكَ وَلَا وِزِيرَ لَكَ

wa laa zidda laka, wa laa nidda laka wa laa wazeera laka,
No equal have You, no rival have You, no vicegerent have You,

وَلَا صَاحِبَةَ لَكَ وَلَا وِلْدَانَ لَكَ وَلَا مِثْلَ لَكَ

wa laa saahabata laka, wa laa walada laka, wa laa misla laka,
No consort have You, no son have You, No like have You,

وَلَا شِبْهَ لَكَ وَلَا سَمِيَّ لَكَ

wa laa shib-ha laka wa laa samiyya laka
no similarity have You, no equal have You;

وَلَا تُدْرِكُكَ الْأَبْصَارُ

wa laa tudrekokal absaaro,
Vision perceives You not (Ref. 6:103),

وَأَنْتَ اللَّطِيفُ الْخَبِيرُ

wa antal lateeful khabeero,
and You are "...the All-subtle, the All-aware" (6:103).

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

wa ash-hado anna mohammadn a'bdoka wa rasooloka
I bear witness that Muhammad is Your servant
and Your Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ

sallal laaho a'layhe wa aalehit tayyebeenat taahereena,
blessings of Allah on him and his family, the good, the pure,

وَالسَّلَامُ عَلَيْهِمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

was salaamo a'layhim wa rahmatul laahe wa barakaatohu,
and peace be on them and the mercy and blessings of Allah...

وَأَسْأَلُكَ اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

wa asalokal laahumma laa elaaha illaa anta
I ask You, O Allah, there is no god but You,

فَإِنَّهُ لَا إِلَهَ إِلَّا أَنْتَ

fainnahu laa elaaha illaa anta,
For there is no god but You,

يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa hannaano yaa mannaano yaa zal jalaale wal ikraame,

O Merciful, O Bountiful,

O "...Possessor of Majesty and Honour (55:78)

يَا إِلَهِي وَ سَيِّدِي يَا حَيُّ يَا قَيُّوْمُ

yaa elaahee wa sayyedee yaa hayyo yaa qayyoomo,

O my God and my Master, O Living, O Eternal,

يَا كَرِيْمُ يَا غَنِيُّ يَا حَيُّ، لَا إِلَهَ إِلَّا أَنْتَ

yaa kareemo yaa ghaniyyo yaa hayyo laa elaaaha illaa anta,

O All-generous, O Self-sufficient,

O Living, there is no god but You,

يَا رَحْمَانُ يَا رَحِيْمُ لَا شَرِيكَ لَكَ

yaa rahmaano yaa raheemo, laa shareeka laka.

O Merciful, O Compassionate, no partner have You:

يَا إِلَهِي وَ سَيِّدِي، لَكَ الْحَمْدُ شُكْرًا

yaa elaahee wa sayyedee, lakal hamdo shukran,

O my God and my Master, to You belongs praise through gratitude,

وَلَكَ الْحَمْدُ شُكْرًا

wa lakal hamdo shukran,

And to You belongs praise through gratitude,

فَاسْتَجِبْ لِي فِي جَمِيعِ مَا أَدْعُوكَ بِهِ

fastajib lee fee jameee' maa ad-o'oka behi,
So answer me in all that for which I call upon You,

وَارْحَمْنِي مِنَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ

war hamnee menan naare yaa arhamar raahemeen,
and have mercy on me from the Fire,
O Most merciful of the merciful.

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

wa sallal laaho a'laa sayyedenaa mohammadin wa aalehi.
and bless our master, Muhammad and his family.

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ نَصِيبًا

allaahumaj a'lnee min afzale e'baadeka naseeban
O Allah, make me among Your most excellent servants
by my share

فِي كُلِّ خَيْرٍ تَقْسِمُهُ فِي هَذِهِ الْغَدَاةِ

fee kulle khayrin taqsemohu fee haazehil ghadaate
in every good that You allot this morning

مِنْ نُورٍ تَهْدِي بِهِ أَوْ رَحْمَةٍ تُنْشِرُهَا

min noorin tahdee behi, aw rahmatin tanshorohaa,

Of light through which Your guide or of mercy which You unfold

أَوْ عَافِيَةٍ مُجَلِّلَهَا أَوْ رِزْقٍ تَبْسُطُهُ

aw a'afeyatin tojallelohaa, aw rizqin tabsodohu,
or soundness which You bestow or sustenance You outspread

أَوْ ذَنْبٍ تَغْفِرُهُ أَوْ عَمَلٍ صَالِحٍ تُوَفِّقُ لَهُ

aw zanbin taghferohu, aw a'malin saalehin towaffeqo lahu,
or sin that You forgive or good deed to which You dispose,

أَوْ عَدُوٍّ تَقْبَعُهُ أَوْ بَلَاءٍ تَصْرِفُهُ

aw a'duwwin taqma-o'hu, aw balaa-in tasrefahu,
or enemy You subdue, or trial You turn away,

أَوْ نَحْسٍ تُحَوِّلُهُ إِلَى سَعَادَةٍ

aw nahesin tohawwelohu elaa sa a'adatin
or misfortune You transform to good fortune,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.

O Most Merciful of the merciful.



Day 17 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

لَا إِلَهَ إِلَّا أَنْتَ الْبُفْرَجُ عَنْ كُلِّ مَكْرُوبٍ

laa elaaha illaa antal mofarrejo a'n kulle akroobin,

There is no god but You, Dispeller of every grief,

لَا إِلَهَ إِلَّا أَنْتَ عِزُّ كُلِّ ذَلِيلٍ

laa elaaha illaa anta i'zzo kulle zaleelin,

There is no god but You, Strength of every humbled one,

لَا إِلَهَ إِلَّا أَنْتَ غِنَى كُلِّ فَقِيرٍ

laa elaaha illaa anta ghenaa kulle faqeerin,

There is no god but You, Sufficer of every poor person,

لَا إِلَهَ إِلَّا أَنْتَ قُوَّةُ كُلِّ ضَعِيفٍ

laa elaaha illaa anta quwwato kulle zae'efin,

There is no god but You, Strength of every weak,

لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ كُلِّ كُرْبَةٍ

laa elaaha illaa anta kaashefo kulle kurbatin,

There is no god but You, Remover of every distress,

لَا إِلَهَ إِلَّا أَنْتَ قَاضِي كُلِّ حَاجَةٍ

laa elaaha illaa anta qaazeyo kulle haajatin,
There is no god but You, Fulfiller of every need,

لَا إِلَهَ إِلَّا أَنْتَ وَلِيُّ كُلِّ حَسَنَةٍ

laa elaaha illaa anta waliyyo kulle hasanatin,
There is no god buy You, Master of every good,

لَا إِلَهَ إِلَّا أَنْتَ مُنْتَهَى كُلِّ رَغْبَةٍ

laa elaaha illaa anta muntahaa kulle raghbatin,
There is no god but You, Object of every desire,

لَا إِلَهَ إِلَّا أَنْتَ دَافِعُ كُلِّ بَلِيَّةٍ

laa elaaha illaa anta daafe-o' kulle baliyyatin,
There is no god but You, Repeller of every affliction,

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ كُلِّ خَفِيَّةٍ

laa elaaha illaa anta a'alemo kulle khafiyyatin,
There is no god but You, Knower of every hidden thing,

لَا إِلَهَ إِلَّا أَنْتَ عَالِمُ كُلِّ سَرِيرَةٍ

laa elaaha illaa anta a'alemo kulle sareeratin,
There is no god but You, Knower of every secret,

لَا إِلَهَ إِلَّا أَنْتَ شَاهِدُ كُلِّ نَجْوَى

laa elaaha illaa anta shaahedo kulle najwaa,
There is no god but You, Witnesser of every secret discourse,

لَا إِلَهَ إِلَّا أَنْتَ كَاشِفُ كُلِّ بَلْوَى

laa elaaha illaa anta kaashefo kulle balwaa,
There is no god but You, Remover of every affliction,

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ خَاضِعٌ لَكَ

laa elaaha illaa anta kullo shayin khaaze-u'n laka,
There is no god but You, everything is subject to You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ دَاخِرٌ لَكَ

laa elaaha illaa anta kullo shay-in daakherun laka,
There is no god but You, everything is abject before You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ مُشْفِقٌ مِنْكَ

laa elaaha illaa anta kullo shay-in mushfequn minka,
There is no god but You, everything is fearful of You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ ضَارِعٌ إِلَيْكَ

laa elaaha illaa anta kullo shay-in zaare-u'n elayka,
There is no god but You, everything is submitted to You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ رَاغِبٌ إِلَيْكَ

laa elaaha illaa anta kullo shayin raaghebun elayka,
There is no god but You, everything supplicates You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ رَاهِبٌ مِنْكَ

laa elaaha illaa anta kullo shay-in raahebun minka,
There is no god but You, everything is afraid of You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ قَائِمٌ بِكَ

laa elaaha illaa anta kullo shay-in qaaaemun beka,
There is no god but You, everything is sustained by You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ مَصِيرُهُ إِلَيْكَ

laa elaaha illaa anta kullo shayin maseeruhu elayka,
There is no god but You, everything returns to You;

لَا إِلَهَ إِلَّا أَنْتَ كُلُّ شَيْءٍ فَقِيرٌ إِلَيْكَ

laa elaaha illaa anta kullo shay-in faqeerun elayka,
There is no god but You, everything is needy of You;

لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

laa elaaha illaa anta wahdaka laa shareeka laka,
There is no god but You alone, no partner have You,

إِلَهًا وَاحِدًا أَحَدًا

elaahan waahedan ahadan,
One, Sole;

لَكَ الْبُلْكَ وَ لَكَ الْحَمْدُ

lakal mulko wa lakal hamdo,
Yours is the kingdom and Yours is the praise (Ref. 64:1),

تُحْيِي وَتُمِيتُ وَأَنْتَ حَيٌّ لَا تَمُوتُ

tohyee wa tomeeto, wa anta hayyun laa tamoot,
You give life and cause death (Ref. 3:156),
and You are the Ever-living who does not die (Ref. 25:58),

بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

beyadecal khayro innaka a'laa kulle shay-in qadeer.
“...In Your hand is the good and
You are powerful over everything” (3:26)

لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

laa elaha illaa anta wahdaka laa shareeka laka,
There is no god but You alone, no partner have You,

أَحَدًا صَبَدًا

ahadan samadan
One, Eternal Refuge,

لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

lam talid wa lam yoolad, wa lam yakun laka kofowan ahadun,
You do not beget, nor are You begotten (Ref. 112:1-3),
“and there is no one like Him” (112:4);

وَلَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا

wa lam tattakhiz saahebatan wa laa waladan,
And He has not taken to Himself “...either a consort or a son” (72:3)

لَا إِلَهَ إِلَّا أَنْتَ قَبْلَ كُلِّ شَيْءٍ

laa elaaha illaa anta qabla kulle shay-in,
There is no god but You, before everything,

لَا إِلَهَ إِلَّا أَنْتَ بَعْدَ كُلِّ شَيْءٍ

laa elaaha illaa anta ba'da kulle shay-in,
There is no god but You, after everything,

لَا إِلَهَ إِلَّا أَنْتَ تَبْقَى رَبَّنَا وَيَفْنَى كُلُّ شَيْءٍ

laa elaaha illaa anta yabqaa rabbonaa wa yafnaa kullo shay-in,
There is no god but You, You abide, Our Lord,
and everything else perishes :

الدَّائِمُ الَّذِي لَا زَوَالَ لَكَ

ad-daaemul lazee laa zawaala laka,
the Everlasting Unceasing are You.

لَا إِلَهَ إِلَّا أَنْتَ الْحَيُّ الْقَيُّومُ

laa elaaha illaa antal hayyul qayyoomo

There is no god but You, the Ever-living, the Self-subsistent,

لَا تَأْخُذُكَ سِنَةٌ وَلَا نَوْمٌ قَائِبًا بِالْقِسْطِ

laa taakhozoka senatunw wa laa nawm, qaa-eman bil-qist,

slumber seizes You not, neither sleep (Ref. 2:255)

“...maintainer of equity...” (3:18),

لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ الْحَكِيمُ الْعَدْلُ

laa elaaha illaa antal a'zeezul hakeemul a'dlo,

There is no god but You, the Mighty, the Wise, the Just.

لَا إِلَهَ إِلَّا أَنْتَ بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ

laa elaaha illaa anta badee-u's samaawaate wal arze

There is no god but You, “Creator of the heavens and the earth...” (2:117),

وَرَبُّ الْعَرْشِ الْعَظِيمِ

wa rabbul a'rshil a'zeem,

and “...Lord of the Mighty Throne” (9:129);

الْحَنَّانُ الْمَنَّانُ ذُو الْجَلَالِ وَالْإِكْرَامِ

alhannaanul mannaano zul jalaale wal ikraam,

The Compassionate, the Gracious,

“...Possessor of Majesty and Honour” (55:78),

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيمُ الْكَرِيمُ

laa elaaha illal laahul haleemul kareemo,

There is no god but Allah, the Forbearing, the All-generous;

لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ

laa elaaha illal laahul a'liyyul a'zeemo,

There is no god but Allah, "...the Most high, the Great " (2:255).

سُبْحَانَ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ

subhaanal laahe rabbis samaawaatis sab-e',

Glory be to Allah, "...the Lord of the seven heavens" (23:86)

وَرَبِّ الْأَرْضِينَ السَّبْعِ

wa rabbil arazeenis sab-e'

and the Lord of the seven earths

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا تَحْتَهُنَّ

wa maa feehinna wa maa baynahunna wa maa tahtahunna

and what is in them and what is between them

and what is under them,

وَرَبِّ الْعَرْشِ الْعَظِيمِ

wa rabbil a'rshil a'zeeme,

and "...the Lord of the Mighty Throne" (23:86)

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

wal hamdo lillaahe rabbil a'alameen,
and "...praise belongs to Allah the Lord of the worlds" (1:2)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ashhado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

lahul mulko, wa lahul hamdo,
"...His is the Kingdom and His is the praise" (64:1)

يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ

yohyee wa yomeeto wa howa hayyun laa yamooto,
"...He gives life and causes to die" (2:258), and
He is "...the Ever-living (Lord) who does not die" (25:58)

بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

be-yadehil khayro, wa howa a'laa kulle shayin qadeer,
in His hand is the good (Ref. 3:26),
and He is "...powerful over everything" (3:26)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

إِلَهًا وَاحِدًا أَحَدًا صَدَدًا

elaahan waahedan ahadan samadan
God, One, Single, Eternal Refuge,

لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

lam yattakhiz saahibatn wa laa waladan,
He has not taken to Himself "...either a consort or a son" (72:3);

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

wa lam yakun lahu kofowan ahad,
"and there is no one like Him" (112:4).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةٌ أَرْجُوبُهَا النَّجَاةَ مِنَ النَّارِ

shahaadatan arjoo behan najaata menan naare,
a testimony through which I hope for salvation from the Fire.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةٌ أَرْجُو بِهَا الدُّخُولَ إِلَى الْجَنَّةِ

shahaadatan arjoo behad dokhoole elal jannate,
a testimony through which I hope for entry into the Garden

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

مَا دَامَتِ الْجِبَالُ رَاسِيَةً وَبَعْدَ زَوَالِهَا أَبَدًا

maa daamatil jebaalo raaseyatan,
wa ba'da zawaalehaa abadan,
as long as the mountains hold fast
and after their ceasing to be, forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

مَا دَامَتِ الرُّوحُ فِي جَسَدِي

maa daamatir roohe fee jasadee,
as long as the spirit remains in my body

وَبَعْدَ خُرُوجِهَا أَبَدًا

wa ba'da khoroojehaa abadan,
and after its departure forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

عَلَى النَّشَاطِ قَبْلَ الْكَسَلِ

a'lan nashaate qablal kasale
in activity before sluggishness

وَعَلَى الْكَسَلِ بَعْدَ النَّشَاطِ

wa a'lal kasale ba'dan nashaate,
and in sluggishness after activity

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

عَلَى الشَّبَابِ قَبْلَ الْهَرَمِ

a'lash shabaabe qablal haram
in youth before old age

وَعَلَى الْهَرَمِ بَعْدَ الشَّبَابِ

wa a'lal haram ba'dash shabaabe,
and in old age after youth

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

عَلَى الْفَرَاغِ قَبْلَ الشُّغْلِ

a'lal faraaghe qablash shugle
in leisure before occupation

وَعَلَى الشُّغْلِ بَعْدَ الْفَرَاغِ

wa a'lash shugle ba'dal faraaghe,
and in occupation after leisure

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition of ever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ مَا

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,

I bear witness that there is no god but Allah alone,
no partner has He,

عَمِلَتِ الْيَدَانِ وَمَا لَمْ تَعْمَلَا

maa a'melatil yadaane, wa maa lam ta'malaa

as long as the two hands labour and as long as they do not labour

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,

I bear witness that there is no god but Allah alone,
no partner has He,

مَا سَبَعَتِ الْأُذُنَانِ وَمَا لَمْ تَسْبَعَا

maa same-a'til ozonaane wa maa lam tas-ma-a'a,
As long as the ears hear and as long as they do not hear,

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every Condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

مَا أَبْصَرَتِ الْعَيْنَانِ وَمَا لَمْ تُبْصِرَا

maa absaratil a'ynaane, wa maa lam tubseraa
As long as the eyes see and as long as they do not see,

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

مَا تَحَرَّكَ اللِّسَانَ وَمَا لَمْ يَتَحَرَّكَ

maa taharrakal lesaano, wa maa lam yataharrak,
As long as the tongue moves and as long it does not move

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

قَبْلَ دُخُولِي قَبْرِي وَبَعْدَ دُخُولِي قَبْرِي

qabla dokhoolee qabree, wa ba'da dokhoolee qabree,
before my entry into my grave and after my entry into my grave

وَعَلَى كُلِّ حَالٍ أَبَدًا

wa a'laa kulle haalin abadan,
and in every condition forever.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

فِي اللَّيْلِ إِذَا يَغْشَىٰ وَفِي النَّهَارِ إِذَا تَجَلَّىٰ

fil layle ezaa yaghshaa, wa fin nahaare ezaa tajallaa,
in "...the night when it veils" (92:1) and in
"...the day when it appears radiant" (92:2).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

فِي الْآخِرَةِ وَالْأُولَىٰ

fil aakherate wal oolaa,
in "...the end and the beginning" (92:13)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةٌ أَدَّخِرُهَا لِلْهَوْلِ الْبُطْدَعِ

shahaadan addakherohaa lehawlil muttale-e',
a testimony which I store away for the terror that is beheld
(on the Day of Resurrection).

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ashhado an laa elaha illal laho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةُ الْحَقِّ وَكَلِمَةُ الْإِخْلَاصِ

shahaadatal haqqe wa kalemaatal ikhlaase,
a testimony of truth and an assertion of sincerity.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaha illal laho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةٌ يَشْهَدُ بِهَا سَمْعِي وَبَصْرِي

shahaadatan yash-hado behaa same'e wa basaree,
a testimony witnessed by my hearing, my sight,

وَلَحْيِي وَدَمِي وَشَعْرِي وَبَشْرِي وَمُخِّي

wa lahmee wa damee wa sha'ree wa basharee, wa mukh-khee
my flesh, my blood, my hair, my skin, my brain,

وَقَصْبِي وَعَصْبِي وَمَا تَسْتَقِلُّ بِهِ قَدَمَيَّ

wa qasabee wa a'sabee wa maa tastaqillo behi qadamayya,
my joints, my nerves, and what my feet carry.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

ash-hado an laa elaaha illal laaho, wahdahu laa shareeka lahu,
I bear witness that there is no god but Allah alone,
no partner has He,

شَهَادَةٌ أَرْجُو أَنْ يُطْلَقَ اللَّهُ بِهَا لِسَانِي

shahaadatan arjoo an yutleqal laaho behaa lesaanee
a testimony with which I hope Allah looses my tongue

عِنْدَ خُرُوجِ نَفْسِي حَتَّى يَتَوَفَّأَنِي

i'nda khorooje nafsee hattaa tatawaffaanee
at the departure of my soul until I die,

وَقَدْ خُتِمَ بِخَيْرٍ عَلَيَّ

wa qad khotema bekhayrin a'malee,
my actions having been sealed with good (ones),

أَمِينَ رَبِّ الْعَالَمِينَ

aameena rabbal a'alameen.
Amen, O Lord of all Being.



Day 18 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ رِضَاةٍ

laa elaaha illal laaho a'dada rezaaho,

There is no god but Allah equal to the extent of His pleasure.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ

laa elaaha illal laaho a'dada khalqehi,

There is no god but Allah, equal to the number of His creation.

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ كَلِمَاتِهِ

laa elaaha illal laaho a'dada kalemaatehi,

There is no god but Allah, equal to His Words

لَا إِلَهَ إِلَّا اللَّهُ زِنَةَ عَرْشِهِ

laa elaaha illal laaho zenata a'rshehi,

There is no god but Allah, equal to the weight of His Throne

لَا إِلَهَ إِلَّا اللَّهُ مِلْأَ سَمَاوَاتِهِ وَأَرْضِهِ

laa elaaha illal laaho mil-a samaawaatehi wa arzehi,

There is no god but Allah, equal to the fullness
of His heavens and His earth.

لَا إِلَهَ إِلَّا اللَّهُ الْحَمِيدُ الْمَجِيدُ الْغَفُورُ الرَّحِيمُ

laa elaaha illal laahul hameedul majeedul ghafoorur raheemul

There is no god but Allah,

the "Praiseworthy, the All-glorious" (Ref. 11:73)

"...the Oft-forgiving, the All-Compassionate" (10:107)

الْبُؤْمِنُ الْبُهَيْبِنُ الْعَزِيزُ الْجَبَّارُ الْبُتَكَبِّرُ

moamenul mohaymenul a'zeezul jabbaarul motakabbero,

"...the Bestower of conviction, the Guardian, the Invincible,

the All-compellor, the Great Absolute" (59:23)

لَا إِلَهَ إِلَّا اللَّهُ الْقَابِضُ الْبَاسِطُ الْعَلِيُّ الْوَفِيُّ

laa elaaha illal laahul qaabezul baasetul a'liyyul wafiyyo,

There is no god but Allah, the Straitener, the Outspreader,

the Sublime, the Fulfiller,

الْوَاحِدُ الْأَحَدُ الْفَرْدُ الصَّبْدُ

alwaahedul ahadul fardus samadul

the One, the Sole, the Unique, the Everlasting Refuge,

الْقَاهِرُ لِعِبَادِهِ الرَّؤُوفُ الرَّحِيمُ

qaahero lee'baadehir ra-oofur raheemo,

Prevailer over His servants,

the "...All- Clement, All- compassionate" (16:7)

لَا إِلَهَ إِلَّا اللَّهُ الْأَوَّلُ الْأَخِرُ الظَّاهِرُ الْبَاطِنُ

laa elaaha illal laahul awwalul aakheruz zaaherul baateno,
There is no god but Allah, "...the First and the Last,
the Manifest and the Hidden..." (57:3),

الْمُغِيثُ الْقَرِيبُ الْحَبِيبُ

almogheesul qareebul mojeebo,
the Succour, "...the Near the Answerer of prayer" (11:61)

لَا إِلَهَ إِلَّا اللَّهُ الْغَفُورُ الشَّكُورُ اللَّطِيفُ الْخَبِيرُ

laa elaaha illal laahul ghafoorush shakoorul lateeful khabeero,
There is no god but Allah,
"...the Oft-forgiving, the All-appreciating." (Ref. 35:30)
"...the All-subtle, the All-aware." (6:103)

لَا إِلَهَ إِلَّا اللَّهُ الصَّادِقُ الْأَوَّلُ الْعَالِمُ الْأَعْلَى

laa elaaha illal laahus saadequl awwalul a'alemul a-a'laa,
There is no god but Allah, the True, the First, the Knower,
the Most High.

لَا إِلَهَ إِلَّا اللَّهُ الطَّالِبُ الْغَابِ نُورُ الْجَدِيلِ

laa elaaha illal laahut taalebul ghaalebun noorul jaleelo,
There is no god but Allah, the Seeker, the Overcomer,
the Light, the Majestic.

لَا إِلَهَ إِلَّا اللَّهُ الْجَبِيلُ الرَّزَّاقُ الْبَدِيعُ الْمُبْتَدِعُ

laa elaaha illal laahul jameelur razzaaqul badee-u'l mubtade-o',
There is no god but Allah, the Beautiful, the Provider,
the Creator, the Originator.

لَا إِلَهَ إِلَّا اللَّهُ الصَّادُ الدَّيَّانُ الْعَلِيُّ الْأَعْلَى

laa elaaha illal laahus samadud dayyaanul a'liyyul aa'laa,
There is no god but Allah, the Everlasting Refuge,
the Requirer, the Sublime, the Most High.

لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ الْكَافِي الْبَاقِي الْبُعَافِي

laa elaaha illal laahul khaalequl kaafil baaqil mo-a'afee,
There is no god but Allah, the Creator, the Sufficer,
the Everlasting the Pardoner.

لَا إِلَهَ إِلَّا اللَّهُ الْمِعْزُ الْمُبْدِلُ الْفَاضِلُ الْجَوَادُ الْكَرِيمُ

laa elaaha illal laahul mo-i'zzul mozillul
faazelul jawaadul kareemo,
There is no god but Allah, the One who Exalts the Abaser,
the Excellent, the Munificent, the All-generous.

لَا إِلَهَ إِلَّا اللَّهُ الدَّافِعُ النَّافِعُ الرَّافِعُ الْوَاضِعُ

laa elaaha illal laahud daa-feu'n naafe-u'r raafeu'l waaze-o',
There is no god but Allah, the Repeller, the Benefactor,
the Exalter, the Humbler.

لَا إِلَهَ إِلَّا اللَّهُ الْحَنَّانُ الْبَنَّانُ الْبَاعِثُ الْوَارِثُ

laa elaaha illal laahul hannaanul mannaanul baa-e'sul waareso,
There is no god but Allah, the Compassionate,
the Bountiful, the Resurrector, the Inheritor.

لَا إِلَهَ إِلَّا اللَّهُ الْقَائِمُ الدَّائِمُ الرَّفِيعُ الْوَاسِعُ

laa elaaha illal laahul qaa-emud daa-emur ra-fee-u'l waase-o',
There is no god but Allah, the Eternal the Everlasting,
the Exalted, the Expander

لَا إِلَهَ إِلَّا اللَّهُ الْغِيَاثُ الْبُغِيْثُ

laa elaaha illal laahul gheyaasul mogheesul
There is no god but Allah, the Aider, the Succour,

الْبُفْضِلُ الْحَيُّ الَّذِي لَا يَمُوتُ

mofazzelul hayyul lazee laa yamooto,
Bestower of bounty, "...the Living God, the Undying..." (25:58)

لَا إِلَهَ إِلَّا اللَّهُ الْخَالِقُ الْبَارِيءُ الْبُصُورُ

laa elaaha illal laahul khaalequl baare-ul mosawwero,
There is no god but Allah, "...the Creator, the Maker, the Fashioner.

لَهُ الْأَسْمَاءُ الْحُسْنَى

lahul asmaa-ul husnaa
To Him belong the Names Most Beautiful.

يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ

yosabbeho lau maa fis samaawaate wal arze,
All that is in the heavens and the earth glorifies Him.

وَهُوَ الْعَزِيزُ الْحَكِيمُ

wa howal a'zeezul hakeem,
He is Invincible, All-wise." (59:24)

هُوَ اللَّهُ الْجَبَّارُ فِي دَيْوَمِيَّتِهِ فَلَا شَيْءٌ يَعَادِلُهُ

howal laahul jabbaaro fee daymoomiyyatehi
falaa shay-a yoa'adelhu,
He is Allah, All – compelling in His Everlastingness,
so that nothing equals Him

وَلَا يَصِفُهُ وَلَا يُوَازِيهِ وَلَا يُشَبِّهُهُ

wa laa yasefohu wa laa yowaazee-he wa laa yashbehohu,
nor describes Him nor corresponds to Him, nor is similar to Him.

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ
الْبَصِيرُ اللَّطِيفُ الْخَبِيرُ

laysa kamislehi shay-un wa howas samee-u'l
baseerul lateeful khabeero

“There is nothing whatsoever like unto Him. He is All-hearing,
All-seeing” (42:11); “...and He is the All-subtle, the All-aware” (6:103)

هُوَ اللَّهُ أَسْرَعُ الْحَاسِبِينَ

howal laaho asra-u'l haasebeen,
He is Allah "...the Swiftest of reckoners" (6:62),

وَ أَجْوَدُ الْبُغْضِلِينَ الْبُجِيبُ دَعْوَةَ الْبُضْطَرِّينَ

wa ajwadul mufzeleen, al-mojeebo da'watal muztarreen,
the Most liberal of bestowers,
Answerer of the call of the constrained

وَ الطَّالِبِينَ إِلَى وَجْهِهِ الْكَرِيمِ

wat taalebeena elaa wajhehil kareem,
and of the seekers of His All-generous Countenance.

أَسْأَلُكَ بِمُنْتَهَى كَلِمَتِكَ التَّامَّةِ

asaloka bemuntahaa kalematekat taammate,
I ask You by the utmost degree of Your perfect Word,

وَ بَعِزَّتِكَ وَقُدْرَتِكَ وَسُلْطَانِكَ

wa bei'zzateka wa qudrateka wa sultaaneka
and by Your Invincibility, Your Power, Your Sovereignty

وَ جَبْرُوتِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

wa jabarooteka an tosalleya a'laa mohammadin wa aalehi,
and Your Might, that You bless Muhammad and his family

Day 18 of Month

وَأَنْ تَفْعَلَ بِي كَذَا وَكَذَا

wa an taf-a'la bee 'kazaa wa kazaa'
and fulfil for me (mention your desires)

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

be-rahmateka yaa arhamar raahemeen
with Your mercy, O the Most Merciful.



Day 19 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

الْحَمْدُ لِلَّهِ بِمَا حَدَّ اللَّهُ بِهِ نَفْسُهُ

al-hamdo lillaahe bema hamedal laaha behi nafsohu,

All praise belongs to Allah by that through which
Allah has Praised himself,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ نَفْسُهُ

wa laa elaaha illal laaho bema hallal laaho behi nafsohu,

‘There is no god but Allah’ by that through which
Allah has declared His Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ نَفْسُهُ

wa subhaanal laahe bema sabbahal laaha behi nafsohu,

‘Glory be to Allah’ by that through which
Allah has glorified Himself,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ نَفْسُهُ

wal laaho akbaro bema kabbaral laaha behi nafsohu.

‘Allah is Great’ by that through which
Allah has magnified Himself,

وَالْحَمْدُ لِلَّهِ بِمَا حَدَّ اللَّهُ بِهِ عَرْشُهُ

wal hamdo lillaahe bemaahamedal laaha behi a'rshohu
'All praise belongs to Allah' by that through which His Throne,

وَكُرْسِيِّهِ وَمَنْ تَحْتَهُ

wa kursiyyohu wa man tahtahu,
His Seat and those under it praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ عَرْشُهُ

wa laa elaaha illal laaho bemaahallal laaha behi a'rshohu
'There is no god but Allah', by that through which His Throne,

وَكُرْسِيِّهِ وَمَنْ تَحْتَهُ

wa kursiyyohu wa man tahtahu,
His Seat and those under it declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ عَرْشُهُ

wa subhaanal laahe bemaahabbahal laaha behi a'rshohu
'Glory be to Allah' by that through which His Throne,

وَكُرْسِيِّهِ وَمَنْ تَحْتَهُ

wa kursiyyohu wa man tahtahu,
His Seat and those under it glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ عَرْشُهُ

wal laaho akbaro bema'a kabbaral laaho behi a'rshohu
'Allah is Great' by that through which His Throne,

وَكَرْسِيِّهِ وَمَنْ تَحْتَهُ

wa kursiyyohu wa man tahtahu.

His Seat and those under it magnify Allah.

وَالْحَمْدُ لِلَّهِ بِمَا حَدَّ اللَّهُ بِهِ خَلْقَهُ

wal hamdo lillaahe bema'a hamedal laaha behi kahlqohu,
'All praise belongs to Allah' by that through which
His creation praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ خَلْقَهُ

wal laa elaaha illal laaho bema'a hallal laaha behi kahlqohu,
'There is no god but Allah; by that through which
His creation declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ خَلْقَهُ

wa subhaanal laahe bema'a sabbahal laaha behi kahlqohu,
'Glory be to Allah; by that through which His creation glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ خَلْقَهُ

wal laaho akbaro bema'a kabbaral laaha behi kahlqohu.
'Allah is Great' by that through which His creation magnify Allah.

وَالْحَمْدُ لِلَّهِ بِمَا حَمِدَ اللَّهُ بِهِ مَلَائِكَتُهُ

wal hamdo lillaahe bemaahamedal laaha behi malaaeakatohu,
'All praise belongs to Allah' by that through which
His angels praise Allah.

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ مَلَائِكَتُهُ

wa laa elaaah illal laaho bemaahallal laaha behi
malaaeakatohu,
'There is no god but Allah' by that through which
His angels declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ مَلَائِكَتُهُ

wa subhaanal laahe bemaahabbahal laaha behi malaaeakatohu,
'Glory be to Allah' by that through which His angels glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ مَلَائِكَتُهُ

wal laaho akbaro bemaahakbaral laaha behi malaaeakatohu.
'Allah is Great' by that through which His angels magnify Allah,

وَالْحَمْدُ لِلَّهِ بِمَا حَمِدَ اللَّهُ بِهِ سَمَاوَاتُهُ وَأَرْضُهُ

wal hamdo lillaahe bemaahamedal laaha behi
samaawaatohu wa arzohu,
'All praise belongs to Allah' by that through which
His heavens and His earth praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ سَمَاوَاتِهِ وَأَرْضَهُ

*wa laa elaaha illal laaho bema hallal laaha behi
samaawaatohu wa arzohu,*

‘There is no god but Allah’ by that through which
His heavens and His earth declare Allah’s Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ سَمَاوَاتِهِ وَأَرْضَهُ

*wa subhaanal laahe bema sabbahal laaha behi
samaawaatohu wa arzohu,*

‘Glory be to Allah; by that through which
His heavens and His earth glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ سَمَاوَاتِهِ وَأَرْضَهُ

*wal laaho akbaro bema kabbaral laaha behi
samaawaatohu wa arzohu.*

‘Allah is Great’ by that through which
His heavens and His earth magnify Allah.

وَالْحَمْدُ لِلَّهِ بِمَا حَمِدَ اللَّهُ بِهِ رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ

*wal hamdo lillaahe bema hamedal laaha behi
ra’dohu wa barqohu wa matarohu,*

‘All praise belongs to Allah’ by that through which
His thunder and His lightning and His rain praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ
رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ

*wa laa elaaha illal laaho bema hallal laaha behi ra'dohu
wa barqohu wa matarohu,*

'There is no god but Allah' by that through which His thunder
and His lightning and His rain declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ
رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ

*wa subhaanal laahe bema sabbahal laaha behi ra'dohu
wa barqohu wa matarohu,*

'Glory be to Allah' by that through which His thunder
and His lightning and His rain glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ رَعْدُهُ وَبَرْقُهُ وَمَطَرُهُ

*wal laaho akbaro bema kabbaral laaha behi ra'dohu
wa barqohu wa matarohu.*

'Allah is Great' by that through which His thunder
and His lightning and His rain magnify Allah,

وَالْحَمْدُ لِلَّهِ بِمَا حَمَدَ اللَّهُ بِهِ كُرْسِيِّهِ

*wal hamdo lillaahe bema hamedal laaha behi kursiyyohu,
'All praise belongs to Allah' by that through which His Throne*

وَكُلُّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

wa kullo shay-in ahaata behi i'lmohu,
and everything His knowledge encompasses praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ كُرْسِيِّهٗ

wa laa elaaaha illal laaho bema hallal laaha behi kursiyyohu,
'There is no god but Allah' by that through which His Throne

وَكُلُّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

wa kullo shay-in ahaata behi i'lmohu,
and everything His knowledge encompasses
declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ كُرْسِيِّهٗ

wa subhaanal laahe bema sabbahal laaha behi kursiyyohu,
'Glory be to Allah' by that through which His Throne

وَكُلُّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

wa kullo shay-in ahaata behi i'lmohu,
and everything His knowledge encompasses glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ كُرْسِيِّهٗ

wal laaho akbaro bema kabbaral laaha behi kursiyyohu,
'Allah is Great' by that through which His Throne

وَكُلُّ شَيْءٍ أَحَاطَ بِهِ عِلْمُهُ

wa kullo shay-in ahaata behi i'lmohu.

and everything His knowledge encompasses magnify Allah,

وَالْحَمْدُ لِلَّهِ بِمَا حَدَّ اللَّهُ بِهِ بِحَارُهُ وَمَا فِيهَا

*wal hamdo lillaahe bema hamedal laaha behi
behaarohu wa maa feehaa,*

'All praise belongs to Allah' by that through which
His seas and what is in them praise Allah,

وَلَا إِلَهَ إِلَّا اللَّهُ بِمَا هَلَّلَ اللَّهُ بِهِ بِحَارُهُ وَمَا فِيهَا

*wa laa elaaha illal laaho bema hallal laaha behi
behaarohu wa maa feehaa,*

'There is no god but Allah' by that through which
His seas and what is in them declare Allah's Oneness,

وَسُبْحَانَ اللَّهِ بِمَا سَبَّحَ اللَّهُ بِهِ بِحَارُهُ وَمَا فِيهَا

*wa subhaanal laahe bema sabbahal laaha behi
behaarohu wa maa feehaa,*

'Glory be to Allah' by that through which
His seas and what is in them glorify Allah,

وَاللَّهُ أَكْبَرُ بِمَا كَبَّرَ اللَّهُ بِهِ بِحَارُهُ وَمَا فِيهَا

*wal laaho akbaro bema kabbaral laaha behi
behaarohu wa maa feehaa.*

Day 19 of Month

‘Allah is Great’ by that through which
His seas and what is in the magnify Allah,

وَالْحَمْدُ لِلَّهِ مُنْتَهَى عَلَيْهِ

wal hamdo lillaahe muntahaa i’Imehi,

‘All praise belongs to Allah’ to the infinite end of His knowledge

وَمَبْدَغِ رِضَاةٍ وَمَا لَا نَفَادَ لَهُ

wa mablage rezaaho, wa maa laa nafaada lahu,

and the utmost degree of His pleasure
and that which has no end to it,

وَلَا إِلَهَ إِلَّا اللَّهُ مُنْتَهَى عَلَيْهِ

wa laa elaaha illal laaho muntahaa i’Imehi,

‘There is no god but Allah’ to the infinite end of His knowledge

وَمَبْدَغِ رِضَاةٍ وَمَا لَا نَفَادَ لَهُ

wa mablage rezaaho, wa maa laa nafaada lahu,

and the utmost degree of His pleasure
and that which has no end to it,

وَسُبْحَانَ اللَّهِ مُنْتَهَى عَلَيْهِ

wa subhaanal laahe muntahaa i’Imehi,

‘Glory be to Allah’ to the infinite end of His knowledge

وَمَبْدَعِ رِضَاةٍ وَمَا لَا نَفَادَ لَهُ

wa mablage rezaaho, wa maa laa nafaada lahu,
and the utmost degree of His pleasure
and that which has no end to it,

وَاللَّهُ أَكْبَرُ مُنْتَهَى عَلَيْهِ

wal laaho akbaro muntahaa i'Imehi,
'Allah is Great' to the infinite end of His knowledge

وَمَبْدَعِ رِضَاةٍ وَمَا لَا نَفَادَ لَهُ

wa mablage rezaaho, wa maa laa nafaada lahu.
and the utmost degree of His pleasure
and that which has no end to it.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, commend Muhammad and the family of Muhammad

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ

war ham mohammadain wa aala mohammadin,
and have mercy on Muhammad and the family of Muhammad

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

wa baarik a'laa mohammadin wa aala mohammadin,
and bless Muhammad and the family of Muhammad,

كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

kamaa sallayta wa baarakta wa tarahhamta
as You have commended, blessed and had mercy

عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

a'laa ibraaheema wa aale ibraaheema innaka hameedun majeed.
on Ibrahim and the family of Ibrahim;
surely You are "...Praiseworthy, All-glorious" (11:73)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَلَىٰ أَثَرِ تَحْمِيدِكَ

allaahumma innee asaloka a'laa asare tahmeedeka
O Allah, I ask You after Your praise, the declaration of Your Oneness,

وَتَهْلِيلِكَ وَتُسْبِيحِكَ وَتَكْبِيرِكَ

wa tahleeleka wa tasbeehaka wa takbeereka
Your glorification, Your magnification

وَالصَّلَاةِ عَلَىٰ مُحَمَّدٍ نَبِيِّكَ

was salaate a'laa mohammadin nabiyyeka
and the blessings on Muhammad, Your Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْ تَغْفِرَ لِي ذُنُوبِي كُلِّهَا

sallal laaho a'layhe wa aalehi an taghfera lee zonoobe kullahaa
blessings of Allah on him and his family,
to forgive me my sins, all of them,

صَغِيرَهَا وَكَبِيرَهَا سِرَّهَا وَعَلَانِيَتَهَا

sagheeraha wa kabeeraha, sirreha wa a'laaneyateha
the small and the great, the secret and the apparent,

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ

maa a'limto minha, wa maa lam a-a'lam,
that which I know of and that which I do not,

وَمَا أَحْصَيْتَهُ وَحَفِظْتَهُ وَنَسِيتُهُ أَنَا مِنْ نَفْسِي

wa maa ahsaytahu wa hafiztahu wa nasaytohu anaa min nafsee.
that which You have numbered and remembered
and which I myself have forgotten,

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

yaa allaaho yaa allaaho yaa allaaho,
O Allah, O Allah, O Allah,

يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ

yaa rahmaano yaa rahmaano yaa rahmaano,
O Merciful, O Merciful, O Merciful,

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ أَمِينَ رَبِّ الْعَالَمِينَ

yaaraheemoyaaraheemoyaaraheemo, aameenarabbala-a'lameen
O Compassionate, O Compassionate, O Compassionate,
Amen, Lord of all Being.

Day 20 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, commend Muhammad and the family of Muhammad,

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ

war ham mohammadan wa aala mohammadin,
have mercy on Muhammad and the family of Muhammad

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

wa baarik a'laa mohammadin wa aale mohammadin,
and bless Muhammad and the family of Muhammad

كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

kamaa sallayta wa baarakta wa tarahhamta
as You have commended, blessed and had mercy

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَيِّدٌ مَجِيدٌ

a'laa ibraaheema wa aale ibraaheema innaka hameedun majeed.
on Ibrahim and the family of Ibrahim;
surely You are "...Praiseworthy, All-glorious" (11:73)

صَلَاةٌ تُبَلِّغُنَا بِهَا رِضْوَانَكَ وَالْجَنَّةَ

salaatan toballeghonaa behi rizwaanaka wa jannataka
with a blessing by which we attain
your pleasure and Your Garden,

وَتَنْجُو بِهَا مِنْ سَخَطِكَ وَالنَّارِ

wa nanjoo behaa min sakhateka wan naar.
and by which we are safe from Your anger and the Fire.

اللَّهُمَّ ابْعَثْ نَبِيَّنَا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

allaahummab a's nabiyyanaa mohammadan
sallal laaho a'layhe wa aalehi

O Allah, appoint our Prophet Muhammad,
blessings of Allah on him and his family,

مَقَاماً مَحْمُوداً يَغْبِطُهُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ

maqaaaman mahmoodan yagbetohu behil
awwaloona wal aakheroona,

to a praiseworthy station to which aspire
the earlier and the later peoples.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَيْهِ وَعَلَى آلِهِ

allaahumma salle wa salleim a'layhe wa a'laa aalehi,
O Allah, bless and salute him and his family,

وَ اٰخِصُّهُ بِاَفْضَلِ قِسْمِ الْفَضَائِلِ

wakh susho be-afzale qesamil fazaaele,
and bestow on him the most excellent share of merits

وَبَلِّغْهُ اَفْضَلَ السُّوْدَدِ وَمَحَلَّ الْبُكْرَمِيْنَ

wa balligho afzalas soodade wa mahallil mokarrameen.
and make him attain the most excellent eminence
and the station of the honoured.

اَللّٰهُمَّ اٰخِصُّ مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَ اٰلِهٖ

allaahummakh sus mohammadan sallal laaho a'layhe
O Allah, distinguish Muhammad,
blessings of Allah on him and his Family,

بِالذِّكْرِ الْبَحْرِيِّ وَالْحَوْضِ الْمَوْرُودِ

wa aalehi biz-zikril mahmoode wah hawzil mawrood.
with praiseworthy mention and the drinking place of the Pool.

اَللّٰهُمَّ شَرِّفْ بُنْيَانَهُ وَعَظِّمْ بُرْهَانَهُ

allaahumma sahrриф bunyaanahu, wa a'zzim burhaanahu,
O Allah, honour his foundations and magnify his proof,

وَ اسْقِنَا بِكَاسِهِ وَ اَوْرِدْنَا حَوْضَهُ

was qenaa bekaasehi, wa awridnaa hawzahu,
give us to drink from his cup, take us to his Pool,

وَاحْشُرْنَا فِي زُمْرَتِهِ غَيْرَ خَزَايَا

wah shurnaa fee zumratehi ghayra khazaayaa,
and gather us in his party, unabased,

وَلَا نَادِمِينَ وَلَا شَاكِينَ وَلَا مُبَدِّلِينَ

wa laa naademeena, wa laa shaakkeena wa laa mobaddeleena,
not (among) the remorseful or the complaining,
nor the alterers (of religion),

وَلَا نَاكِثِينَ وَلَا مُرْتَابِينَ وَلَا جَاهِدِينَ

wa laa naakeseena, wa laa murtaabeena, wa laa jaahedeena
or those who break promises, or the doubters or the deniers

وَلَا مَفْتُونِينَ وَلَا ضَالِّينَ وَلَا مُضِلِّينَ

wa laa maftooneena, wa laa zalleena wa laa mozilleena,
or those subject to temptations, or those who lead astray
or those led astray,

قَدْ رَضِينَا الثَّوَابَ وَأَمِنَّا الْعِقَابَ

qad razeenas sawaaba, wa aaminnal e'qaaba,
satisfied with the reward and safe from the punishment,

نَزَّلًا مِنْ عِنْدِكَ إِنَّكَ أَنْتَ الْعَزِيزُ الرَّحِيمُ

nozolan min i'ndeka innaka antal a'zeezul wahhaab
"...a hospitality..." (3:198) from You,
surely You are "...the All-Mighty, the All-giving" (38:9).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

allaahumma salle a'laa mohammadin sallal laaho a'layhe wa aalehi
O Allah, bless Muhammad, blessings of Allah on him and his family,

إِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ

emaamil khayre, wa qaa-edil khayre,
leader of the good, chief of the good,

وَعَظْمِ بَرَكَتِهِ عَلَى جَمِيعِ الْعِبَادِ

wa a'zzim barakatahu a'laa jamee-i'l e'baade
and enhance the greatness of his blessing on all mankind,

وَالْبِلَادِ وَالذَّوَابِّ وَالشَّجَرِيَا أَرْحَمَ الرَّاحِمِينَ

wal belaade wad dawaabbe wash shajare,
yaa arhamar raahemeen.
lands, animals and trees, O Most Merciful of the merciful.

اللَّهُمَّ أَعْطِ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

allaahumma a-a'te mohammadan sallal laaho a'layhe wa aalehi
O Allah, grant Muhammad, blessings on him and his family

مِنْ كُلِّ كَرَامَةٍ أَفْضَلَ تِلْكَ الْكَرَامَةِ

min kulle karaamatin afzala tilkal karaamate,
from every honour the most excellent of that honour,

وَمِنْ كُلِّ نِعْمَةٍ أَفْضَلَ تِلْكَ النِّعْمَةِ

wa min kulle ne'matin afzala tilkan nea'mate,
from every blessing the most excellent of that blessing,

وَمِنْ كُلِّ يُسْرٍ أَفْضَلَ ذَلِكَ الْيُسْرِ

wa min kulle yusrin afzala zaalekal yusr,
From every ease the most excellent of that ease,

وَمِنْ كُلِّ عَطَاءٍ أَفْضَلَ ذَلِكَ الْعَطَاءِ

wa min kulle a'taa-ein afzala zaalekal a'taa-e,
from every gift the most excellent of that gift,

وَمِنْ كُلِّ قِسْمٍ أَفْضَلَ ذَلِكَ الْقِسْمِ

wa min kulle qismin afzala zaalekal qisme
and from every share the most excellent of that share,

حَتَّى لَا يَكُونَ أَحَدٌ مِنْ خَلْقِكَ أَقْرَبَ مِنْهُ مَحَلًّا

hattaa laa yakoona ahadun min khalqeka aqraba minho mahallan,
so that there is none among Your creatures closer to You in station,

وَلَا أَحْظَى عِنْدَكَ مَنزِلَةً

wa laa ahzaa i'ndaka manzelatan,
or more favourable to You in rank

وَلَا أَقْرَبَ مِنْكَ وَسِيْلَةً

wa laa aqraba minka waseelatan,
or closer to You as an intermediary,

وَلَا أَعْظَمَ لَدَيْكَ شَرَفًا

wa laa aa'zama a'layka sharafan
or greater with You in honour.

وَلَا أَعْظَمَ عَلَيْكَ حَقًّا وَلَا شَفَاعَةً

wa laa aa'zama a'layka haqqan wa laa shafaa-a'tan
Or Mightier for You in right or in intercession

مِنْ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

min mohammadin sallal laaho a'layhe wa aalehi,
than Muhammad, blessings of Allah on him and his family,

فِي بَرْدِ الْعَيْشِ وَالرَّوْحِ وَقَرَارِ النِّعْمَةِ

fee bardil a'yshe war rawhe wa qaraarin ne'mate,
in ease of life, happiness, permanence of blessing

وَمُنْتَهَى الْفَضِيلَةِ وَسُوْدَدِ الْكِرَامَةِ

wa muntahal fazeelate, wa soa-datil karaamate,
utmost degree of excellence, supreme nobility,

وَرَجَاءِ الطُّبَّانِينَةِ وَمُنَى الشَّهَوَاتِ

wa rajaaat tomaaneenate, wa monash shahawaate,
hope of tranquillity, fulfilment of desires.

وَلَهُوَاللَّذَاتِ وَبَهْجَةِ لَا تُشْبِهُهَا بَهَجَاتُ الدُّنْيَا

wa lahwil lazzaate, wa bahjatin laa yushbehohaa bahajaatid dunyaa
Enjoyment of pleasures and joys which have
no resemblance to the joys of this world.

اللَّهُمَّ اِنَّ مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَآلِهِ

allaahumma aate mohammadin sallal laaho a'layhe wa aalehil
O Allah, grant Muhammad, blessings of Allah on him and his family,

الْوَسِيلَةَ وَاعْطِهِ الرَّفْعَةَ وَالْفَضِيلَةَ

waseelata, wa a-a'tehir rafee-a'ta wal fazeelata,
the means of attainment (to You) and
bestow on him eminence and excellence,

وَاجْعَلْ فِي الْعَلِيِّينَ دَرَجَتَهُ

waj a'l fil a-a'layna darajatahu,
and appoint his station among the most exalted,

وَفِي الْمُصْطَفَيْنِ مَحَبَّتَهُ

wa fil mustafayna mahabbatahu,
and his love among the chosen ones,

وَفِي الْبُقَرَّابِينَ كَرَامَتُهُ

wa fil moqarrabeena karaamatahu,
and his glory among those brought near.

وَنَحْنُ نَشْهَدُ لَهُ أَنَّهُ قَدْ بَدَّغَ رِسَالَتَكَ

wa nahno nash-hado lahu annahu qad ballagha resaalaataka,
We bear witness to You that he has conveyed Your message,

وَنَصَحَ لِعِبَادِكَ وَتَلَا آيَاتِكَ وَأَقَامَ حُدُ

wa nasaha le-e'baadeka, wa talaa aayaateka,
wa aqaama hodoodaka
sincerely consulted Your servants, recited Your verses,
established Your statutes,

وَدَكَ وَصَدَعَ بِأَمْرِكَ وَأَنْفَذَ حُكْمَكَ

wa sada-a' be-amreka, wa anfaza hukmaka,
made manifest Your affair, executed Your command,

وَوَفَى بِعَهْدِكَ وَجَاهَدَ فِي سَبِيلِكَ

wa wafaa be-a'hdeka, wa jaahada fee sabeeleka,
fulfilled Your promise, struggled in Your way

وَعَبَدَكَ مُخْلِصًا حَتَّىٰ آتَاهُ الْيَقِينُ

wa a'badaka mukhlesan hattaa ataahul yaqeenoo,
and worshipped You sincerely until 'the certainty' came to him

(Ref. 15:99)

وَأَنَّهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

wa annahu sallal laaho a'layhe wa aalehi
And that he, blessings of Allah on him and his family,

أَمَرَ بِطَاعَتِكَ وَاتَّبَعَهَا

amara betaa- a'teka wa tamara behaa,
commanded Your obedience and conformed to it,

وَنَهَى عَنْ مَعْصِيَتِكَ وَاتَّقَى عَنْهَا

wa nahaa a'n ma'seyateka wan tahaa a'nhaa,
Forbad Your disobedience and refrained from it,

وَأَلَىٰ وَوَالِيكَ بِالَّذِي تُحِبُّ أَنْ تُوَالِيَهُ

wa waalaa waliyyaka billazee tohibbo an towaaleyahu,

وَعَادَا عَدُوَّكَ بِالَّذِي تُحِبُّ أَنْ تُعَادِيَهُ

wa a'adaa a'duwwaka billazee tohibbo an toa'adeyahu,
befriended Your friend as it pleased You to befriend him, And
was hostile to Your enemy as it pleased You to be hostile to him

فَصَلِّوْا تِلْكَ عَلَىٰ مُحَمَّدٍ إِمَامِ الْمُتَّقِينَ

fasalawaatoka a'laa mohammadin emamil muttaqeena,
Therefore Your blessings on Muhammad,
leader of the god-fearing,

وَسَيِّدِ الْبُرْسَدِينَ وَخَاتَمِ النَّبِيِّينَ

wa sayyedil mursaleena, wa khaatamin nabiyyeena
chief of the Messengers, seal of the Prophets

وَرَسُولِكَ يَا رَبَّ الْعَالَمِينَ

wa rasooleka yaa rabbal a'alameen.
and Your Messenger, O Lord of all Being.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
فِي اللَّيْلِ إِذَا يَغْشَى

allaahumma salle a'laa mohammadin wa aale mohammadin,
fil layle ezaa yaghshaa.

O Allah, bless Muhammad and the family of Muhammad,
in “the night when it veils” (92:1),

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
فِي النَّهَارِ إِذَا تَجَلَّى

allaahumma salle a'laa mohammadin wa aale mohammadin
fin nahaare ezaa tajallaa,

and bless Muhammad and the family of Muhammad in
“the day when it appears radiant” (92:2),

وَصَلِّ عَلَيْهِ فِي الْآخِرَةِ وَالْأُولَى

wa salle a'layhe fil aakherate wal oolaa,
and bless him among "...the end and the beginning" (92:13),

وَأَعْطِهِ الرِّضَا وَزِدْهُ بَعْدَ الرِّضَى

wa aa'tehir rezaa, wa zidho ba'dar rezaa.
grant him the state of being well-pleased and increase him
(in satisfaction) after being well-pleased

اللَّهُمَّ أَقْرِ عَيْنِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

allaahumma aqirra a'yina nabiiyena muhammadin
sallal laaho a'layhe wa aalehi

O Allah, gladden our Prophet Muhammad,
blessing of Allah on him and his family,

بِمَنْ يَتَّبِعُهُ مِنْ أُمَّتِهِ وَأَزْوَاجِهِ

beman yattabeo'hu min ummatehi wa azwaajehi
through those who follow him from among him community,
his wives,

وَذُرِّيَّتِهِ وَأَصْحَابِهِ

wa zurriyyatehi wa ashaabehi,
his offspring and his companions,

وَاجْعَلْنَا وَاهْلَ بَيْتِهِ وَأُمَّتَهُ جَمِيعاً

waj a'lnaa wa ahla baytehi wa ummatehi jamee-a'n
and make us and the people of his house, all his community,

وَاهْلَ بُيُوتِنَا وَمَنْ أَوْجَبَتْ حَقَّهُ عَلَيْنَا

wa ahla boyootenaa, wa man awjabta haqqahu a'laynaa,
the people of our houses and those whose right You have
made obligatory on us

الْأَحْيَاءَ مِنْهُمْ وَالْأَمْوَاتَ مِمَّنْ قَرَّتْ بِهِ عَيْنُهُ

al-ahyaa-a minhum wal amwaata mimman qarrat behi a'ynohu.
the living among them and the dead –
of those through whom he is made happy.

اللَّهُمَّ وَأَقْرِ عُيُونَنَا جَمِيعاً بِرُؤْيَيْتِهِ

allaahumma wa aqir o'yoonanaa jamee-a'n be-roayatehi,
O Allah, gladden all of us through seeing him,

ثُمَّ لَا تَفَرِّقْ بَيْنَنَا وَبَيْنَهُ

summa laa tofariq baynanaa wa baynahu.
then do not separate us from him.

اللَّهُمَّ وَأَوِّرْ دُنَا حَوْضَهُ وَاسْقِنَا بِكَاسِهِ

allaahumma wa awridnaa hawzahu wa asqenaa bekaa-sehi,
O Allah, take us to his pool, give us to drink with his cup,

وَاحْشُرْنَا فِي زُمْرَتِهِ وَتَحْتَ لِيَوَائِهِ

wah shurnaa fee zumratehi wa tahta lewaaehi,
gather us in his party and under his banner

وَلَا تَحْرِمْنَا مَوْافَقَتَهُ

wa laa tahrinnaa moraafaqatahu,
and do not deny us his companionship;

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle sahy-in qadeer,
“...surely You are Powerful over everything” (3:26);

وَالسَّلَامُ وَالصَّلَاةُ عَلَيْهِ وَعَلَىٰ آلِهِ الطَّيِّبِينَ

was salaamo was salaato a'layhe wa a'laa aalehit tayyebeenal
salutations and blessings on him and his family, the good,

الْأَخْيَارِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

akhyaare wa rahmatul laahe wa barakaatoh.
the excellent and the mercy and blessings of Allah.

اللَّهُمَّ رَبَّ الْمَوْتِ وَالْحَيَاةِ

allaahumma rabbal mawte wal hayaate
O Allah, Lord of death and life,

وَرَبَّ السَّمَاوَاتِ وَالْأَرْضِ وَرَبَّ الْعَالَمِينَ

wa rabbas samawate wal arze wa rabbal a'alameena,
Lord of the heavens and the earth, Lord of all Being,

وَرَبَّنَا وَرَبَّ آبَائِنَا الْأُولَى

wa rabbanaa wa rabba aabaa-enal awwaleena,
our Lord and the Lord of our fathers, the ancients.

أَنْتَ الْوَاحِدُ الصَّمَدُ لَمْ تَلِدْ وَلَمْ تُوَلَدْ

antal ahadus samado lam talid wa lam toolad,
You are the One, "the Independent" (112:2),
You did not beget nor were you begotten

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

wa lam yakun lahu kofowan ahad,
and "there is no one like Him" (112:4).

مَلَكَتِ السُّمُوكَ بِقُدْرَتِكَ

malaktal molooka bequdrateka,
You have authority over the kings through Your Power

وَاسْتَعْبَدْتَ الْأَرْبَابَ بِعِزَّتِكَ

was ta'badtal arbaaba bei'zzateka,
You have enslaved lords through Your Invincibility,

وَسُدَّتِ الْعُظْمَاءَ بِجُودِكَ

wa sudtal o'zamaa-a be-joodeka,
held dominion over the mighty by Your Liberality,

وَبَدَّدْتَ الْأَشْرَافَ بِتَجَبُّرِكَ

wa baddadtal ashraafa betajabboreka,
scattered the nobility by Your Might,

وَهَدَّدْتَ الْجِبَالَ بِعَظَمَتِكَ

wa haddadtal jebaala bea'zamateka,
demolished the mountains by Your Majesty,

وَاصْطَفَيْتَ الْفَخْرَ وَالْكَبْرِيَاءَ لِنَفْسِكَ

was tafaytal fakhra wal kibreyaa-a lenafseka,
Chosen Pride and Grandeur for Yourself;

وَأَقَامَ الْحَمْدُ وَالشَّانَ عِنْدَكَ

wa aqaamal hamdo was sanaa-o i'ndaka,
Praise and eulogy are established in Your presence

وَجَلَّ الْكَرَمُ وَالْمَجْدُ بِكَ

wa mahallul majdo wal karamo beka.
and the station of Glory and Honour are for You,

فَلَا يَبْلُغُ شَيْءٌ مَبْلَغَكَ

falaa yablogho shayun mablaghaka,
Nothing reaches Your utmost degree

وَلَا يَقْدِرُ أَحَدٌ قُدْرَتَكَ

wa laa yaqdero ahadun qdrataka,
and none is able to attain Your Power.

أَنْتَ جَارُ الْمُسْتَجِيرِينَ وَلَجَاءِ اللَّائِجِينَ

anta jaarul mustajeereena wa lajaa-ul laajeena,
You are the Protector of those who seek protection,
the Refuge of those who seek refuge,

وَمُعْتَبَدُ الْمُؤْمِنِينَ

wa mo'tamadul moameneena,
the Support of the believers,

وَسَبِيلُ حَاجَةِ الطَّالِبِينَ

wa sabeelo haajatit taalebeena.
the Path for the need of the seekers.

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَصْرِفَ عَنِّي فِتْنَةَ الشَّهَوَاتِ

allaahumma innee asaloka an tasrefa a'nnnee fitnatash shahawaate,
O Allah, I ask You to turn away from me the temptation of desires.

وَ أَسْأَلُكَ أَنْ تَرْحَمَنِي

wa asaloka an tarhamanee,
And I ask You to have mercy on me

وَتَشَبِّتَنِي عِنْدَ كُلِّ فِتْنَةٍ مُضِلَّةٍ

wa tosabbetanee i'nda kulle fitnatin mozillatin,
and make me firm before every misleading temptation.

أَنْتَ مَوْضِعُ شَكْوَايَ وَمَسْأَلَتِي

anta mawze-o' shakwaaya wa mas-alatee,
You are the depository of my complaints and my request.

لَيْسَ مِثْلَكَ أَحَدٌ وَلَا يَقْدِرُ قُدْرَتَكَ أَحَدٌ

laysa mislaka ahadun, wa laa yaqdero qudrataka ahadun,
There is none like You and none attains to Your Power,

أَنْتَ أَكْبَرُ وَأَجَلُّ وَأَكْرَمُ

anta akbaro wa ajallo wa akramo
You are Greater, more Sublime, More Generous,

وَأَعَزُّ وَأَعْلَى وَأَعْظَمُ وَأَشْرَفُ

wa a-a'zzo, wa a-a'laa wa a-a'zamo wa ashrafo,
Mightier, More Exalted, More Majestic, Nobler,

وَأَمْجَدُ وَأَكْرَمُ مِنْ أَنْ يَقْدِرَ الْخَلَائِقُ
كُلُّهُمْ عَلَى صِفَتِكَ

*wa amjado wa akramo min an yaqderal khalaaeqo
kullohum a'laa sefaateka,*

More Glorious and More Generous than all creation are able
to attain than all of creation are able to describe.

أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ يَا مَالِكَ يَوْمِ الدِّينِ

anta kamaa wasafta nafsaka, yaa maaleka yamid deen.

You are as You have described Yourself,
O "Master of the Day of Judgement" (1:4)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكُلِّ اسْمٍ

*allaahumma innee asaloka bekullis min
O Allah, I ask You by every Name*

هُوَ لَكَ تُحِبُّ أَنْ تُدْعَى بِهِ

*howa laka tohibbo an tud-a'a behi,
belonging to You by which You like to be called,*

وَبِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا أَحَدٌ مِنْ خَلْقِكَ مِنْ
الْأَوَّلِينَ وَالْآخِرِينَ فَاسْتَجَبْتَ لَهُ بِهَا

wa bekulle da'watin daa'aka behaa ahadun min khalqeka menal

Day 20 of Month

awwaleena wal aakhereena fasof tajabta lahu behaa
and by every call with which anyone among the earlier and later
of Your creatures have Called on You and You have answered
them through it,

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا قَدِيمِهَا وَحَدِيثِهَا

an taghfera lee zonoobe kullahaa, qadeemahaa wa hadeesahaa,
to forgive me all my sins, the past and the recent,

صَغِيرِهَا وَكَبِيرِهَا سِرِّهَا وَعَلَانِيَتِهَا

sagheerahaa wa kabeerahaa, sirrahaa wa a'laaneyatahaa,
the small and the big, the secret and the open,

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ

maa a'limto minhaa wa maa lam a-a'lam,
that which I know of and that of which I have no knowledge,

وَمَا أَحْصَيْتَهُ عَلَيَّ مِنْهَا أَنْتَ وَحَفِظْتَهُ

wa maa ahsaytahu a'layya minhaa wa anta hafiztahu
and those of which You have counted against me and
remembered,

وَنَسَيْتَهُ أَنَا مِنْ نَفْسِي

wa naseetohu anaa min nafsee.
and I myself have forgotten.

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ

allaahummagh fir lee war hamnee, wa tub a'layya,
. O Allah, forgive me and have mercy on me,
and return to me (in forgiveness),

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

innaka antat tawwaabur raheemo,
“..surely You are the Oft-turning, the All-Compassionate” (2:128),

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most Merciful of the merciful.



Day 21 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ

allaahummaj a'Inee menal lazeena yoamenoona bilghaybe

O Allah! Make me of those who believe in the Unseen;

وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

wa yoqeemoonas salaata wa mimmaa

razaqnaahum yunfeqoona,

establish prayer and give in charity of that which
you have bestowed on them.

وَاجْعَلْنِي عَلَىٰ هُدًى

waj a'Inee a'laa hodan

Guide me to the right path.

وَاجْعَلْنِي مِنَ الْمُهْتَدِينَ

waj a'Inee menal mohtadeena

Reckon me as one of those who have received
guidance from You.

وَلَقِّنِي الْكَلِمَاتِ الَّتِي لَقَّنْتَهَا آدَمَ فَتُبَّتَ عَلَيْهِ

wa laqqenil kalemaatil latee laqqantahaa aadama fatubta a'layhe

Teach me those words which You taught to Adam
whereby his repentance was granted.

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

innaka antat tawwaabur raheem.

Doubtless You are Belenting and Merciful.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُقِيمُ الصَّلَاةَ

allaahummaj a'Inee mimman yoqeemus salaata

O Allah! Reckon me amongst those who establish prayer,

وَيُؤْتِي الزَّكَاةَ وَاجْعَلْنِي مِنَ الْخَاشِعِينَ

wa yoatiz zakaata, waj a'Inee menal khaashe-e'enal,
and pay Zakaat; regard me as one of those humble people

الَّذِينَ يَسْتَعِينُونَ بِالصَّبْرِ وَالصَّلَاةِ

lazeenayasta-e'eenoonabis sabre was salaate,
who seek Your help with patience and prayers.

وَاجْعَلْنِي مِنَ الَّذِينَ لَا خَوْفٌ

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Day 21 of Month

*waj a'Inee menal lazeena laa khawfun a'layhim
wa laa hum yahzanoon.*

Reckon me amongst those who have no fear and grief.

اللَّهُمَّ اجْعَلْنِي مِنَ الصَّابِرِينَ الَّذِينَ

allaahummaj a'Inee menas saabereenal lazeena
O Allah! Take me as one of those who act with patience

إِذَا أَصَابَتْهُمْ مُصِيبَةٌ

ezaa asaabathum moseebatun
and when any calamity befalls them,

قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

qaaloo innaa lillaahe wa innaa elayhe raaje'o'n.
they say: Verily we are from Allah and to Him we shall return.

اللَّهُمَّ اجْعَلْ عَلَيَّ مِنْكَ صَلَاةً وَرَحْمَةً

allaahummaj a'l a'layya minka salaatan wa rahmatan,
Send Your Blessings and Peace on me

وَاجْعَلْنِي مِنَ الْمُهْتَدِينَ

waj a'Inee menal mohtadeen.
and reckon me amongst those who have been guided aright.

اللَّهُمَّ ثَبِّتْنِي بِالْقَوْلِ الثَّابِتِ

allaahumma sabbitnee bil-qawlis saabete
O Allah! Keep me steadfast in my belief

فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ

fil hayaatid dunyaa wa fil aakherate,
in the life here as well as in the life of Hereafter

وَلَا تَجْعَلْنِي مِنَ الظَّالِمِينَ

wa laa taja'Inee menaz zaalemeen.
and reckon me not amongst the unjust one.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ

allaahummaj a'Inee menal lazeena
O Allah! Regard me as one of those

تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ

tatawaffaahomul malaa-ekato tayyebeena
whom the angels take away from this world in a good state

يَقُولُونَ سَلَامٌ عَلَيْكُمْ طِبْتُمْ

yaqooloona salaamun a'laykum tibtum,
and the Angels while receiving them will say : Peace be on You;

أَدْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ

udkhooloo hal jannata bema kuntum ta'maloon.

enter you the garden of Paradise for what you were doing.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ صَبَرُوا

allaahum maj a'Inee menal lazeena sabaroo

O Allah ! Make me on of those who have shown patience

وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ

wa a'laa rabbehim yatawakkaloon.

and who trust their Allah.

اللَّهُمَّ اتِنِي فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

allaahumma aatenee fid dunyaa hasanatan

wa fil aakherate hasanatan,

O Allah! Grant me god in this world and good in the Hereafter,

وَقِنِي عَذَابَ النَّارِ

wa qenee a'zaaban naar,

save me from the torment of the Hell-fire

وَاجْعَلْنِي مِنَ الَّذِينَ اتَّقَوْا

waj a'Inee menal lazeenat taqaw

and regard me as one of those who guarded themselves

وَالَّذِينَ هُمْ مُحْسِنُونَ

wal lazeena hum mohsenoon,
and as one of the virtuous ones.

سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

subhaanaka innee kunto menaz zaalemeen,
Glory be to You, verily I was of the unjust ones.

فَاسْتَجِبْ لِي وَنَجِّنِي مِنَ النَّارِ يَا أَرْحَمَ الرَّاحِمِينَ

fas-tajib lee, wa najjenee menan naare yaa arhamar raahemeen.
Accept my invocation and save me from the Hell-fire,
O the Most Merciful!

اللَّهُمَّ اجْعَلْنِي مِنَ الْبُخْتِينَ الَّذِينَ

allaahumma waj a'neen menal mohseneenal lazeena
O Allah! Make me one of the virtuous who,

إِذَا ذُكِرَ اللَّهُ وَجِدَتْ قُلُوبُهُمْ

ezaa zokeral laaho wajelat qoloobohum
when Allah is mentioned, their hearts get thrilled
with awe of His Glory

وَالصَّابِرِينَ عَلَى مَا أَصَابَهُمْ

was saabereena a'laa maa asaabahum
and remain steadfast on what befalls them

وَالْبُقِيصِي الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

wal moqeemis salaate wa mimmaa razaqnaahum yunfeqoon.
and the establishers of prayers and of what we have
provided them with they spend benevolently.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ

*allaahummaj a'Inee menal lazeena hum fee
salaatehim khaasheo'ona,*

O Allah! Make me one of those who in their prayers are humble,

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ

wal lazeena hum a'nail laghwe mo'rezoona,
and who keep themselves aloof from what is vain,

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ

wal lazeena hum lizzakaate faa-e'loon,
and those who act for purification,

وَالَّذِينَ هُمْ لِغُرُوجِهِمْ حَافِظُونَ إِلَّا عَلَىٰ أَزْوَاجِهِمْ

wal lazeena hum leforoojehim haafezoona illaa a'laa azwaajehim
and those who guard their private parts except from their wives,

أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

aw maa malakat aymaanohum fa-innahum ghayro maloomeen.
or those whom their right hands possess for them.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ هُمْ لِأَمَانَاتِهِمْ

allaahumma waj a'Inee menal lazeena hum lethis amaanaatehim
O Allah! Reckon me amongst those who keep their trust,

وَعَهْدِهِمْ رَاعُونَ

wa a'hdehim raa-o'ona,
verily they are not blamable.

وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ

wal lazeena hum beshahaadaatehim qaaemoona,
And make me one of those who keep well their trust,
and honour their promises

وَالَّذِينَ هُمْ عَلَى صَلَوَاتِهِمْ يُحَافِظُونَ

wal lazeena hum a'laa salawaatehim yohaafzeen.
and those who take care of the regularity in their prayers.

اللَّهُمَّ اجْعَلْنِي مِنَ الْوَارِثِينَ

allaahummaj a'Inee menal waareseenal
O Allah! Make me of those who are the heirs

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ

lazeena yaresoonal firdawsa hum feehaa khaaledoon,
who inherit Paradise; they shall abide therein

وَالَّذِينَ هُمْ مِنْ خَشْيَتِكَ مُشْفِقُونَ

wal lazeena hum min khasyateka mushfeqoon.
and those who are afraid of Your fear.

اللَّهُمَّ إِنَّكَ جَعَلْتَنِي

allaahumma innaka jaa'ltanee
O Allah! You have included me

مِنَ الَّذِينَ هُمْ بِآيَاتِكَ يُؤْمِنُونَ

menal lazeena hum be-aayaateka yoamenoon,
amongst those who believe in Your sings

وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ

wal lazeena hum berabbehim laa yushrekoon,
and of those who associate not anything with their Lord.

فَجَعَلْنِي مِنَ الَّذِينَ يُؤْتُونَ مَا آتَوْا

faj-a'lnee menal lazeena yoatoona maa aataw
O Allah! You therefore include me also amongst those
who give in charity

وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ إِلَى رَبِّهِمْ رَاجِعُونَ

wa qoloobohum wajelatun annahum elaa rabbehim raajeo'on.
while their hearts thrilled for fear that to their Lord they mist return.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُسَارِعُونَ

allaahummaj a'lanee menal lazeena yosaare-o'ona

O Allah! Make me of those who hasten

فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ

fil khayraate wa hum lahaa saabeqoon.

to good things and they are the foremost to attain them.

اللَّهُمَّ اجْعَلْنِي مِنْ حِزْبِكَ

allaahummaj a'Inee min hizbeka

O Allah! Include me in Your party,

فَإِنَّ حِزْبَكَ هُمُ الْبُقْدَحُونَ

fa-inna hizbaka homul buflehoon.

verily Your party, shall alone be successful.

اللَّهُمَّ اجْعَلْنِي مِنْ جُنْدِكَ

allaahummaj a'Inee min jundeka

O Allah! Include me in Your army,

فَإِنَّ جُنْدَكَ هُمُ الْغَالِبُونَ

fa-inna junnaka homul ghaaleboon.

verily Your army shall be the victorious one.

اللَّهُمَّ اسْقِنِي مِنَ الرَّحِيقِ الْمَخْتُومِ
خِتَامُهُ مِسْكٌ

*allaahummas qenee menar raheeqil makhtoome,
khetaamohu misk,*

O Allah! Provide me to quaff of pure drink
which shall be sealed to others, the seal being of Musk.

وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْبُتُنَافِسُونَ

wa fee zaaleka falyatanaafasil motanaafesoon.

For that may aspire all those who wish to aspire for bliss.

اللَّهُمَّ اسْقِنِي مِنْ تَسْنِيمٍ

allaahummas qenee min tasneemin,

O Allah! Grant me a drink from Tasleem,

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ

a'ynan yashrabo behal moqarraboon.

a spring in Paradise, from which will drink
those who enjoy nearness to You.

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي

allaahumma innee zalamto nafsee

O Allah! I am of the unjust ones,

وَالَا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنْ مِنَ الْخَاسِرِينَ

wa illaa taghfir lee wa tarhamnee akun menal khaasereen.
if You do not forgive me and be merciful to me,
surely I will be of the losers.

اللَّهُمَّ سُقِ إِلَى التَّيْسِيرِ بَعْدَ التَّعْسِيرِ

allaahumma suq elayyat tayseere ba'dat ta'seere,
O Allah! Grant me happiness after hardships

وَأَنْ تَجْعَلَ لِي أَجْرًا غَيْرَ مَمْنُونٍ

wa an taj-a'l lee ajran ghayra mamnoonin,
and bestow on me an unending recompense.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيَانِ

rabbanaa innanaa same'naa monaadayan yonaadee lil-eemaane
O our Lord! We have indeed heard the voice of an announce
calling us to faith saying :

أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

an aamenoo berabbekum faaamannaa,
Believe you in Your Lord ! And we did believe.

رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا

rabbanaa faghfir lanaa zonoobanaa
O our Lord! Therefore forgive us then our sins

وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

wa kaffir a'nnaa sayye-aatanaa wa tawaffanaa ma-a'l abraar,
and remove away from us over evil deeds,
and cause us to die with the virtuous ones.

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَى رُسُلِكَ

rabbanaa wa aatanaa maa waa'dtanaa a'laa rosoleka
O our Lord! Give us what You promised us through Your Messenger

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ

wa laa tukhzenaa yawmal qeyaamate
and disgrace us not on the day of resurrection.

إِنَّكَ لَا تُخْلِفُ الْبِعَادَ

innaka laa tukhleful mee-a'ad.
Verily You do not break Your promise.

اللَّهُمَّ ارْفَعْ لِي عِنْدَكَ دَرَجَةً وَرِزْقًا كَرِيمًا

allaahummar fa' i'ndaka darajatan wa rizqan kareemaa.
O Allah! Raise me to a higher rank
and increase my lawful sustenance.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُوفُونَ بِعَهْدِكَ

allaahummaj a'lnee menal lazeena yoofoona be-a'hdeka,
O Allah! Make me of those who fulfil the covenant with You,

وَلَا يَنْقُضُونَ الْبَيْثَاقَ

wa laa yanqozoonal meesaaqa,
and break not their pledge

وَمِنَ الَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ

wa menal lazeena yaseloona maa amaral laaho behi an yoosala,
and of those who establish what Allah has bidden to be established,

وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

wa yakhashawnaa rabbahum wa yakhaafoona soo-a'l hesaab.
and they fear their Lord and dread the terrible reckoning.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ صَبَرُوا

allaahummaj a'lnee menal lazeena sabarub
O Allah! Make me of those who are forbearing amidst trails

ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ

teghaa-a wajhe rabbehim wa aqaamus salaata
seeking the pleasure of their Lord, and establish prayer

وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً

wa anfaqoo mimmaa razaqnaahum sirran wa a'laaneyatan,
and spend benevolently of what you have
provided them with secretly and openly,

وَيَدْرُؤْنَ بِالْحَسَنَةِ السَّيِّئَةَ

wa yadraoona bilhasanatis sayye-ata,
and they turn away evil with good,

وَمِمَّنْ جَعَلْتَ لَهُمْ عُقْبَى الدَّارِ

wa mimman ja-a'lta lahum u'qbad daar,
for them is the happy attainment of the eternal abode.

رَبَّنَا اتِنَا فِي الدُّنْيَا حَسَنَةً

rabbanaa wa aatena fid dunyaa hasanatan
O our Lord! Grant us good in this world

وَفِي الْآخِرَةِ حَسَنَةً

wa fil aakherate hasanatan
and good in the Hereafter

وَقِنَا عَذَابَ النَّارِ

wa qenaa a'zaaban naar.
and save us from the torment of he Hellfire.



Day 22 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يَلْقَاكَ مُؤْمِنًا

allaahummaj a'Inee mimman yalqaaka moamenan

O Allah! Make me of those who will present themselves
before You as believers

قَدْ عَمِلَ الصَّالِحَاتِ

qad a'melas saalehaate,

who performed good deeds,

وَمِمَّنْ أَسْكَنْتَهُ الدَّرَجَاتِ الْعُلَى

wa man askantahud darajaatil o'laa

and whom You will accommodate

فِي جَنَّاتٍ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

fee jannaate a'dnin tajree min tahtehal anhaaro.

in the Gardens of Eternity beneath them flow rivers.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يَذْكُرُ وَيَقُولُ

allaahummaj a'Inee mimman yazkoro wa yaqoolo :

O Allah! Make me of those who remember You and say :

رَبَّنَا امْنًا فَاعْفُرْ لَنَا وَارْحَمْنَا

rabbanaa aamannaa faghfir lanaa war hamnaa

O our Lord! We believe, so forgive us and have mercy on us,

وَأَنْتَ خَيْرُ الْغَافِرِينَ وَأَرْحَمُ الرَّاحِمِينَ

wa anta khayrul ghaafereena wa arhamur raahemeena.

verily You are the best of forgivers and best of the Merciful Ones.

اللَّهُمَّ وَاجْعَلْنِي مِنْ عِبَادِكَ

allaahumma waj a'Inee min e'baadekal

O Allah! Make me of those of Your bondsmen

الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا

lazeena yamshoona a'lal arze hawnan

who walk on the earth humbly

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

wa ezaa khaatabhomul jaaheloona qaaloo salaamaa.

and when the ignorant address them,

they say 'Salaam' (Peace on you),

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

wal lazeena yabeetoona le-rabbhim sujjadanw wa qeyaamaa.

and those who pass the night in prostration

in obeisance to their Lord and standing;

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

wal lazeena yaqooloona rabbanaas rif a'nnaa a'zaaba jahannam,
and those who say pray. O our Lord !
Turn away from us the torment of the Hell,

إِنَّ عَذَابَهَا كَانَ غَرَامًا

inna a'zaabahaa kaana gharaamaa.
verily the torment of it is a lasting affliction.

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

innahaa saa-a-at mustaqarranw wa moqaamaa.
Verily it is an evil abode and evil station.

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا

wal lazeena ezaa anfaqoo lam yusrefoo wa lam yaqtoroo
And make me of those who when they spend
are neither extravagant nor niggardly

وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

wa kaana bayna zaaleka qawaamaa.
but are stationed between the two extremes.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

wal lazeena laa yad-o'ona ma-a'l laahe elaahan aakhara
And those who call not with Allah any other gods

وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

wa laa yaqtoloonan nafsal latee harramal laaho illaa bil-haqe
and slay not a soul which Allah has forbidden to do it,
save with a right to do so,

وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

wa laa yaznoon, wa many yafa'l zaaleka yalqa asaamaany.
and who commit not adultery, and whosoever does this
shall find a requital of sin.

يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ

yozaa-a'f laahul a'zaabo yawmal qeyaamate
For him shall be doubled, the torment on the Day of Resurrection;

وَيَخْلُدُ فِيهِ مُهَانًا

wa yakhlud feehe mohaanaa.
and for ever shall they abide in it in ignominy.

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ

wal lazeena laa yash hadoonaz zoora,
And of those who bear not witness to what is false

وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا

wa ezaa marroo billaghwe marroo keraamaa.
and when they pass by what is vain, they pass in dignity.

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ

wal lazeena ezaa zukkeroo be-aayaate rabbehim

And of those who when admonished by the signs of their Lord;

لَمْ يَخِرُّوا عَلَيْهَا صَبًّا وَعُيُنًا

lam yakhirroo a'layhaa summanw wa u'myaanaa.

fall not down the deaf and blind.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يَقُولُونَ

allaahummaj a'Inee menal lazeena yaqooloona

O Allah ! Make me of those who say :

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا

rabbanaa hab lanaa min azwaajenaa wa zurriyyaatenaa

O our Lord! grant us from our wives and our offspring

قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

qurrata a-a'onin waj a'Inaa lil-muttaqeenaa emaamaa.

coolness of the eyes and make us the Imams for the pious ones.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُجْزَوْنَ الْغُرْفَةَ

بِأَصْبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

*allaahummaj a'Inee menal lazeena yujzawnal ghurfata
bemaasabaroo wa yolaqqawna feehaa tahiyyatnw wa salaaman.
khaaledeena feehaa, hasonat mustaqarranw wa moqaamaa.*

O Allah! Make me of those who shall be rewarded
with high stations in paradise as reward for their forbearance
and they shall meet therein with honours and salutations.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ تَحُلُّهُمْ
دَارَ الْبُقَامَةِ مِنْ فَضْلِكَ

*allaahummaj a'Inee menal lazeena tohillohum
daaral moqaamate min fazleka*

O Allah! Make me of those whom You will place
by Your grace in an abode to abide for ever,

لَا يَسُوهُمْ فِيهَا نَصَبٌ وَلَا يَسُوهُمْ فِيهَا غُوبٌ

*laa yamssohum feehaa nasab.
wa laa yamassohum feehaa loghoob.*
neither toil will touch them nor any fatigue will affect them.

اللَّهُمَّ اجْعَلْنِي فِي جَنَّاتِ النَّعِيمِ

allaahummaj a'Inee fee jannaatin na-e'eme
O Allah! take me to the gardens of bliss,

فِي جَنَّاتٍ وَعُيُونٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

fee jannaatin wa o'yoonin tajree min tahtehal anhaar.
to the gardens and fountains beneath which flow rivers.

اللَّهُمَّ اجْعَلْنِي فِي جَنَّاتِ النَّعِيمِ فِي جَنَّاتٍ

alaahummaj a'nee fee jannaatin na-e'eme fee jannatinw
O Allah! Take me to the gardens of bliss, to gardens

وَنَهْرٍ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ

wa nahar fee maq-a'de sidqin i'nda maleekim muqtader.
and river in the set of Truth with the Sovereign Omnipotent One.

اللَّهُمَّ وَقِنِي شَرَّ نَفْسِي

allaahumma wa qenee sharra nafsee,
O Allah! Protect me from the evil of my self,

وَاعْفُرْ لِي وَلِوَالِدَيَّْ وَلِلَّذِينَ دَخَلُوا بَيْتِي مُؤْمِنِينَ

wagh fir lee wa lewaaledayya wa leman dakhala bayti moamenan
forgive me, my parents and the persons who entered my house
believing in You,

وَاللِّبِّؤْمِنِينَ وَاللِّبِّؤْمِنَاتِ

wa lil-moameneena yawma yaqoomul hesaab.
and the believers men and women,

وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

wa la tazediz-zalemeena illa tabara
and increase not to the unjust ones in ought save perdition!

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ

rabbanghfirli wale waaledayya
O our Lord ! Forgive me, my parents

وَاللُّؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

wa lil-moameneena yawma yaqoomul hesaab.
and the believers on the day of reckoning.

اللَّهُمَّ اغْفِرْ لَنَا وَإِخْوَانَنَا

allaahumagh fir lanaa wa leikhwaanana
O Allah! Forgive us and our brethren

الَّذِينَ سَبَقُونَا بِالْإِيمَانِ

lazeena sabaqoonaa bileemaane,
who have preceded us in faith

وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا

wa laa taja'l fe qoloobenaa ghillan lil-lazeena aamanoo,
and create not in our hearts any ill will towards
those who believe.

رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ

rabbanaa innaka ra-oofun raheem.

O our Lord ! Verily You are Ever-kind, All-merciful !

اللَّهُمَّ اجْعَلْنَا مِنَ الَّذِينَ يُوفُونَ بِالنَّذْرِ

allaahumma waj a'lnaa menal lazeena yofoona binnazre

O Allah! And make me of those who fulfil their vows

وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا

wa yakhaafoona yawman kaana sharrohu mustateeraa.

and fear the day the woe of which stretches far and wide.

اللَّهُمَّ اجْعَلْنَا مِمَّنْ يُطْعِمُ الطَّعَامَ

عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

wa yute'moonat ta-a'ama a'laa hubbehi miskeenanw

wa yateemaanw wa aseeraa.

O Allah! And name me of those, while needing if for themselves,
who give away food out of love for Him to the poor,
the orphan and the captive, say :

إِنَّا نَطْعِمُكَ لِوَجْهِ اللَّهِ

innamaa nute'mokum le-wajhil laahe

we feed you only for Allah's sake

لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا

laa noreedo minkum jazaaa-anw wa laa shokooraa.
we intend not of you any recompense nor even thanks thereof.

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَبَطِرًا

innaa nakhaafu mir rabbenaa yawman a'boosan qamtareeraa.
Verily we dread from our Lord, a stern day of distress.

اللَّهُمَّ فَوِّقْنِي شَرَّ ذَلِكَ الْيَوْمِ كَمَا وَقَيْتَهُمْ

allaahumma fawaqqenee sharra zaalekal yawma
kamaa waqaytahum,

O Allah ! save me from the evil of that day
in the manner You save them

وَلَقِّنِي نَضْرَةً وَسُرُورًا

wa laqqenee nazratanwa soroora,
and bestow on me freshness and pleasure

وَأَجْرُنِي جَنَّةً وَحَرِيرًا

waj zenee jannatan wa hareeraa.
and give me recompense of garden to abide and silk to wear.

اللَّهُمَّ وَاجْعَلْنِي مِنَ الْمُتَكَبِّرِينَ فِي الْجَنَّةِ

allaahumma waj a'inee menal muttake-eena fil jannate
O Allah! Make me recline therein on exalted couches,

عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا

a'lal araa-eke laa yarawna feehaa shamsan wa laa zamhareeraa,
there will neither be seen Sun, nor any intense cold will be felt.

وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا

wa daneyatan a'layhim zelaalohaa,
And close low over them, there shall be its shade

وَذُلِّلَتْ قُطُوفُهَا تَذَلُّلًا

wa zullelat qotoofohaa tazleelaa
and the clustered fruits thereof
shall be bowing down within easy reach,

وَيُطَافُ عَلَيْهِمْ بِانِيَّةٍ مِنْ فِضَّةٍ

wa yotaafo a'layhim be-aaneyatin min fizzati
and shall pass round among them vessels of silver

وَأَكْوَابٍ كَانَتْ قَوَارِيرًا قَوَارِيرًا مِنْ فِضَّةٍ
قَدَّرُوهَا تَقْدِيرًا

wa akwaabin kaanat qawaareeraa,
qawaareera min fizzati qaddarooohaa taqdeeraa,
and goblets of Crystal bright as glass made of silver;
measure they to a well-measure.

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا

wa yusqawna feehaa kaasan kaana mezaajohaa zanjabeelaa.

And they shall be supplied with the drink therein
of a cup tempered with Zanjabeel (ginger).

اللَّهُمَّ اسْقِنِي كَمَا سَقَيْتَهُمْ شَرَابًا طَهُورًا

allaahumma was qanee kamaa saqaytahum sharaaban tahoora,

O Allah! Supply me with a drink in the manner
You provided them with a pure and wholesome drink,

وَحَلِّئَنِي كَمَا حَلَّيْتَهُمْ أَسَاوِرَ مِنْ فِضَّةٍ

wa hullanee kamaa hallaytahum asaawera min fizzati,

and cover me in the manner You provided them
with the robes of fine green silk and rich brocade,

وَارْزُقْنِي كَمَا رَزَقْتَهُمْ سَعْيًا مَشْكُورًا

war zuqnee kamaa razaqtahum sa'yan mashkooraan,

and make me fortunate as You made them fortunate
by accepting their endeavour with appreciation.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

rabbanaa laa tozigh quloobanaa ba'da iz hadaytanaa

O our Lord! suffer not our hearts to perverse
after You have guided them aright,

وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

wa hab lanaa min ladunka rahmatan innaka antal wahhaab,
and grant us from Your mercy, for verily You
and You alone are the Ever bestower.

وَاجْعَلْنِي مِنَ الصَّابِرِينَ وَالصَّادِقِينَ

waj a'lnee menas saabereena was saadeqeena
And make me of the forbearing, the truthful,

وَالْقَاتِينَ وَالْمُنْفِقِينَ

wal qaaneteena wal munfeqeena
the devout and of those who spend in the way of Allah,

وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

wal mustaghfereena bilashaare,
and those who seek forgiveness are dawn.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا

rabbanaa laa to-aakhiznaa in naseenaa aw akhtaanaa,
O our Lord! Hold us not responsible if we forget or make a mistake.

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا

rabbanaa wa laa tahmil a'laynaa isran
O our Lord! Lay not on us a burden

كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا

kamaa hamaltahu a'lal lazeena min qablenaa,
as You did lay on those before us,

رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ

rabbanaa wa laa tohammilnaa maa laa taaqata lanaa behi,
and lay not on us that which we have not the strength to bear,

وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا

wa'fo a'nnaa wagh fir lanaa war hamnaa anta mawlaanaa
pardon us, and forgive us, and have mercy on us; You are our Lord,

فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

fansurnaa a'lal qawmil kaafereen.
so help us then against the people who are unbeliever.

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَخْتِمَ لِي بِصَالِحِ الْأَعْمَالِ

allaahumma innee asaloka an takhtema lee
be-saalehil a-a'maale,
O Allah! I request You to end my life with deeds of virtue

وَأَنْ تُعْطِيَني الَّذِي سَأَلْتُكَ فِي دُعَائِي

wa an to'teyanil lazee sa-a'ltoka fi dua'e
and bestow upon me what I have beseeched You for,

يَا كَرِيمَ الْفِعَالِ

yaa kareemal fe-a'ale,
O the Doer of good deeds !

سُبْحَانَ رَبِّ الْعِزَّةِ لَهُ دَعْوَةُ الْحَقِّ

subhaana rabbil i'zzate, lahu da'watul haqqe
Glory be to the Lord of Majesty,
to Him alone is due the true prayer,

وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ

wal lazeena yad-o'ona min doonehi laa yastajeboona
and those to whom they pray besides Him
give not any answer to them

لَهُمْ بِشَيْءٍ إِلَّا كَبَاسِطٌ كَفَّيْهِ إِلَى الْبَاءِ

lahum be-shay-in illaa kabaasete kaffayhe elal maa-e
but they are like one who stretches his tow hands towards water

لِيَبْدُغَ فَاؤُهُ وَمَا هُوَ بِبَالِغِهِ

leyablogha faaho wa maa howa bebaaleghehi
that it may reach his mouth but it will not reach;

وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

wa maa doa'a- ul kaafereena illaa fee zalaalin,
and the prayer of the infidels does nothing but leads far astray.

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ

wa lillaahe yasjodo man fis samaawaate wal arze

And what ever is in the Heavens and the Earth,

طَوْعًا وَكَرْهًا وَظِلَالَهُمْ بِالْغُدُوِّ وَالْآصَالِ

taw-a'n wa karhan wa zelaahohum bilghoduwwe wal aasaal.

willingly or by constraint, does prostate in worship to Allah,
so do their shadows at morning and evening.

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَرَأْفَ لِي وَتَرْحَمَنِي

allaahumma innee as-aloka an tarafa bee, wa tarhamanee

O Allah! I beseech You to have compassion and mercy on me,

يَا رَوْفُ يَا رَحِيمُ

yaa raofo yaa raheemo,

O the compassionate ! O the Most Merciful.

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ
يَتَفَيَّؤُا ظِلَالَهُ عَنِ الْيَمِينِ وَالشِّمَالِ

awa lam yaraw elaa maa khalaqal laaho min shay-in

yatafayyao zelalohu a'nil yameene was-shemaale

Do they not see what Allah has created that everything
turns its shadow to the right and to the left,

سُجِّدَ لِلَّهِ وَهُمْ دَاخِرُونَ

sujjadan lillaahe wa hum daakheroona,
prostrating in obedience to Allah while they lie abased ?

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

wa lillaahe yasjodo maa fis samaawaate wa maa fil arze
And whatever is in the Heavens and whatever is in the Earth,

مِنْ دَابَّةٍ وَالْبَلَائِكَةِ وَهُمْ لَا يَسْتَكْبِرُونَ

min daabbatin, wal malaakato wa hum laa yastakberoona,
and of the moving creatures, and the angels too prostrate
in obedience to Allah and the Angels pride not.

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ

yakhaafoona rabbahum min fawqehim
The Angels fear their Lord supreme above them

وَيَفْعَلُونَ مَا يُؤْمَرُونَ

wa yafa'loona maa yoamaroon.
and do what they are commanded.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ

allaahummaj a'lnee menal lazeena yoamenoona bilghaybe
O Allah! Make me of those believe in the Unseen,

وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ

wa yoqeemoonas salaata wa yoatoonaz zakaata,
and establish the prayers, and pay the Zakaat,

وَيُؤْمِنُونَ بِمَا أَنْزَلْتَ

wa yoamenoona bemaanzalta,
and believe in that which You have sent down,

فَإِنَّكَ أَنْزَلْتَهُ قُرْآنًا عَرَبِيًّا بِالْحَقِّ

fa-innaka anzaltahu qur-aanan a'rabiyyan bil-haq.
and You have revealed the Quran in Arabic with Truth;

قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا

qul aamenoo behi aw laa toamenoo
and say: believe in it or believe not;

إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ

innal lazeena ootul i'lma min qablehi
verily those who are already given the knowledge from before

إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا

ezaa yutlaa a'layhim yakhirroona lilazqaane sujjadan,
when it is recited to them, they fall down on their faces
prostrating in obedience,

وَيَقُولُونَ سُبْحَانَ رَبِّنَا

wa yaqooloona: subhaana rabbenaa
and they say: Glorious is our Lord,

إِنْ كَانَ وَعْدُ رَبِّنَا لَبَفْعُولاً

in kaana wa'do rabbenaa la-maf-o'olaa,
verily the promise of our Lord was a certainty to be fulfilled

وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ

wa yakhirroona lilazqaane yabkoona
and they fall down on their face weeping

وَيَزِيدُهُمْ خُشُوعاً

wa yazeedohum khoshoo'a.
and the listening to the Quran increases their humility.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

allaahummaj a'lnee menal lazeena an-a'nta a'lyhim
O Allah! Make me of those on whom You bestowed Your bounties

مِنْ ذُرِّيَّةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ

min zurriyyate aadama, wa mimman hamalnaa maa' noohin,
from among the Prophets of the posterity of Adam;
and of those who we carried with Noah,

وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ

wa min zurriyyate ibraaheema wa Israa-eel.
and the posterity of Ibrahim and Israel.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

allaahummaj a'Inee menal lazeena ana'mta a'layhim
O Allah! Make me of those on whom You bestowed Your bounties

مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ

menan nabiyyeena was siddeeqeena wash shohadaa-e
from among the Prophets, the truthfals, the martyrs

وَحَسَنَ أَوْلِيَّكَ رَفِيقاً

wa hasona oolaaeka rafeeqaa.
and the righteous ones and excellent are these as companions!

اللَّهُمَّ اجْعَلْنِي مِمَّنْ هَدَيْتَ وَاجْتَبَيْتَ

allaahummaj a'Inee mimman hadayta waj tabayta,
O Allah! Make me of those whom You guided and chose,

وَمِنَ الَّذِينَ إِذَا تُتْلَى عَلَيْهِمْ
آيَاتُ الرَّحْمَنِ خَرُّوا سُجَّداً وَبُكِيًّا

wa menal lazeena ezaa yutlaa a'layhim aayaatur rahmaane

Day 22 of Month

kharroo sujjadan wa bokiyyaa.

and of those who when verses of Rahman are recited on them,
fall down prostrating in obedience and weeping.

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ يُسَبِّحُونَ
لَكَ بِاللَّيْلِ وَالنَّهَارِ

*allaahummaj a'Inee menal lazeena yosabbehoona laka
bil-layle wan nahaare,*

O Allah! Make me of those who glorify You by night and the day,

لَا يَفْتُرُونَ مِنْ ذِكْرِكَ وَلَا يَسْأَمُونَ
مِنْ عِبَادَتِكَ

laa yaftoroona min zikreka, wa laa yasamoona min e'baadateka,
they intermit not in their utterances of Your remembrance,
and they get not tired not in their devotional worship to You.

يُسَبِّحُونَ لَكَ وَ لَكَ يَسْجُدُونَ

yosabbehoona laka wa laka yasjodoona.

They glorify You and to You prostrate in obedience.

اللَّهُمَّ وَ اجْعَلْنِي مِنَ الَّذِينَ يَذْكُرُونَكَ

allaahummaj a'Inee menal lazeena yazkoroona

O Allah! And make me of those who remember You

قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ

qeyaaman wa qoo'odan wa a'laa jonoobehim
standing and sitting, and reclining on their sides,

وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ

wa yatafakkaroon fee khalqis samaawaate wal arze
and ponder seriously in the creation of the Heavens and Earth;

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا

rabbanaa maa khalaqta haazaa baatelaa
saying : O our Lord! You have not created all this in vain.

سُبْحَانَكَ قِنَاعَ عَذَابِ النَّارِ

subhaanaka faqenaa a'zaaban naar.
Glory be to You. Save us from the torment of the Hellfire!

رَبَّنَا إِنَّكَ مَنْ تَدْخِلُ النَّارَ فَقَدْ أَخْزَيْتَهُ

rabbanaa innaka man tudkhelin-naara faqad akhzyatahu,
O our Lord! Whomsoever You cause to enter the Hell,
surely You have disgraced him.

وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

wa maa lizzaalemeena min ansaar.
There is not for the unjust any of the helper.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي

rabbanaa innanaa same'naa monaadeyayn yonaadee
O our Lord! We have indeed heard the voice of a crier,

لِلَّيَّانِ أَنْ آمَنُوا بِرَبِّكُمْ فَآمَنَّا

lil-eemaane an aamenoo berabbekum faamannaa,
the Messenger, calling us to faith, saying :
"Believe in Your Lord" and we did believe.

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا

rabbanaa faghfir lanaa zonoobanaa
O our Lord! You therefore forgive us our sins,

وَكَفِّرْ عَنَّا سَيِّئَاتِنَا

wa kaffir a'nnaa sayye-aatenaa
and remove away from us our evil deeds,

وَتَوَفَّنَا مَعَ الْأَبْرَارِ

wa tawaffanaa ma-a'l abraar.
and cause us to die with the virtuous ones.

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَى رُسُلِكَ

rabbanaa wa aatenaa ma waa'ttanaa a'laa rosoleka
O our Lord! And give us what You promised us
through Your Messenger,

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ

wa laa tukhzenaa yawmal qeyaamah,
and disgrace us not on the day of resurrection;

إِنَّكَ لَا تَخْلِفُ الْبِعَادَ

innaka laa tukhleful mee-a'ad.
Verily, You break not Your promise.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ

alam tara annal laaha yasjodo lahu
Do you not see that Allah is he to Him prostrates

مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ

man fis samaawaate wa man fil arze
whatsoever is in the Heavens, and whatsoever is in the Earth,

وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ

wash shamso wal qamaro wan nojoomo
and the Sun, and the moon, and the stars,

وَالْجِبَالُ وَالشَّجَرُ وَالذَّوَابُّ وَكَثِيرٌ مِّنَ النَّاسِ

wal jebaalo wash shajaro wad dawaabbo
wa kaserum menan naas,
and the mountains, and the trees,
and animals, and many of the people;

وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ

wa kaserun haqqa a'layhil a'zaab,
and many there are to whom, chastisement has become due

وَمَنْ يُهِنِ اللَّهُ فَبَالَهُ مِنْ مُكْرِمٍ

wa many yohenil laaho famaahu mim mukrem,
and whomsoever Allah abases, there is none to honour him,

إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ

innal laaha yaf-a'lo maa yashaaa.
verily Allah does what He wills.

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ

al-laze khalaqas samaawaate wal arza fe sittate ayyaamin
It is He Who created the Heavens and the Earth in six days,

ثُمَّ اسْتَوَى عَلَى الْعَرْشِ الرَّحْمَانِ

summas tawaa a'lal a'rsh, ar-rahmaano
and then firmly established on the Throne His authority;
the Beneficent;

فَأَسْأَلُ بِهِ خَبِيرًا

fas-al behi khabeera.
You ask about Him from the one who is aware.

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ

wa ezaa qeela lahomus jodoo lirrahmaane

And when it is said to them "prostrate you in obedience to
'Rahman' (the Beneficent i.e. Allah)",

قَالُوا وَمَا الرَّحْمَانُ أَنَسْجُدُ لِمَا تَأْمُرُنَا

qaaloo wa mar rahmaan, anasjodo lemaa taamoronaa

they say: shall we prostrate in obedience to what you bid us ?

وَزَادَهُمْ نُفُورًا

wa zaadahum nofooraa.

and it only adds to their flight from the truth.

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا وَلِيَّ الصَّالِحِينَ

allaahumma innee asaloka yaa waliyyas saaleheena

O Allah! O the Friend of the virtuous!

أَنْ تَخْتِمَ لِي بِصَالِحِ الْأَعْمَالِ

an takhtema lee besaalehil a-a'maale,

I beseech You to end my life with good deeds,

وَأَنْ تَسْتَجِيبَ دُعَائِي وَتُعْطِيَني سُؤْلِي

wa an tastajeeba do-a'aaee, wa to'teyanee soalee

and to accept my invocation, and grant me my request,

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وَمَنْ يَعْزِينِي أَمْرُهُ يَا أَرْحَمَ الرَّاحِمِينَ

wa man yo'neenee amrohu yaa arhamar raahemeen.
and succour me in the affair that distresses me,
O the Most Merciful!



Day 23 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

إِنِّي وَجَدْتُ امْرَأَةً تَبْلِكُهُمْ وَأُوتِيَتْ
مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ

*innee wajdtum ra-atan tamlekohum wa ooteyat
min kulle shayinw wa lahaa a'rshun a'zeem.*

"I found a woman ruling over them, and she has been given of everything, and she possesses a mighty throne." (27:23)

وَجَدْتَهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ
مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْبَالَهُمْ
فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ

*wajattohaa wa qawmahaa yasjodoona lishshamse min
doonil laahe wa zayyana lahomush shaytaano a-a'maalahum
fasaddahum a'nis sabeele fahum laa yahtadoon.*

"I found her and her people prostrating to the sun, apart from Allah; Satan has made their deeds fair-seeming to them and he has barred them from the (right) way, and therefore they are not guided." (27:24)

أَلَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ
فِي السَّمَاوَاتِ وَالْأَرْضِ وَيَعْلَمُ
مَا تُخْفُونَ وَمَا يُعْلِنُونَ

*allaa yasjodoo lillaahil lazee yukhrejul khaba fis samaawaate
wal arze wa ya'lamo maa tukhfoona wa maa to'lenoon.*

"So that they do not prostrate themselves to Allah,
who brings forth what is hidden in the heavens and earth;
and He knows." (27:25)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

allaaho laa elaaha illaa howa rabbul a'rshil a'zeem.

"Allah, there is no god but He, the Lord of the Mighty Throne."
(27:26)

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَذَا
إِنَّا نَسِينَاكُمْ فَذُوقُوا عَذَابَ الْخُلْدِ
بِمَا كُنْتُمْ تَعْمَلُونَ

*fazooqoo bema nasetum leqaaa-a yawmekum haazaa, innaa
naseenaakum wazooqooa'zaabalkhuldebemaakuntumta'maloon.*

"So now taste, as you forgot the meeting of this your day !
We indeed have forgotten you. Taste the everlasting
punishment for that which you were doing !" (32:14)

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا
بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ
وَهُمْ لَا يَسْتَكْبِرُونَ

*innamaa yoameno beaayaatenal lazeena ezaa zukkeroo
behaa sujjadanw wa sabbehoo be-hamde rabbehim
wa hum laa yastakberoon. **WAJIB SAJDAN***

"Surely only those believe in Our signs who, when they are reminded of them, fall down prostrate and proclaim the praise of their Lord, not becoming proud." (32:15)

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ
خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

*tatajaafaa jonoobohum a'nil mazaaj-e' yad-o'ona rabbahum
khawfanw wa tama-a'nw, wa mimmaa razaqnaahum yunfeqoon.
Their sides forsake their beds as they call on their Lord in fear and hope; and they expend of what We have provided them. (32:16)*

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

*falaa ta'lamo nafsum maa ukhfeya lahum min qurrate a-a'yon,
jazaaaa-am bema kaano ya'maloon.*

"No soul knows what delights of the eye are kept hidden for them. As a recompense for what they used to do." (32:17)

اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ جَعَلْتَ لَهُمْ
جَنَّاتِ الْبَاوِي نُزُلًا بِمَا كَانُوا يَعْمَلُونَ

allaahummaj a'lnee menal lazeena ja-a'lta lahum

jannaatul maawaa nozolan bema kaanoo ya'maloon.

O Allah, make me of those to whom you have appointed the
“...gardens of the Refuge, in hospitality for what they used to do.”
(32:19)

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نِعْمَتِكَ إِلَىٰ نِعَاجِهِ،
وَإِنَّ كَثِيرًا مِنَ الْخُلَطَاءِ أَلْيَبْغِي بَعْضُهُمْ عَلَى
بَعْضٍ، إِلَّا الَّذِينَ آمَنُوا وَعَبِلُوا الصَّالِحَاتِ، وَ
قَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّهُ فَتَنَاهُ فَاسْتَغْفَرَ
رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ

*qaalaa laqad zalamaka be-soaale na'jateka elaa ne-a'ajeh,
wa inna kaseeram menal kholataaaa-e layabghee ba'zohum
a'laa ba'zin illal lazeena aamanoo wa a'melus saalehaate wa
qaleelum maa hum, wa zanna da-ooodo annamaa fatannaaho
fastaghfara rabbahu wa kharra raake-a'nw wa anaab.*

“He said, ‘Assuredly he has wronged you in asking for your
ewe to add to his sheep; and indeed many partners transgress
against each other, save those who believe, and do deeds of
righteousness – and how few they are!’ And Dawud perceived

that We had only tried him; therefore he asked forgiveness of his Lord, and he fell down bowing, and he repented” (38:24)

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ
لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ
الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

*wa min aayaatehil laylo wan nahaaro wash shamso wal qamar,
laa tasjoodoo lish-shamse wa laa lil-qamare was joodoo lillaahil
lazeel khalaqahunna in kuntum iyyaaho ta'bodoon.*

“And of His signs are the night and the day, the sun and the moon. Do not prostrate before the sun and moon, but prostrate before Allah who created them, if it is He whom you worship.”

(41:37)

اللَّهُمَّ أَنْتَ الْغَفُورُ الرَّحِيمُ

allaahumma antal ghafoorur raheemo

O Allah, You are the All-forgiving, All-compassionate,

وَأَنَا الْمُدْنِبُ الْخَاطِئُ

wa anal muznebul khaatee.

and I am the sinner, the wrong-doer.

اللَّهُمَّ أَنْتَ الْمُعْطَى وَأَنَا السَّائِلُ

allaahumma antal mo'tee wa anas saa-el.

O Allah, you are the Bestower and I am the questioner.

اللَّهُمَّ أَنْتَ الْبَاقِي وَأَنَا الْفَانِي

allaahumma antal baaqee wa anal faanee.

O Allah, You are the Eternal and I am the transient.

اللَّهُمَّ أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

allaahumma antal ghaniyyo wa anal faqeer.

O Allah, You are the Self-sufficient and I am the needy.

اللَّهُمَّ أَنْتَ الْعَزِيزُ وَأَنَا الذَّلِيلُ

allaahumma antal a'zeezo wa anaz zaleel.

O Allah, You are the Mighty and I am the humbled.

اللَّهُمَّ أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ

allaahumma antal khaaleqo wa anal makhlooq.

O Allah, You are the Creator and I am the created.

اللَّهُمَّ أَنْتَ الْبَالِكُ وَأَنَا الْمَبْلُوكُ

allaahumma antal maaleko wa anal mamlook.

O Allah, You are the Master and I am the slave.

اللَّهُمَّ اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ
إِنَّ عَذَابَهَا كَانَ غَرَامًا

allaahummas rif a'nnaa a'zaaba jahannam,

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inna a'zaabahaa kaana gharaamaa
O Allah "...turn from us the torment of hell;
surely its torment is continuous"; (25:65)

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

innahaa saaa-at mustaqarranw wa moqaamaa.
"surely it is an evil abode and an evil station" (25:66)

رَبَّنَا سَبِّعْنَا وَأَطْعِنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْبَصِيرُ

same'naa wa ata'naa, ghufraanaka rabbanaa wa elaykal maseer.
"...We hear and obey; our Lord, grant us Your forgiveness;
to You is the eventual destination." (2:285)

رَبِّ زِدْنِي عِلْمًا

rabbe zidnee i'lmaa
"My Lord, increase me in knowledge." (20:114)

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ

wa tukhzenee yawma yub-a'soon.
and "...Degrade me not upon the day
when they are raised up (again)." (26:87)

رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي
مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ

سُلْطَانًا نَصِيرًا

*rabbe adkhillnee mudkhala sidqinw wa akhrijnee mukhraj
sidqinw waj a'l lee mil ladunka sultaanan naseeraa.*

"My Lord, cause me to enter a goodly entrance,
and cause me to go out with a goodly exit;
and grant me authority from You, to help me." (17:80)

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

*rabbe anzilnee munzalam mobaarakanw
wa anta khayrul munzeleen.*

"My Lord, disembark me with a blessed disembarkment, for You
are the best of those who enable to disembark." (23:29)

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي

rabbaish rah lee sadree wa yassir lee amree.

"My Lord, expand for me my breast and ease for me my task."
(20:25-26)

وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي

wah lol u'qdatam mil lesaanee.

"And loose the knot from my tongue." (20:27)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ

اٰمَنُوْا، رَبَّنَا اِنَّكَ رَؤُوْفٌ رَّحِيْمٌ

*rabbannah fir lanaa wa leikhwaanenal lazeena sabaqoonaa
bileemaane wa laa taj-a'l fee qoloobenaa gillal lil-lazeena
aamanoo rabbanaa innaka raoofur raheem.*

“...Our Lord, forgive us and our brothers, who preceded us in belief, and put not into our hearts any grudge towards those who believe. Our Lord, surely You are the All-gentle, the All-compassionate.” (59:10)

رَبَّنَا تُب عَلَيْنَا وَاَرْحَمْنَا وَاَهْدِنَا وَاغْفِرْ لَنَا

rabbanaa tub a'laynaa war hamnaa wah denaa wagh fir lanaa
Our Lord, turn to us, have mercy on us, guide us and forgive us;

وَاَجْعَلْ خَيْرَ اَعْبَارِنَا اٰخِرَهَا

waj a'l khayra a-a'maarenaa aakherehaa,
make the best of our years the last of them,

وَخَيْرَ اَعْمَالِنَا خَوَاتِيْمَهَا

wa khayra a-a'maalenaa khawaateemahaa,
the best of our actions the final ones

وَخَيْرَ اَيَّامِنَا يَوْمَ لِقَائِكَ

wa khayra ayyaamenaaw yawma leqaaa-eka,
and the best of our days the day of meeting You;

وَاخْتِمُ لَنَا بِالسَّعَادَةِ

wakh tim lanaa bis-saa'adate
end our days with prosperity,

يَا حَيُّ يَا قَيُّوْمُ فَإِنِّي بِرَحْمَتِكَ أَسْتَغِيثُ

yaa hayyo yaa qayyoomo fa-innee berahmateka tagheeso
O Ever-Living, O Eternal, for by Your mercy I seek Your help.

يَا فَارِجَ الْهَمِّ وَيَا كَاشِفَ الْغَمِّ

yaa faarejal hamme wa yaa kaashefal ghamme,
O Dispeller of anxiety, O Remover of grief,

وَيَا مُجِيبَ دَعْوَةِ الْبُضْطَرِّينَ

wa yaa mojeeba da'watil muztarreena,
O Answerer of the call of the distressed;

أَنْتَ رَحْمَانُ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمُهُمَا

anta rahmaanud dunyaa wal aakherate wa raheemahomaa,
You are the Merciful of this world
and the next and the Compassionate;

إِرْحَمْنِي فِي حَوَائِجِي

irhamnee fee jamee-e' hawaa-ejee
Have mercy on me in all my needs,

رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ

rahmatan tughneenee behaa a'n rahmate man sewaaak.
a mercy by which You free me from the mercy of those
other than You.

اللَّهُمَّ لَا أَمْلِكُ مَا أَرْجُو

allaahumma laa amleka maa arjoo,
O Allah, I do not possess what I desire,

وَلَا أَسْتَطِيعُ دَفْعَ مَا أَحْذَرُ إِلَّا بِكَ

wa laa astatee-o' daf-a' maa ahzaro illaa beka,
nor am I able to repel what I fear, except through You.

وَالْأَمْرُ بِيَدِكَ وَأَنَا فَاقِيرٌ إِلَى أَنْ تَغْفِرَ لِي

wal amro beyadeka wa anaa faqeerun elaa an taghfera lee,
The affair is in your Hand; I am needy of Your forgiveness

وَكُلُّ خَلْقِكَ إِلَيْكَ فَاقِيرٌ

wa kullo khalqeka elayka faqeerun,
and all Your creation are needy of You,

وَلَا أَحَدٌ أَفْقَرٌ مِنِّي إِلَيْكَ

wa laa ahadun afqara minnee elayka.
and there is none more needy of You than me.

اللَّهُمَّ بِنُورِكَ اهْتَدَيْتُ

allaahumma benoorekah tadayto,
O Allah, by Your Light have I been guided,

وَبِفَضْلِكَ اسْتَغْنَيْتُ

wa be-fazlekas taghnyayto,
by your Bounty have I been made free from want,

وَفِي نِعْمَتِكَ أَصْبَحْتُ وَأَمْسَيْتُ

wa fee ne'mateka asbahto wa amsayto,
and in Your blessing I enter into the morning and the evening.

ذُنُوبِي بَيْنَ يَدَيْكَ أَسْتَغْفِرُكَ مِنْهَا وَأَتُوبُ إِلَيْكَ

zonoobe bayna yadaykas taghferoka minhaa, wa atoobo elayka.

My sins are before me; I ask You forgiveness of them
and I turn to You.

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ فِي نَحْرِكُلِّ مَنْ أَخَافُ مَكْرَهُ

allaahummainneeadra-obekafeenahrekullemanakhaafomakrahu,

O Allah, I attack through You in the breast of each one
whose stratagem I fear,

وَأَسْتَجِيرُكَ مِنْ شَرِّهِ وَأَسْتَعِينُكَ عَلَيْهِ

was tajeeroka min sharrehi, was tae'enoka a'layhe,
I seek Your protection from his evil and I seek Your help against him.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

laa elaaha illaa anta subhaanaka innee kunto menaz zaalemeen.

“...There is no god but You, Glory be to You,
I have been among the unjust” (21:87).

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً هَنِيئَةً وَمِيتَةً سَوِيَّةً

*allaahumma innee asaloka a'yshatan hanee-atan,
wa meetatan sawiyyatan,*

O Allah, I ask of You a pleasant life, death in a good state

وَمَرَدًّا غَيْرَ مُخْزٍ وَلَا فَاضِحٍ

*wa maraddan ghayra mukhzin wa laa faazehin
and a return without humiliation or disgrace,*

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.

O Most Merciful of the Merciful

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَذِلَّ أَوْ أُذَلَّ

*allaahumma innee ao'ozo beka an azilla aw ozalla,
O Allah, I seek refuge in You from being abased or abasing (someone),*

أَوْ أُضِلَّ أَوْ أُضِلَّ أَوْ أُظْلَمَ أَوْ أُظْلَمَ

aw azilla aw ozalla, aw azlema aw uzlama,

Day 23 of Month

From being led astray or leading astray,
from doing wrong or being wronged,

أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

aw ajhala aw yujhala a'layya,
or from behaving ignorantly or being treated ignorantly,

يَا ذَا الْعَرْشِ الْعَظِيمِ وَالْمَنِّ الْقَدِيمِ

yaa zal a'rshil a'zeeme wal mannil qadeeme,
O Possessor of the "...Mighty Throne" (9:129) and Eternal Grace.

تَبَارَكْتَ وَتَعَالَيْتَ يَا أَرْحَمَ الرَّاحِمِينَ

tabaarakta wa taa'alayta yaa arhamar raahemeen,
Blessed are You and Exalted, O Most merciful of the merciful,

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

wa sallal laaho a'laa sayyedenaa mohammadin
wa aalehit taahereen.
and Allah bless our chief, Muhammad, and his pure family.



Day 24 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ عَافِنِي فِي دِينِي وَعَافِنِي فِي جَسَدِي

allaahumma a'afenee fee deenee, wa a'afenee fee jasadee,

O Allah, grant me soundness in my religion
and grant me soundness in my body;

وَعَافِنِي فِي سَمْعِي وَعَافِنِي فِي بَصَرِي

wa a'afenee fee sme'ee, wa a'afenee fee basaree,

grant me soundness in my hearing
and grant me soundness in my sight,

وَأَجْعَلْهُمَا الْوَارِثَيْنِ مِنِّي

waj a'lhomal waaresayne minnee,

and make the two inherit from me.

يَا بَدِيءُ لَا بَدْءَ لَكَ يَا دَائِمُ لَا نَفَادَ لَكَ

yaa badee-o laa bad-a laka, yaa daa-emo laa nafaada laka,

O Originator, no beginning have You, O Eternal, no end have You;

يَا حَيُّ لَا يَمُوتُ يَا مُحْيِيَ الْمَوْتِ

yaa hayyo laa yamooto, yaa mohyeyal mawtaa,
O "...Ever-living who does not die" (25:58),
O "...Quickener of the dead" (30:50),

أَنْتَ الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ

antal qaa-emo a'laa kulle nafsin bema kasabat,
You "stand over every soul for what it has earned" (13:33)

صَلِّ عَلَى مُحَمَّدٍ وَاهْلِ بَيْتِهِ

salle a'laa mohammadin wa ahle baytehi,
bless Muhammad and the people of his house,

وَافْعَلْ بِي مَا أَنْتَ أَهْلُهُ

waf a'l bee maa anta ahloh.
and do to me what is worthy of You.

اللَّهُمَّ فَالِقَ الْإِصْبَاحِ وَجَاعِلَ اللَّيْلِ سَكَنًا
وَ الشَّمْسِ وَالْقَمَرِ حُسْبَانًا

allaahumma faalequl isbaahe, wa jaa-e'lal layle sakanan,
wash shamse wal qamare husbaanan,
O Allah, the One who "splits the dawn" and Who makes "the
night for rest, and the sun and the moon for a reckoning" (6:96),

اقْضِ عَنِّي الدَّيْنَ وَاعِزَّنِي مِنَ الْفَقْرِ

iqze a'nnid dayna, wa a-a'zenee menal faqre
Discharge for me my debt, protect me from poverty,

وَمَتِّعْنِي بِسَبْعِي وَبَصْرِي وَقَوِّنِي فِي سَبِيلِكَ

wa matte'nee be-sam-e'ee wa basaree, wa qawwenee fee sabeeka
give me the benefit of my hearing and sight,
and strengthen me in Your way,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most Merciful of the Merciful...

اللَّهُمَّ أَنْتَ أَرْحَمُ الرَّاحِمِينَ لَا إِلَهَ غَيْرُكَ

allaahumma anta arhamur raahemeen, laa elaaha ghayroka,
O Allah, You are the Most Merciful of the merciful,
there is no god but You,

وَالْبَدِيعُ لَيْسَ قَبْلَكَ شَيْءٌ

wal ba-dee-o' laysa qablaka shay-un,
the Originator, there was none before You,

وَالدَّائِمُ غَيْرُ الْفَانِي وَالْحَيُّ الَّذِي لَا يَمُوتُ

wad daa-emo ghayrul faanee, wal hayyul lazee laa yamooto,
the Eternal, Unceasing, the Ever-Living, Undying,

وَ خَالِقُ مَا يُرَى وَ مَا لَا يُرَى

wa khaaleqo maa yoraa wa maa laa yoraa,
and Creator of what is seen and what is not seen,

كُلَّ يَوْمٍ أَنْتَ فِي شَأْنٍ

kulla yawmin anta fee shaanin,
every day You are upon some affair (Ref. 55:29)

صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ

salle a'laa mohammadin wa aalehi,
bless Muhammad and his family

وَلْيَكُنْ مِنْ شَأْنِكَ الْبَغْفِرَةَ لِي

walyakun min shaanekal maghferato lee
and appoint from Your affair forgiveness for me,

وَلِوَالِدَيَّْ وَلِوَالِدِي وَإِخْوَانِي

wa lewaaledayya wa lewuldee wa ikhwaanee
my parents, my children and my brothers,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most Merciful of the Merciful.

اللَّهُمَّ أَنْتَ الَّذِي تَعْلَمُ كُلَّ شَيْءٍ بِغَيْرِ تَعْلِيمٍ

allaahumma antal lazee ta'lamo kulla shay-in beghayre ta'leemin
O Allah, You are the One Who knows everything without learning,

فَلَكَ الْحَمْدُ

falakal hamdo,
so praise be to You;

اللَّهُ اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئاً

allaaho allaaho allaaho rabbee laa ushreko behi shay-an,
Allah, Allah, Allah is my Lord, I associate none with Him.

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

laysa kamislehi shay-un, wa howas samee-u'l baseero,
“...There is none like Him and He is the All-hearing the All-seeing”
(42:11)

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ
وَهُوَ اللَّطِيفُ الْخَبِيرُ

laa tudrekohul absaaro, wa howa yudrekul absaaro,
wa howal lateeful khabeer.
“Vision perceives Him not and He perceives all vision.
He is the Subtle, All-aware.” (6:103)

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَإِنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُنُّ

allaahummainneeasalokawainnakamaatashaa-ominamrinyakun,
O Allah, I ask You – and whatever You will of an affair, is,

وَأَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ

wa atawajjaho elayka benabiyyeka mohammadin nabiiyyir rahmate
And I turn to You through Your Prophet, Muhammad,
the Prophet of mercy,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الطَّيِّبِينَ الْأَخْيَارِ

sallal laaho a'layhe wa aalehit tayyebeenal akhyaar,
blessings of Allah on him and his family, the good, the excellent

يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ

yaa mohammado, innee atawajjaho beka elal laahe
O Muhammad, I turn through you to Allah,

رَبِّكَ وَرَبِّي فِي قَضَاءِ حَاجَتِي

rabbeka wa rabbee fee qazaa-e haajatee
Your Lord and my Lord, for the fulfilment of my need,

وَأَنْ يُصَلِّيَ عَلَيْكَ وَعَلَى الْكُلِّ الطَّيِّبِينَ الطَّاهِرِينَ

wa an yosalleya a'layka wa a'laa aalekat tayyebeenat taahereen,
and that He bless you and your family, the good, the pure,

وَأَنْ يَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

wa an tafa'la bee maa anta ahloh.
and that He do to me what He is worthy of.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي

allaahumma inee as-aloka bismekal lazee
O Allah, I ask You by Your Name by which

يُمَشَى بِهِ عَلَى ظُلَلِ الْبَاءِ

yumshaa behi a'laa zolalil maa-e
the surface of the water is walked on,

كَمَا يُمَشَى بِهِ عَلَى جُدَدِ الْأَرْضِ

kamaa yumshaa behi a'laa jodadil arze,
as is the level ground of the earth;

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي

wa as-aloka bismekal lazee
I ask You by Your Name at which

تَهْتَرُ لَهُ أَقْدَامُ مَلَائِكَتِكَ

tahtacco lahu aqdaamo malaakekata,
the feet of Your angles are put into motion;

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي

wa as-aloka bismekal lazee

I ask You by Your Name by which

دَعَاكَ بِهِ مُوسَى عَلَيْهِ السَّلَامُ

daa'aka behi moosaa a'layhis salaamo

Musa, peace be on him, called on you

مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ فَاسْتَجَبْتَ لَهُ

min jaanebit tooril aymane, fastajabta lahu

"...from the right side of the Mount" (19:52),

and You answered him

وَأَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ

wa alqayta a'layhe mahabbatam mink.

and bestowed on him love from You;

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي

wa as-aloka bismekal lazee

I ask You by Your Name by which

دَعَاكَ بِهِ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

daa'aka behi mohammadun sallal laaho alayhe wa aalehi,

Muhammad, blessings of Allah on him and his family, called on You,

فَغَفَرْتَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ

fa-ghafarta lahu maa taqaddama min zanbehi wa maa taakh-khara,
and You forgave him his former and latter sins

وَ أَتَمَمْتَ عَلَيْهِ نِعْمَتَكَ

wa atmamta a'layhe ne'mataka
and completed for him Your blessing (Ref. 48:2),

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِهِ

an tosalleaya a'laa mohammadin wa aalehi,
That You bless Muhammad and his family

وَ أَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

wa an taf-a'la bee maa anta ahloh.
and do to me what You are worthy of.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِبِعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ

allaahumma innee asaloka be-ma-a'aqedil i'zze min a'rsheka,
O Allah, I ask You by the stations of glory of Your Throne

وَ مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

wa muntahar rahmate min ketaabeka,
and the utmost degree of mercy of Your Book;

وَأَسْأَلُكَ بِأَسْمِكَ الْأَعْظَمِ وَجَلَالِكَ الْأَعْلَى

wa asaloka bismekal aa'zame wa jalaalekal a-a'laa
I ask You by Your Mightiest Name and Majesty Most High

وَكَلِمَاتِكَ التَّامَّاتِ الَّتِي

wa kalemaatekat taammaatil latee
and Your perfect Words which

لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ

laa yojaawezohunna barrun wa laa faajerun,
neither righteous nor wicked can transcend;

وَأَسْأَلُكَ يَا اللَّهُ يَا رَحْمَانُ يَا رَحِيمٌ

wa asaloka yaa allaaho yaa rahmaano yaa raheemo
I ask You, O Allah, O All-Merciful, O All-Compassionate,

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa zal jalaale wal ikraame,
"...Possessor of Majesty and Honour" (55:78),

إِلَهًا وَاحِدًا أَحَدًا فَرْدًا صَدَقًا قَائِمًا بِالنَّقِصِطِ

elaahan waahedan fardan samadan qaaeman bil-qiste
One, Sole Unique God, Everlasting Refuge,
"...upholding justice" (3:18)

لَا إِلَهَ إِلَّا أَنْتَ الْعَزِيزُ الْحَكِيمُ

laa elaaha illaa antal a'zeezul hakeem,
There is no god but You, the All-Mighty, the All-Wise;

أَنْتَ الْوِتْرُ الْكَبِيرُ الْبُتَّعَالِ

antal witrul kabeerul motaa'alo.
You are the Single, the All-great, the Exalted,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ

an tosalleya a'laa mohammadin wa aalehi,
to bless Muhammad and his family

وَأَنْ تُدْخِلَنِي الْجَنَّةَ عَفْوَاً بِغَيْرِ حِسَابٍ

wa an tudkhelanil jannata a'fwan be-ghayre hesaab,
and to make me enter the Garden,
in forgiveness and without reckoning;

وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ مِنَ الْجُودِ

wa an taf-a'la bee maa anta ahlohu menal joode
And to do to me what is worthy of You in generosity,

وَالْكَرَمِ وَالرَّأْفَةِ وَالرَّحْمَةِ وَالتَّفَضُّلِ

wal karame war raafate war rahmate wat tafazzol.
nobility, compassion, mercy and bounty.

اللَّهُمَّ لَا تُبَدِّلِ اسْمِي وَلَا تُغَيِّرْ جِسْمِي

allaahumma laa tobaddil ismee, wa laa toghayyir jismee,
O Allah, change not my name nor alter my body,

وَلَا تُجْهِدُ بَلَائِي، وَلَا تُشْبِتُ بِي أَعْدَائِي يَا كَرِيمُ

wa laa tujhid balaaee, wa laa tushmit bee a-a'daa-ee yaa kareem.
make not my trial distressing nor my enemies rejoice
at my affliction, O All-generous.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غِنَى مُطْغٍ وَفَقْرٍ مُنْسٍ

allaahumma innee ao'ozo beka min ghenan motghin,
wa faqrin munsin,

O Allah, I seek refuge in You from wealth that leads to inordinate
disobedience, from poverty that causes forgetfulness (of You),

وَمِنْ هَوًى مُرْدٍ وَمِنْ عَمَلٍ مُخْزٍ

wa min hawan murdin, wa min a'malin mukhzin,
from desires that cause destruction,
and from actions that cause disgrace.

أَصْبَحْتُ وَرَبِّي الْوَاحِدُ الْأَحَدُ لَا أُشْرِكُ بِهِ شَيْئاً

asbahto wa rabbeyal waahedul ahado, laa ushreko behi shay-an,
I am such that my Lord is the One, the Sole;
none do I associate with Him;

وَلَا أَدْعُو مَعَهُ إِلَهًا آخَرَ

wa laa ad-o'o ma-a'hu elaahan aakhara,
I do not call on another god with Him,

وَلَا أَتَّخِذُ مِنْ دُونِهِ وَلِيًّا

wa laa attakhezo min doonehi waliyyaa.
nor do I take as a guardian other than Him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, bless Muhammad and the family of Muhammad,

وَهَوِّنْ عَلَيَّ مَا أَخَافُ مَشَقَّتَهُ

wa hawwin a'layya maa akhaafo moshaaqqatahu
lighten for me what I fear the difficulty thereof,

وَيَسِّرْ لِي مَا أَخَافُ عُسْرَتَهُ

wa yassir lee maa akhaafo u'sratahu,
ease for me what I fear the hardship thereof,

وَسَهِّلْ لِي مَا أَخَافُ حُزُونَتَهُ

wa sahhil lee maa akhaafo hozoonatahu,
smooth for me what I fear the roughness thereof,

وَوَسَّعْ عَلَيَّ مَا أَخَافُ ضَيْقَهُ

wa wasse' a'layya maa akhaafo zeeqahu,
expand for me what I fear the restriction thereof,

وَوَفِّرْ جُوعِي فِي دُنْيَايَ وَآخِرَتِي بِرِضَاكَ عَنِّي.

wa farrij a'nee fee dunyaaya wa aakheratee berezaaka a'nee.
and relieve me in my world and my hereafter
through Your pleasure with me.

اللَّهُمَّ هَبْ لِي صِدْقَ الْيَقِينِ فِي التَّوَكُّلِ عَلَيْكَ

allaahumma hab lee sidwan nabiiyeena fit tawakkole a'layka,
O Allah, grant me the sincerity of the Prophets in reliance on You.

وَاجْعَلْ دُعَائِي فِي الْبُسْتَجَابِ مِنَ الدُّعَاءِ

waj a'l do-a'a-ee fil mustajaabe menad doa'a-e,
Make my prayer among those which are answered,

وَاجْعَلْ عَمَلِي فِي الْبَرْفُوعِ الْبُتَقَبَلِ

waj a'l a'malee fil marfoo-i' motaqabbale.
and make my actions of those which ascend up (to You)
and are accepted

اللَّهُمَّ طَوِّقْنِي مَا حَبَّلْتَنِي

allaahumma tawwiqnee maa hammaltanee,
O Allah, strengthen me for what you have imposed on me

وَلَا تُحِبِّدْنِي مَا لَا طَاقَةَ لِي بِهِ

wa laa tohammilnee maa laa taaqata lee behi,
and do not burden me with what I have no strength to bear.

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ

hasbeyal laaho wa ne'mal wakeel.
Allah is sufficient for me and an excellent Guardian. (Ref. 3:173)

اللَّهُمَّ أَعِنِّي وَلَا تُعِنِّ عَلَيَّ

allaahumma a-i'neen, wa laa to-i'n a'layya,
O Allah, aid me and do not aid against me,

وَاقْضِ لِي عَلَى كُلِّ مَنْ بَغَى عَلَيَّ

waq ze lee a'laa kulle man baghaa a'layya,
decide in favour of me against all who act wrongfully towards me,

وَأَمْكُرْ لِي وَلَا تَمْكُرْ بِي

wam kur lee, wa laa tamkur bee wah deneen,
devise for me and not against me,

وَاهْدِنِي وَيَسِّرْ لِي الْهُدَى

wahdeni wa yasseril hodaa lee.
guide me and ease the guidance for me.

اللَّهُمَّ إِنِّي أَسْتَوِدُّكَ دِينِي

allaahumma innee astawde-o'ka deenee
O Allah, I entrust to You my religion,

وَأَمَانَتِي وَخَوَاتِيمَ أَعْمَالِي

wa amaanatee wa khawaateema aa'malee,
my trust, the results of my actions

وَجَمِيعَ مَا أَنْعَمْتَ عَلَيَّ بِهِ فِي الدُّنْيَا وَالْآخِرَةِ

wa jamee-a' maa an-a'mta a'laiyya behi fid dunyaa wal aakherate,
and all that You have blessed me with in this world and the next,

فَأَنْتَ الَّذِي لَا تَضِيعُ وَدَائِعُكَ

fa-antal lazee laa tozee-o' wadaa-e-o'k.
for You are the One Who does not neglect taking care
of what has been entrusted to You.

اللَّهُمَّ إِنَّهُ لَنْ يُجِيرَنِي مِنْكَ أَحَدٌ

allaahumma innahu lan yojeeranee minka ahadun,
O Allah, none will protect me from You

وَلَنْ أَجِدَ مِنْ دُونِكَ مُلْتَحِذًا

wa lan ajeda min dooneka multahadaa.
and I will not find a refuge other than You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

allaahumma salle a'laa mohammadin wa aalehi,
O Allah, bless Muhammad and his family,

وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ أَبَدًا

wa laa takilnee elaa nafsee tarfata a'ynin abadan,
and do not entrust me to myself for a moment,

وَلَا تَنْزِعْ مِنِّي صَالِحًا أَعْطَيْتَهُ

wa laa tanze' minnee saalehan a-a'taytahu,
and do not take from me any good that You have granted me,

فَإِنَّهُ لَا مَانِعَ لَهَا أَعْطَيْتَ

fa-innahu laa maane-a' lemaa a-a'tayta,
for there is no withholder of what You grant

وَلَا مُعْطِيَ لَهَا مَنَعْتَ

wa laa mo'teya lemaa mana'ta,
and there is no bestower of what You withhold,

وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

wa laa yanfao' zal jadde minkal jadd.
and the fortune of one possessing good fortune
will not benefit him with You.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ

*rabbanaa aatenaah fid dunyaa hasanatan wa fil aakhirate
hasanatan wa qenaa a'zaaban naare*

“Our Lord, give us good in this world, and good in the hereafter,
and save us from the torment of the Fire.” (2:201)

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ الْأَخْيَارِ

wa sallal laaho a'laa mohammadin wa aalehil akhyaar,
and the blessings of Allah on Muhammad and his family,
the good,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

berahmateka yaa arhamar raahemeen.
by Your Mercy, Most Merciful of the Merciful.



Day 25 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي

a-o'ozo bekalemaatil laahit taammaatil latee

I take refuge in the Perfect Words of Allah which

لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ

laa yojaawezohunna barrun wa laa faajerun, min sharre

neither righteous nor wicked can transcend,

مَا ذَرَأَ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

maa zara-a fil arze wa maa yakhrojo minhaa,

from the evil of what He created in the earth

and what comes forth from it,

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

wa maa yanzelo menas samaae wa maa ya'rojo feehaa

what comes down from the heaven and what ascends in it;

وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ

wa min sharre tawaareqil layle wan nahaare
and from the evil of the Happenings of the night and the day,

وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَأْتِي بِخَيْرٍ

wa min sharre kulle taareqin illaa taareqan yatroqo bekhayrin
and from the evil of every corner except one
who comes with good,

يَا رَحْمَانُ

yaa rahmaan.
O Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا لَا يَرْتَدُّ وَنَعِيمًا لَا يَنْفَدُ

allaahumma innee as-aloka eemaan laa yartaddo,
wa nae'eman laa yanfado,
O Allah, I ask You for faith that does not revert (to disbelief),
blessing that does not end,

وَمُرَاقَقَةَ النَّبِيِّ مُحَمَّدٍ وَإِلِهِ الْأَخْيَارِ

wa muraafaqatan nabiyye mohammadin wa aalehil akhyaarit
and the companionship of the Prophet Muhammad
and his family, the excellent,

الطَّيِّبِينَ فِي أَعْلَى جَنَّةِ الْخُلْدِ

tayyebeena fee aa'laa jannatil khulde,
the good, in the highest Garden of Eternity

مَعَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا

ma-a'n nabiyyeena was siddeeqeena wash shohadaa-e
was saaleheena wa hasona oolaa-eka rafeeqaa.
with the "...Prophets, the truthful, the witnesses,
and the righteous; excellent are they as companions!" (4:69)

اللَّهُمَّ امِنْ رَوْعَتِي وَاسْتُرْ عَوْرَتِي

allaahumma aamin raw-a'tee, was tur a'wratee,
O Allah, make me secure from my fear, veil my defects

وَاقِلْنِي عَثْرَتِي فَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

wa aqilnee a'sratee fa-antal laaho laa elaaha illaa anta,
forgive my lapses, for You are Allah, there is no god but You,

وَحْدَكَ لَا شَرِيكَ لَكَ

wahdaka laa shareeka laka,
the One, no partner have You.

لَكَ الْمُلْكُ وَلكَ الْحَمْدُ
وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

lakal mulko wa lakal hamdo, wa anta a'laa kulle shay-in qadeer.

To You belongs the Kingdom and to You belongs the praise,
and You are powerful over everything. (Ref. 64:1)

اللَّهُمَّ إِنِّي أَسْأَلُكَ لِأَنَّكَ أَنْتَ الْمَسْئُولُ

allaahumma innee asaloka le-annaka antal mas-oolul

O Allah, I ask You for You are the One asked,

الْمَحْمُودُ الْمَتَّوَحَّدُ الْمَعْبُودُ

mahmoodul motawahhedul ma'boodo
the Praised, the Sole, the Worshipped;

وَ أَنْتَ الْبَنَّانُ ذُو الْإِحْسَانِ

wa antal mannaano zul ehsaane,
You are the Bountiful, Possessor of Goodness,

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ

ba-dee-u's samaawaate wal arze,
"Originator of the heavens and the earth..." (2:117)

ذُو الْجَلَالِ وَالْإِكْرَامِ

zul jalaale wal ikraame,

“...Possessor of Majesty and Honour.” (55:78)

أَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا

an taghfera lee zonoobe kullahaa,

To forgive me all my sins,

صَغِيرَهَا وَكَبِيرَهَا عَبْدَهَا وَخَطَّأَهَا

sagheerahaa wa kabeerahaa, a’mdahaa wa khataahaa,

the small and the great, the intentional and mistaken,

وَمَا نَسِيتُهُ أَنَا مِنْ نَفْسِي وَحَفِظْتَهُ أَنْتَ عَلَيَّ

wa maa naseetohu anaa min nafsee wa hafiztahu anta a’layya,

that which I have forgotten myself

and You have remembered against me

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

innaka antat tawwaabur raheem.

“...Surely You are the Oft-turning and are All-compassionate” (2:128)

يَا اللَّهُ يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

yaa allaaho yaa badee-a’s samaawaate wal arze,

O Allah, O “Originator of the heavens and the earth...” (2:117),

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa zal jalaale wal ikraame,

O "...Possessor of Majesty and Honour" (55:78)

يَا صَرِيحَ الْمُسْتَضْرِحِينَ

yaa sareekhal mustasrekheena,

O Succour of those who call for help.

وَيَا غِيَاثَ الْمُسْتَعِيثِينَ

wa yaa gheyaasal mustagheeseena,

O the Redresser of grievances

وَمُنْتَهَى رَغْبَةِ الرَّاغِبِينَ

wa muntahaa raghbatar raaghebeen,

and the centre for those who love to be inclined towards You.

أَنْتَ الْمُفْرِجُ عَنِ الْبُكْرُوبِينَ

antal mofarrejo a'nil makroobeena,

You are the Dispeller of the Agony of those in distress.

وَأَنْتَ الْمُرْوِّحُ عَنِ الْبَغُومِينَ

wa antal morawweho a'nil maghmoomeena,

You are the Bestower of pleasure to the sad.

وَأَنْتَ مُجِيبُ دَعْوَةِ الْمُضْطَّرِّينَ

wa anta mojeebo da'watil muztarreena,
You are the Answerer to the call of those in distress.

وَأَنْتَ إِلَهُ الْعَالَمِينَ

wa anta elaahul a'alameena,
You are devotedly worshipped by the Worlds!

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

wa anta arhamur raahemeena,
You are the Most Merciful.

وَأَنْتَ كَاشِفُ كُلِّ كُرْبَةٍ

wa anta kaashefo kulle kurbatin,
You are Dispeller of every affliction

وَمُنْتَهَى كُلِّ رَغْبَةٍ

wa muntahaa kulle raghbatin,
and the destination for achievement of the desires

وَقَاضِي كُلِّ حَاجَةٍ صَلَّى عَلَى مُحَمَّدٍ وَآلِهِ

wa qaazee kulle haajatn, salle a'laa mohammadin wa aalehi,
Fulfiller of every need,
Bless Muhammad (s.a.w.a.) and his Progeny

وَافْعَلْ بِي مَا أَنْتَ أَهْلُهُ

waf a'l bee maa anta ahlohu,
and treat me in the way that befits Your honour.

لَا إِلَهَ إِلَّا أَنْتَ رَبِّي وَأَنْتَ سَيِّدِي

laa elaaha illaa anta rabbee wa anta sayyedee,
There is no deity save You my Lord. You are my Master

وَأَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ أَمَتِكَ

wa a'naa a'bdoka wab no a'bdeka wab no amateka,
and I am Your slave, son of Your slave and son of Your maid.

نَاصِيَتِي بِيَدِكَ عَمِلْتُ سُوءًا

naaseyatee beyadeka, a'milto soo-an
My destiny is within Your control.

وَظَلَمْتُ نَفْسِي

wa zalamto nafsee,
I have been unjust to myself

وَاعْتَرَفْتُ بِذُنُوبِي وَأَقْرَرْتُ بِخَطِيئَتِي

wa' tarafto bezanbee, wa aqrarto bekhatee-atee.
and I confess my sins and misdeeds.

أَسْأَلُكَ بِأَنَّ لَكَ الْبَنِّ يَا مَنَّانُ

asaloka be-anna lakal manno yaa mannaano,
I beseech You for it is Your right to bestow favours,
O the Great Benefactor!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

yaa ba-dee-a's samaawaate wal arze
O the Innovator of the Heavens and the Earth !

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa zal jalaale wal ikraame,
O the Glorious and the Gracious !

صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَعَلَى إِلِيهِ

salle a'laa mohammadin a'bdeka wa rasooleka wa a'laa aalehi
Bestow upon Muhammad (s.a.w.a.)
Your Bondsman and messenger and on his Progeny

أَفْضَلَ صَلَوَاتِكَ عَلَى أَحَدٍ مِنْ خَلْقِكَ

afzala salawaateka a'laa ahadin min khalqeka,
the best of Your blessings never bestowed
on anyone of Your Creation.

وَأَسْأَلُكَ بِالْقُدْرَةِ الَّتِي

wa as-aloka bilqudratil latee

I ask You by the Power with which

فَلَقَّتَ بِهَا الْبَحْرَ لِبَنِي إِسْرَائِيلَ

falaqta behal bahra lebanee israa-eela,

You parted the sea for the Bani Isra'il

لَمَّا كَفَيْتَنِي كُلَّ بَاغٍ

lammaa kafaytanee kulla baaghin

that You protect me from every tyrant,

وَحَاسِدٍ وَعَدُوٍّ وَمُخَالِفٍ

wa haasedin wa a'duwwin wa mokhaalefin,

envious one, enemy and opponent.

وَأَسْأَلُكَ بِالِاسْمِ الَّذِي تَتَّقَتَ

بِهِ الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظِلَّةٌ

wa as-aloka bil-ismil lazee nataqta behil

jabala fawqahum kaannahu zullatun

I ask you by the Name by which You "...shook the mountain
above them as if it were a covering..." (7:171)

لَمَّا كَفَيْتَنِي مَا أَخَافُهُ مِنْهُمْ وَ أَحْذَرُهُ

lamma kafaytanee maa akhaafuhu wa ahzarohu.

That You protect me from what I fear and that of which I am wary.

اللَّهُمَّ إِنِّي أَدْرَأُ بِكَ فِي نُحُورِهِمْ

allaahumma innee adra-o beka fee nohoorehim,

O Allah, I attack (them) through You in their breasts,

وَأَعُوذُ بِكَ مِنْ شُرُورِهِمْ

wa ao'ozo beka min shoroorehi,

I take refuge in You from their evil.

وَأَسْتَجِيرُ بِكَ مِنْهُمْ وَأَسْتَعِينُ بِكَ عَلَيْهِمْ

wa astajeero beka minhum, wa as-tae'eno beka a'layhim,

And I seek protection in You from them

and seek Your help against them.

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئاً

allaaho allaaho rabbee laa ushreko behi shay-an,

Allah, Allah is my Lord; none do I associate with Him,

وَلَا أَتَّخِذُ مِنْ دُونِهِ وِلياً

wa laa attakhezo min doonehi waliyyan.

nor do I take other than Him as a protector...

Day 26 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammad,

O Allah, bless Muhammad and the family of Muhammad;

وَأَسْأَلُكَ يَا رَبَّ السَّمَاوَاتِ السَّبْعِ

wa asaloka yaa rabbas samaawaatis sab-e'

I ask You, O Lord of the seven heavens

وَالْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

wal arazeenas sab-e', wa maa feehinna wa maa baynahunna,

and seven earths and what is in them

and what is between them,

وَرَبِّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ

wa rabbas sab-i'l masaanee wal quraanil a'zeem,

Lord of the "...seven oft-repeated (verses) and the mighty

Qur'an" (15:87)

وَرَبِّ جَبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

wa rabba jabra-eela wa meekaaeela wa israafeela
Lord of Jibra'il, Mika'il, Israfil

وَرَبِّ الْمَلَائِكَةِ الْجُمْعِينَ

wa rabbal malaa-ekate ajmae'ena,
and Lord of all the angels,

وَرَبِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

wa rabba mohammadin sallal laaho a'layhe wa aalehi
Lord of Muhammad, blessings of Allah on him and his family,

خَاتِمِ النَّبِيِّينَ وَالرُّسُلِينَ

khaatamin nabiyyeena wal mursaleena
seal of the Prophets and Messengers,

وَرَبِّ الْخَلْقِ أَجْمَعِينَ

wa rabbal khalqe ajma-e'en.
and Lord of all creation;

أَسْأَلُكَ اللَّهُمَّ بِاسْمِكَ الَّذِي

asalokal laahumma bismekal lazee
I ask You, O Allah, by Your Name by which

تَقُومُ بِهِ السَّمَاوَاتُ وَتَقُومُ بِهِ الْأَرْضُونَ

taqoomo behis samaawaato, wa taqoomo behil arazoon,
the heavens are upheld and by which the earths are upheld,

وَبِهِ أَحْصَيْتَ كَيْلَ الْبِحَارِ وَزِنَةَ الْجِبَالِ

wa behi ahsayta kaylal behaare, wa zenatal jebaale,
by which You reckon the measure of the seas
and the weight of the mountains,

وَبِهِ تَبِيْتُ الْأَحْيَاءَ وَبِهِ تُحْيِي الْمَوْتَى

wa behi tomeetul ahyaa-a, wa behi tohyil mawtaa,
by which You cause the living to die
and by which You cause the dead to rise,

وَبِهِ تُنْشِئُ السَّحَابَ وَتُرْسِلُ الرِّيحَ

wa behi tunshe-us sahaaba, wa turselar reyaaha,
by which You raise up the clouds and send forth the wind,

وَبِهِ تَرْزُقُ الْعِبَادَ، وَبِهِ أَحْصَيْتَ عَدَدَ الرَّمَالِ

wa behi tarzoql e'baada, wa behi ahsayto a'dadar remaale,
by which You provide for mankind
and by which You reckon the number of tracts of sand,

وَبِهِ تَفْعَلُ مَا تَشَاءُ

wa behi tafa'lo maa tashaa-o,
by which You do what You will

وَبِهِ تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

wa behi taqoolo lishshay-e kun fayakoono
and by which You say to a thing "...'Be!' and it is." (2:117)

أَنْ تَسُدَّ فَقْرِي بِغِنَاكَ

an tosaddeda faqree be-ghenaaka,
to meet my need with Your sufficiency,

وَأَنْ تَسْتَجِيبَ لِي دُعَائِي

wa an tastajeeba lee do-a'ae,
to answer my prayer

وَتُعْطِيَنِي سُؤْلِي وَمُنَايَا

wa to'teyanee soalee wa monaaya
and grant me my request and desire,

وَأَنْ تَجْعَلَ لِي فَرَجًا مِنْ عِنْدِكَ

wa an taj-a'la farajee min i'ndeka
and to give me relief from You,

وَبَرَحْمَتِكَ فِي عَافِيَةٍ وَأَنْ تُؤْمِنَ خَوْفِي

be-rahmateka fee a'afeyatin, wa an toamena khawfee,
by Your Mercy, in soundness, to make me secure from my fear

وَأَنْ تُحْيِيَنِي فِي أَتَمِّ النِّعَمِ وَأَعْظَمِ الْعَافِيَةِ

wa an tohyeyanee fee atammin ne-a'me, wa aa'zamil a'afeyate,
and make me live among the most complete blessings
and in the greatest soundness,

وَأَفْضَلِ الرِّزْقِ وَالسَّعَةِ وَالِدَّعَةِ

wa afzalir rizqe, was saa'te wad da-a'te,
the most excellent provision and in ease and plenty,

وَتَرْزُقَنِي الشُّكْرَ عَلَى مَا آتَيْتَنِي

wa tarzoqanish shukra a'laa maa aataytanee.
to grant me gratitude for what You have bestowed on me

وَصِلْ ذَلِكَ لِي تَامًّا أَبَدًا مَا أَبْقَيْتَنِي

wa sil zaaleka lee taamman abadan maa abqaytanee,
and make that come to me completely, forever, as long as I live,

حَتَّى تَصِلَ ذَلِكَ بِنَعِيمِ الْآخِرَةِ

hattaa tasela zaaleka be-nae'emil aakherah.
until that links up with the blessings of the Hereafter.

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ الدُّنْيَا وَالْآخِرَةِ

allaahumma be-yadeka maqaadeerud dunyaa wal aakherate,
O Allah, in Your Hand are the decrees of this world and the Hereafter,

وَاللَّيْلِ وَالنَّهَارِ وَالْمَوْتِ وَالْحَيَاةِ

wal layle wan nahaare, wal mawte wal hayaate
of the night and the day, of death and life;

وَبِيَدِكَ مَقَادِيرُ النَّصْرِ وَالْخِذْلَانِ

wa beyadeka maqaadeerun nasre wal khizlaane,
in Your Hand are the decrees of victory and failure,

وَالْخَيْرِ وَالشَّرِّ

wal khayre wash sharre.
of good and evil.

اللَّهُمَّ بَارِكْ لِي فِي دِينِي الَّذِي هُوَ مِلَاكُ أَمْرِي

allaahumma baarik lee fee deeneyal lazee howa melaako amree,
O Allah, bless me in my religion which is the foundation of my affair,

وَدُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي

wa dunyaayal latee feehaa ma-e'eshatee,
My world in which is my livelihood

وَآخِرَتِي الَّتِي إِلَيْهَا مُنْقَلَبِي

wa aakherateyal latee elayhaa munqalabee,
and my Hereafter to which is my return;

وَبَارِكْ لِي فِي جَمِيعِ أُمُورِي

wa baarik lee fee jamee-e' omooree.
and bless me in all my affairs.

اللَّهُمَّ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ

allaahumma antal laaho laa elaaha illaa anta,
O Allah, You are Allah, there is no god but You.

وَعُدُّكَ حَقٌّ وَلِقَاءُكَ حَقٌّ

wa'doka haqqun, wa leqaa-oka haqqun,
Your promise is true and meeting You is true.

أَعُوذُ بِكَ مِنْ شَرِّ الْحَيَاةِ وَالْمَمَاتِ

ao'ozo beka min sharril mahyaa wal mamaate,
I take refuge in You from the evil of the living and the dead,

وَأَعُوذُ بِكَ مِنْ مَكَارِهِ الدُّنْيَا وَالْآخِرَةِ

wa a-o'ozo beka min makaarehid dunyaa wal aakherate,
I seek refuge with You from the abhorrent affairs
of the world and those of the Hereafter

وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدَّجَالِ

wa ao'ozo beka min fitnatid dajjaale,

I take refuge in You from the temptation of the Dajjal,

وَأَعُوذُ بِكَ مِنَ الشَّكِّ وَالْفُجُورِ

wa a-o'ozo beka menash shakke wal fojoore

I take refuge in You from doubt, immorality,

وَالْكَسَلِ وَالْعَجْزِ

wal kasale wal a'jze,

indolence and incapacity;

وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَالسَّرَافِ

wa ao'ozo beka menal bukhle was sarafe.

I take refuge in You from niggardliness and extravagance.

اللَّهُمَّ قَدْ سَبَقَ مِنِّي

allaahumma qad sabaqa minnee

O Allah, there has proceeded from me

مَا قَدْ سَبَقَ مِنْ قَدِيمٍ مَا كَسَبْتُ

maa qad sabaqa min qadeeme maa kasabto,

in the past that which I have earned

وَجَنَيْتُ بِهِ عَلَى نَفْسِي

wa janayto behi a'laa nafsee.
and committed against myself,

وَأَنْتَ يَا رَبِّ تَهْدِي مَنِي مَا لَا أَمْلِكُ مِنْهَا

wa anta yaa rabbe tamleko minnee maa laa amleko minhaa,
and You, my Lord, have command of me in what I do not.

خَلَقْتَنِي يَا رَبِّ وَتَفَرَّدْتَ بِخَلْقِي

khalaaqtanee yaa rabbe wa tafarradta bekhalfee,
You created me, my Lord, and were alone,
independent in my creation

وَلَمْ أَكُ شَيْئاً وَلَسْتُ بِشَيْءٍ إِلَّا بِكَ

wa lam ako shay-an illaa beka,
And I was nothing, except through You.

وَلَيْسَ الْخَيْرُ إِلَّا مِنْ عِنْدِكَ

wa laysal khayro illaa min i'ndeka,
Good is only from You,

وَلَمْ أَصْرِفْ عَنِّي سُوءَ قَطُّ

wa lam asrif a'neee soo-an qatto
and evil was never averted from me

إِلَّا مَا صَرَفْتَهُ عَنِّي

illaa maa sarafatahu a'nnee.

except that which You turned away from me.

وَأَنْتَ عَلَّمْتَنِي يَا رَبِّ مَا لَمْ أَعْلَمْ

wa anta a'llamtanee yaa rabbe maa lam a-a'lam,

You taught me, my Lord, what I did not know,

وَرَزَقْتَنِي يَا رَبِّ مَا لَمْ أَمْلِكُ وَلَمْ أَحْتَسِبْ

wa razaqtanee yaa rabbe maa lam amleko wa lam ahtaseb,

You provided me, my Lord, what I do not possess

and did not reckon,

وَبَلَّغْتَنِي يَا رَبِّ مَا لَمْ أَكُنْ أَرْجُو

wa ballaghtanee yaa rabbe maa lam akun arjoo,

You brought to me, my Lord, what I had not hoped for,

وَأَعْطَيْتَنِي يَا رَبِّ مَا قَصُرَ عَنْهُ أَمَلِي

wa a-a'taytanee yaa rabbe maa qasora a'neho amalee,

and You gave me, my Lord, what my hopes fell short of,

فَلَكَ الْحَمْدُ كَثِيرًا

falakal hamdo kaseeran

therefore to You belongs Praise, in abundance.

يَا غَافِرَ الذَّنْبِ اغْفِرْ لِي

yaa ghaaferaz zanbigh fir lee,
O Forgiver of Sins, forgive me

وَاعْطِنِي فِي قَلْبِي مِنَ الرِّضَا

wa a-a'tenee fee qalbee menar rezaa
and grant me in my heart contentment,

مَا تُهَوِّنُ بِهِ عَلَيَّ بَوَائِقَ الدُّنْيَا وَالْآخِرَةِ

maa tohawweno behi a'layya bawaa-equd dunyaa.
which will make light for me the misfortunes
of this world and the next.

اللَّهُمَّ افْتَحْ لِي يَا رَبِّ الْبَابَ الَّذِي

allaahummaf tah lee yaa rabbil baabal lazee
O Allah, open for me, O Lord, the door in which

فِيهِ الْفَرَجُ وَالْعَافِيَةُ وَالْخَيْرُ كُلُّهُ

feehil farajo wal a'afeyato wal khayro kullohaa.
is relief, well-being and good, all of it.

اللَّهُمَّ افْتَحْ لِي بَابَهُ

allaahummaf tah lee baabohu,
O Allah, open for me its door

وَاهْدِنِي سَبِيلَهُ وَأَبْنِ لِي مَخْرَجَهُ

wah denee sabeelahu, wa abin lee makhrajahu.
and guide me to its path and build for me its way out.

اللَّهُمَّ وَكُلُّ مَنْ قَدَّرْتَ لَهُ عَلَى مَقْدَرَةٍ

allaahumma wa kullo man qaddarta lahu a'layya maqdoratan
O Allah, whomsoever You have empowered over me

مِنْ عِبَادِكَ وَمَلَكَتَهُ شَيْئاً مِنْ أُمُورِي

min e'baadeka, wa mallaktahu shay-an min omooree,
among Your servants and given authority over something
of my affairs,

فَخُذْ عَنِّي بِقُلُوبِهِمْ وَالسِّنْتِهِمْ

fakhuz a'nnee be-qoloobehim wa alsenatehim
Seize away from me their hearts, their tongues,

وَأَسْبَاعِهِمْ وَأَبْصَارِهِمْ

wa asmaa-e'him wa absaarehi,
their hearing and their sight,

وَمِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ

wa min bayne aydeehim, wa min khalfehim,
before them, behind them,

وَمِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ

wa min fawqehim, wa min tahte arjolehim,
above them and below them,

وَعَنْ أَيْمَانِهِمْ وَعَنْ شِبَائِهِمْ

wa a'n aymaanehim wa a'n shamaa-elehim,
from their right and their left,

وَمِنْ حَيْثُ شِئْتَ وَكَيْفَ شِئْتَ

wa min hayso sheata, kayfa sheata,
From wherever You wish, however You wish

وَأَنِّي شِئْتُ حَتَّى لَا يَصِلَ إِلَيَّ أَحَدٌ مِنْهُمْ بِسُوءٍ

wa annaa sheata, hattaa laa yasela elayya ahadun
minhum be-soo-in.

and whenever You wish, so that none of them reach me with evil.

اللَّهُمَّ اجْعَلْنِي فِي حِفْظِكَ وَجِوَارِكَ

allaahummaj a'l nee fee hifzeka wa jewaareka,
O Allah, put me in Your protection and Your safeguard.

عَزَّ جَارُكَ وَجَلَّ شَأْوُكَ وَلَا إِلَهَ إِلَّا أَنْتَ

a'zza jaaroka, wa jalla sanaaoka, laa elaaha illaa anta
Invincible is Your protection and Majestic is Your Praise
and there is no god but You.

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ

allaahumma antas salaamo, wa minkas salaamo,
You are the Security and from You is the security.

أَسْأَلُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

asaloka yaa zal jalaale wal ikraame
I ask You, "...Possessor of Majesty and Honour" (55:78)

فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ

fakaaka raqabatee menan naare,
To release me from the Fire

وَأَنْ تُسَكِّنَنِي دَارَكَ دَارَ السَّلَامِ

wa an tuskenanee daaraka daaras salaam.
and to make me dwell in Your abode,
the "...abode of peace..." (10:25)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ

allaahumma innee asaloka menal khayre kullehi
O Allah, I ask You of the good, all of it,

عَاجِلِهِ وَآجِلِهِ

a'ajelehi wa aajelehi,
the immediate and the future,

وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ

wa a-o'ozo beka menash sharre kullehi a'ajelehi wa aajelehi,
And I take refuge in You from evil, all of it,
the immediate and the future,

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

maa a'limto minho wa maa lam aa'lam,
that which I know of and that which I do not know.

وَأَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ مَا أَدْعُو وَمَا لَمْ أَدْعُ

wa as-aloka menal khayre kullehi maa ad-o'o wa maa lam ad-o',
I ask You of the good, all of it, that for which I pray,
and that for which I do not pray,

وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ

wa a-o'ozo beka menash sharre kullehi
and I take refuge in You from evil, all of it,

مَا أَحْذَرُ مِنْهُ وَمَا لَا أَحْذَرُ

maa ahzaro minho wa maa lam ahzaro,
what I fear from and what I do not fear.

وَأَسْأَلُكَ أَنْ تَرْزُقَنِي مِنْ حَيْثُ أَحْتَسِبُ

wa asaloka an tarzoqanee min hayso
I ask You to provide for me from where I reckon

وَمِنْ حَيْثُ لَا أَحْتَسِبُ

ahtasebo wa min hayso laa ahtaseb.
and from where I reckon not.

اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ عَبْدِكَ

allaahumma innee a'bdoka wab no a'bdeka
O Allah, I am Your slave – the son of Your bondsman

وَابْنُ أُمَّتِكَ وَفِي قَبْضَتِكَ نَاصِيَتِي بِيَدِكَ

wab no amateka fee qabzateka, naaseyatee beyadeka,
and the son of Your bondswoman – in Your Grasp;
my forelock is in Your Hand.

مَاضٍ فِيَّ حُكْمُكَ عَدْلٌ فِيَّ قَضَاؤُكَ

maazin fiyya hukmoka, a'dlun fee qazaa-oka.
Accomplished in me is Your Judgement;
Just concerning me is Your Decree...

أَسْأَلُكَ بِكُلِّ اسْمٍ لَكَ سَبَّيْتَهُ بِهٖ نَفْسَكَ

as-aloka bekulle ismin howa laka sammayta behi nafsaka,
I ask You by every Name that belongs to You,
by which You have named Yourself

أَوْ أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ

aw anzaltahu fee shay-in min kotobeka
or which You have revealed in any of Your Books

أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ

aw a'llamtahu ahadan min khalqeka
or taught any of Your creatures

أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

awis taasarta behi fee i'lmil ghaybe i'ndaka
or chosen exclusively for Yourself through
Your knowledge of the unseen,

أَنْ تَصَلِّيَ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

an tosalleya a'laa mohammadenin nabiyyil ummiyyee
to bless Muhammad, the unlettered Prophet,

عَبْدِكَ وَرَسُولِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ

a'bdeka wa rasooleka wa kheyarateka min khalqeka
Your servant, Your Messenger and Your chosen one
from among Your creatures,

وَعَلَى آلِ مُحَمَّدٍ الطَّيِّبِينَ الْأَخْيَارِ

wa a'laa aale mohammadenit tayyebeenal akhyaare,
and the family of Muhammad, the pure, the good,

وَأَنْ تَرْحَمَ مُحَمَّدًا وَآلَ مُحَمَّدٍ

wa in tarhama mohammadan wa aala mohammadin,
to have mercy on Muhammad and the family of Muhammad

وَتُبَارِكَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

wa tobaareka a'laa mohammadin wa aale mohammadin,
and commend Muhammad and the family of Muhammad,

كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

kamaa sallayta wa baarakta wa tarahhamta
as You have blessed, commended and had mercy

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

a'laa ibraaheema wa aale ibraaheema,
on Ibrahim and the family of Ibrahim;

إِنَّكَ حَبِيدٌ مَجِيدٌ

innaka hameedun majeedun,
“...Surely You are Praiseworthy, All-glorious” (11:73);

وَأَنْ تَجْعَلَ الْقُرْآنَ نُورًا صَدْرِي

wa an taj-a'lal quraana noora sadree
And to make the Qur'an a light in my breast,

وَتَيْسَّرَ بِهِ أَمْرِي وَتَشْرَحَ بِهِ صَدْرِي

wa toyassera behi amree, wa tashraha behi sadree,
facilitate through it my affair, open through it my breast,

وَتَجْعَلَهُ رَبِيعَ قَلْبِي، وَجَلَاءَ حُزْنِي

wa taja'lahu rabee-a' qalbee, wa jalaa-a huznee,
Make it the ease of my heart, the dispeller of my grief,

وَذَهَابَ هَمِّي وَغَمِّي وَنُورَ أُنْفِ مَطْعَمِي

wa zehaaba hammee wa ghammee wa nooran fee mat-a'mee,
the remover of my anxiety and sadness; a light in my eating,

وَنُورَ أُنْفِ مَشْرَبِي وَنُورَ أُنْفِ سَمْعِي

wa nooran fee mashrabee, wa nooran fee sam-e'e,
a light in my drinking, a light in my hearing,

وَنُورَ أُنْفِ بَصَرِي وَنُورَ أُنْفِ مُخِّي وَعَظْمِي

wa nooran fee basaree, wa nooran fee mukhkhee wa a'zmee
a light in my sight, a light in my brain, my bones,

وَعَصْبِي وَشَعْرِي وَبَشَرِي

wa a'sabee wa sha'ree wa basharee,
my sinews, My hair and my skin,

وَأَمَامِي وَفَوْقِي وَتَحْتِي

wa amaamee wa fawqee wa tahtee,
before me, above me, below me,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

wa a'n yameenee wa a'n shemaalee,
from my right and from my left;

وَنُورَافِي مَبَاتِي وَنُورَافِي حَيَاتِي

wa nooran fee mamaatee, wa nooran fee hayaatee,
a light in my death, an light in my life,

وَنُورَافِي قَبْرِي وَنُورَافِي حَشْرِي

wa nooran fee qabree, wa nooran fee hashree,
A light in my grave, a light in my resurrection

وَنُورَافِي كُلِّ شَيْءٍ مِّنِّي حَتَّى تُبَلِّغَنِي بِهِ الْجَنَّةَ

wa nooran fee kulle shay-in minnee hattaa toballeghanee
behil jannata,
and a light in everything of me until You make me attain the Garden

يَا نُورَ السَّمَاوَاتِ وَالْأَرْضِ

yaa nooras samaawaate wal arze,
O Light of the heavens and the earth !

أَنْتَ كَمَا وَصَفْتَ نَفْسَكَ بِقَوْلِكَ الْحَقِّ :

anta kamaa wasafta nafsaka be-qawlekal haqqe :

You are as You have described Yourself by Your true saying :

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ

allaaho noorus samaawaate wal arz,

“Allah is the Light of the heavens and the earth;

مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ الْمُبْصَبُ

masalo noorehi kamishkaatin feehaa misbaah,

the likeness of His Light is as a niche wherein is a lamp –

فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ

almisbaaho fee zojaajah, az-zojaajato

kaannahaa kawkabun durriyyuny

the lamp in a glass, the glass as it were a glittering star –

يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ

yooqado min shajaratim mobaarakatin

lit from a Blessed Tree,

زَيْتُونَةٍ لَّا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ

zaytoonatil laa sharqiyyatinw wa laa gharbiyyatiny,

an olive that is neither of the East nor of the West

يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ

yakaado zaytohaa yozeee-o wa law lam tamsasho naar,
whose oil almost glows forth, even if no fire touched it;

نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ

noorun a'laa noor, yahdil laaho lenoorehi many yashaaa,
Light upon Light; Allah guides to His Light whom He will.

وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ

wa yazrebul laahul amsaala lin-naas,
And Allah sets forth parables for people,

وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

wal laaho bekulle shay-in a'leem.
and Allah has knowledge of everything." (24:35).

اللَّهُمَّ اهْدِنِي بِنُورِكَ وَاجْعَلْ لِي فِي الْقِيَامَةِ

allaahummah denee benooreka, waj a'l lee fil qeyaamate
O Allah, guide me by Your Light,
and make for me on the Day of Judgement

نُورًا مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي

nooran min bayne yadayya, wa min khalfee
a light before me and behind me,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

wa a'n yameenee wa a'n shemaalee,
from my right and from my left,

أَهْتَدِي بِهِ إِلَى دَارِ السَّلَامِ

ahtadee behi elaa daaris salaame
by which I will be guided to the "...Abode of peace..." (10:25)

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa zal jalaale wal ikraam.
O "...Possessor of Majesty and Honour" (55:78)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي نَفْسِي

allaahumma innee asalokal a'afeyate fee nafsee
O Allah, I ask You for well-being in myself,

وَأَهْلِي وَوَلَدِي وَمَالِي

wa ahlee wa waladee wa maalee,
my family, my children and my wealth,

وَأَنْ تُلْبَسَنِي فِي ذَلِكَ بِالْمَغْفِرَةِ وَالْعَافِيَةَ

wa an tulbesanee fee zaalekal maghferata wal a'afeyah.
and that You clothe me in that with forgiveness and well-being.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ

allaahumma innee asalokal a'fwa wal a'afeyata
O Allah, I ask You pardon and well-being

فِي الدُّنْيَا وَالْآخِرَةِ

fid dunyaa wal aakherah.
in this world and the next.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammad,
O Allah, bless Muhammad and the family of Muhammad,

وَاحْفَظْنِي مِنْ بَيْنِ يَدَيَّْ وَمِنْ خَلْفِي

wah faznee min bayne yadayya wa min khalfee
And protect me from before me and behind me,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

wa a'n yameenee wa a'n shemaalee,
From my right and my left,

وَمِنْ فَوْقِي وَمِنْ تَحْتِي

wa min fawqee wa min tahtee,
from above me and below me.

وَاعُوذُ بِكَ اللَّهُمَّ مَا لِكَ الْبُلْكَ

wa a-o'ozo bekal laahumma maalekal mulka

I take refuge in You, "O Allah, Master of the Kingdom,

تُوْتِي الْبُلْكَ مَنْ تَشَاءُ

toatil mulka man tashaa-o,

You give the Kingdom to whom You will

وَتَنْزِعُ الْبُلْكَ مِمَّنْ تَشَاءُ

wa tanze-u'l mulka mimmaan tashaa-o,

and take away the Kingdom from whom You will;

وَتَعَزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ

wa to-i'zzo man tashaa-o, wa tozillo man tashaaolive o,

You exalt whom You will and You abase whom You will;

بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

beyadekal khayro, innaka a'laa kulle shay-in qadeer,

in Your Hand is the good, You are powerful over everything." (3:26)

تُوجِبُ اللَّيْلَ فِي النَّهَارِ

toolejul layla fin nahaare,

"You cause the night to pass into the day

وَتُولِجُ النَّهَارَ فِي اللَّيْلِ

wa toolejun nahaara fil layle,
and You cause the day to pass into the night;

وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

wa tukhrejul hayya menal mayyete
You bring forth the living from the dead

وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ

wa tukhrejul mayyeta menal hayye,
and You bring forth the dead from the living,

وَتَرزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

wa tarzoqo man tashaa-o be-ghayre hesaab,
and You give sustenance to whomsoever You will
without measure.” (3:27)

يَا رَحْمَانَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهَا

yaa rahmaanad dunyaa wal aakherate wa raheemahomaa,
O All-merciful of this world and the Hereafter
and its All-compassionate !

تُعْطِي مِنْهُمَا مَنْ تَشَاءُ

toatee minhomaa man tashaao,
You give among them whom You will

وَتَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ

wa tamna-o' minhomaa man tashaa,
and You deny among them whom You will;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salle a'laa mohammadin wa aale mohammadin,
bless Muhammad and the family of Muhammad

وَارْحَمْنِي وَاقْضِ دَيْنِي وَاغْفِرْ لِي ذَنْبِي

war hamnee waq ze daynee, wagh fir lee zanbee,
and have mercy on me, discharge my debt, forgive me my sin

وَاقْضِ حَوَائِجِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

waq ze hawaa-ejee innaka a'laa kulle shay-in qadeer.
and fulfil my requests;

"...Surely You are powerful over everything..." (3:26)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ مَلِكٌ

allaahumma innee asaloka be-annaka malekun,
O Allah, I ask You for You are King,

وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُنُ

wa annaka maa tahsaa-o min amrin yakun.
and whatever You will of an affair happens.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا صَادِقًا

allaahumma innee as-aloka eemaan saadeqan,
O Allah, I ask of You a true faith

وَيَقِينًا ثَابِتًا لَيْسَ مَعَهُ شَكٌّ

wa yaqeenan saabetan laysa maa'hu shakkun,
and a firm certainty not accompanied by doubt,

وَتَوَاضَعًا لَيْسَ مَعَهُ كِبْرٌ

wa tawaazo-a'n laysa maa'hu kibrun
humility not accompanied by pride,

وَرَحْمَةً أَنَالُ بِهَا شَرَفَ كَرَامَتِكَ

wa rahmatan anaalo behaa sharafa karaamateka
And mercy by which I will attain the honour of Your estimation

فِي الدُّنْيَا وَالْآخِرَةِ

fid dunyaa wal aakherate,
in this world and the Hereafter;

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle shay-in qadeer,
“...Surely You are powerful over everything.” (3:26)

وَصَلَّى اللّٰهُ عَلَى مُحَمَّدٍ وَاٰلِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ

*wa sallal laaho a'laa mohammadin wa aalehit
tayyebeenat taahereena*
and may Allah bless Muhammad and his family,
the good, the pure,

بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

berahmateka yaa arhamar raahemeen.
by Your Mercy, O Most merciful of the merciful.



Day 27 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ

allaahumma innee asaloka rahmatan min i'ndeka

Allah, I ask You for mercy from You

تَهْدِي بِهَا قَلْبِي وَتَجْعَلُ بِهَا أَمْرِي

tahdee behaa qalbee, wa taj-ma-o' behaa amree,

through which You guide my heart, arrange my circumstances,

وَتَلُمُّ بِهَا شَعْتِي وَتُصِدِّحُ بِهَا دِينِي

wa talummo behaa sha'see, wa tusleho behaa deenee,

compose my disordered affairs, set right my religion,

وَتَحْفَظُ بِهَا غَائِبِي وَتُزَكِّي بِهَا شَاهِدِي

wa tahfazo behaa ghaa-eebe, wa tozakkee behaa shaahedee,

safeguard my unseen affairs, purify my witnessed affairs,

وَتُكَثِّرُ بِهَا مَالِي، وَتُنْطِي بِهَا عُمْرِي

wa tokassero behaa maalee, wa tunmee behaa u'mree,

increase my wealth, prolong my life-span,

وَتُيسِّرْ بِهَا أَمْرِي وَتَسْتُرْ بِهَا عَيْبِي

wa toyassero behaa amree, wa tastoro behaa a'ybee,
ease my affair, veil my faults,

وَتُصَدِّحْ بِهَا كُلَّ فَاسِدٍ مِنْ أَحْوَالِي

wa tusleho behaa kulla faasedin min ahwaalee,
rectify every corruption in my circumstances,

وَتَصْرِفْ بِهَا عَنِّي كُلَّ مَا أَكْرَهُ

wa tasrefo behaa kulla maa akraho,
avert from me everything I dislike;

وَتُبَيِّضْ بِهَا وَجْهِي

wa tobayyezo behaa wajhee,
And through which You honour me

وَتَعْصِمْنِي بِهَا مِنْ كُلِّ سُوءٍ بَقِيَّةَ عُمْرِي

wa ta'semonee behaa min kulle soo-in baqiyyata u'mree.
and protect me from every evil for the rest of my life.

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَا شَيْءَ قَبْلَكَ

allaahumma antal awwalo falaa shay-a qablaka,
O Allah, You are the First, there was nothing before You,

وَأَنْتَ الْآخِرُ فَلَا شَيْءَ بَعْدَكَ

wa antal aakhero falaa shay-a ba'daka,
You are the Last, there is nothing after You,

وَأَنْتَ الظَّاهِرُ فَلَا شَيْءَ فَوْقَكَ

wa antaz zaahero falaa shay-a fawqaka
You are the Manifest, there is nothing above You,

وَأَنْتَ الْبَاطِنُ فَلَا شَيْءَ دُونَكَ

wa antal baateno falaa shay-a doonaka
You are the Hidden, there is nothing below You.

ظَهَرْتَ فَبَطُنْتَ وَبَطُنْتَ فَظَهَرْتَ

zaharta fabatanta, wa batanta fazaharta,
You became manifest and so You were hidden,
You became hidden and so You were manifest.

تَبَطَّنْتَ لِلظَّاهِرِينَ مِنْ خَلْقِكَ

tabattanta liz zaahereena min khalqeka
You are hidden to the manifest among Your creatures

وَلَطُفْتَ لِلنَّاطِرِينَ مِنْ فِطْرَاتِ أَرْضِكَ

wa latufta lin-naazereena min qataraate arzek,
and You are remote, due to Your Subtlety,
from the onlookers from the regions of Your earth,

وَعَلُّوتَ فِي دُنُوكَ وَدَنُوتَ فِي عُلُوكَ فَلَا إِلَهَ غَيْرُكَ

*wa a'lawta fee donuwweka wa danawta fee o'luwweka
fala elaaaha ghayrok.*

You are Sublime in Your Nearness and Near in Your Sublimity,
there is no god but You.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

asaloka an tosalleya a'laa mohammadin wa aale mohammadin,
I ask You to bless Muhammad and the family of Muhammad,

وَأَنْ تُصَدِّحَ لِي دِينِي الَّذِي هُوَ عِصَّةٌ أَمْرِي

wa an tusleha deeneyal lazee howa i'smato amree,
and to rectify my religion, which is the protector of my affair,

وَدُنْيَايَ الَّتِي فِيهَا مَعِيشَتِي

wa dunyaayal latee feehaa ma-e'shatee,
my world, in which is my livelihood,

وَآخِرَتِي الَّتِي فِيهَا مَابِي

wa aakherateyal latee feehaa ma-aabee,
and my Hereafter, to which is my return

وَأَنْ تَجْعَلَ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ

wa an taj-a'lal hayaata zeyaadatan lee fee kulle khayrin,
and to make my life an increase for me in every good

وَالْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

wal mawta raahatan lee min kulle sharr.
and death a repose from every evil.

اللَّهُمَّ لَكَ الْحَمْدُ قَبْلَ كُلِّ شَيْءٍ

allaahumma lakal hamdo qabla kulle shay-in,
O Allah, to You belongs praise before everything,

وَلَكَ الْحَمْدُ بَعْدَ كُلِّ شَيْءٍ

wa lakal hamdo ba'da kulle shay-in,
and to You belongs praise after everything.

يَا صَرِيحَ الْبُسْتَصْرِخِينَ

yaa sareekhal mustasrekheena,
O Succour of those who call out for help,

يَا مُفَرِّجَ عَنِ الْبُكْرِوبِينَ

yaa mofarreja a'nil makroobeena,
O Dispeller (of grief) from the distressed,

يَا مُجِيبَ دَعْوَةِ الْبُضْطَرِّينَ

yaa mojeeba da'watil muztarreena,
O Answerer of the call of the constrained,

وَيَا كَاشِفَ الْكَرْبِ الْعَظِيمِ

wa yaa kaashefal karbil a'zeeme,
O Remover of the mighty distress,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeena,
O Most merciful of the merciful

اِكْشِفْ كَرْبِي وَغَمِّي

ikshif karbee wa ghammee,
Remove my distress and sorrow,

فَإِنَّهُ لَا يَكْشِفُهَا غَيْرُكَ

fainnahu laa yakshefohomaa ghayroka,
for none other than You can remove it,

فَقَدْ تَعْلَمُ حَالِي وَصِدْقَ حَاجَتِي إِلَيْكَ

faqad ta'lamo haalee wa sidqa haajatee elayka,
For You know my condition and the sincerity of my need of You

وَإِلَى بِرِّكَ وَإِحْسَانِكَ

wa elaa birreka wa ehsaaneka,
and Your Goodness and Beneficence,

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

fasalle a'laa mohammadin wa aale mohammadin,
So bless Muhammad and the family of Muhammad

وَاقْضِهَا يَا أَرْحَمَ الرَّاحِمِينَ

waq zehaa yaa arhamar raahemeen.
and fulfil it, O Most merciful of the merciful.

اللَّهُمَّ فَلكَ الْحَمْدُ كُلُّهُ وَلكَ الْعِزُّ كُلُّهُ

allaahumma falakal hamdo kullohu, wa lakal i'zzo kullohu,
O Allah, to You belongs Praise, all of it,
and to You belongs the Might, all of it,

وَلكَ السُّلْطَانُ كُلُّهُ

wa lakas sultaano kullohu,
to You belongs the Dominion, all of it,

وَلكَ الْقُدْرَةُ وَالْفَخْرُ وَالْجَبْرُوتُ كُلُّهَا

wa lakal qudrato wal fakhro wal jabarooto kullohaa,
and to You belongs the Power, Pride and Might, all of it;

وَبيدِكَ الْخَيْرُ كُلُّهُ وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ

wa beyadekal khayro kullohu, wa elayka yarje-u'l amro kullohu
in Your Hand is the good, all of it and to You returns the affair, all of it,

عَلَانِيَتُهُ وَسِرُّهُ

a'laaneyatohu wa sirrohu.
the manifest and the secret.

اللَّهُمَّ لَا هَادِيَ لِمَنْ أَضَلَّتْ

allaahumma laa haadeya leman azlalta,
O Allah, no guide has the one You have led astray

وَلَا مُضِلَّ لِمَنْ هَدَيْتَ

wa laa mozilla leman hadayta,
and no misleader Has the one You have guided;

وَلَا مَانِعٍ لِمَا أُعْطِيَتْ

wa laa maane-a' lemaa aa'tayta,
there is no withholder of what You have bestowed

وَلَا مُعْطِيَ لِمَا مَنَعْتَ

wa laa mo'teya lemaa mana'ta,
nor any bestower of what You have withheld;

وَلَا مُؤَخِّرٍ لِمَا قَدَّمْتَ

wa laa moakhhkhera lemaa qaddamta,
There is no delayer of what You have advanced

وَلَا مُقَدِّمَ لِمَا أَخَّرْتَ

wa laa moqaddema lemaa akhkharta,
nor any advancer of what You have delayed;

وَلَا بَاسِطَ لِمَا قَبَضْتَ

wa laa baaseta lemaa qabazta,
there is no outspreader of what You have straitened

وَلَا قَابِضَ لِمَا بَسَطْتَ

wa laa qaabeza lemaa basatta.
nor any straitener of what You have outspread.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,
O Allah, bless Muhammad and the family of Muhammad,

وَابْسُطْ عَلَيَّ مِنْ بَرَكَاتِكَ

wab sot a'layya min barakaateka
and extend to me of Your blessings,

وَفَضْلِكَ وَرَحْمَتِكَ وَرِزْقِكَ

wa fazleka wa rahmateka wa rizqeka.
Your Bounty, Your Mercy and Your sustenance.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْغِنَى يَوْمَ الْفَاقَةِ

allaahumma innee assevere alokal ghenaa yawmal faaqate,
O Allah, I ask You for sufficiency on the day of need,

وَالْأَمْنَ يَوْمَ الْخَوْفِ

wal amna yawmal khawfe,
security on the day of fear

وَالنَّعِيمِ الْبُقِيمِ الَّذِي لَا يَزُولُ وَلَا يَحُولُ

wan na-e'emal moqeemal lazee laa yazoolo wa laa yahool.
and lasting favours which neither cease nor change.

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ

allaahumma rabbas samaawaatis sab-e'
O Allah, Lord of the seven heavens

وَرَبَّ الْأَرْضِينَ السَّبْعِ

wa rabbal arazeenas sabe'
and the seven earths

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

wa maa fehinna wa maa baynahunna,
and what is in them and what is between them,

وَرَبَّنَا وَرَبَّ كُلِّ شَيْءٍ

wa rabbanaa wa rabba kulle shay-in,
our Lord and the Lord of everything;

مُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ

munzelat tawraate wal injeele
Revealer of the Torah and the Injil,

وَالزَّبُورِ وَالْفُرْقَانِ الْعَظِيمِ

waz zaboore wal furqaanil a'zeeme,
the Zabur and the Mighty Furqan,

وَرَبَّ الْعَرْشِ الْعَظِيمِ

wa rabbal a'rshil a'zeeme,
And "...Lord of the Mighty Throne" (9:129)

فَالِقَ الْحَبِّ وَالنَّوَى

faaleqal habbe wan nawaa,
"...Splitter of the grain and the date-stone" (6:95)

أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ ذِي شَرٍّ

a-o'ozo beka min sharre kulle zee sharrin,
I take refuge in You from the evil of everything possessed of evil,

وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا

wa min sharre kulle daabbatin anta aakhezun benaaseyatehaa,
and from the evil of every creature whom
You have seized by the forelock (Ref. 10:56),

إِنَّ رَبِّي عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

inna rabbe a'laa seraatin mustaqeemin,
“...Surely my Lord is on a straight path” (10:56)

وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

wa howa a'laa kulle shay-in qadeerun,
And “...He is powerful over everything” (11:4)

وَبِكُلِّ شَيْءٍ مُّحِيْطٌ

wa be-kulle shay-in moheet.
And He encompasses everything.

اَللّٰهُمَّ اَنْتَ الْاَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ

allaahumma antal awwalo falaysa qablaka shay-un,
O Allah, You are the First, there is nothing before You,

وَ اَنْتَ الْاٰخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ

wa antal aakhero falaysa ba'daka shay-un,
You are the Last, there is nothing after You,

وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ ۙ

wa antaz zaahero fa-laysa fawqaka shay-un,
You are the Manifest, there is nothing above You,

وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ ۙ

wa antal baateno fa-laysa doonaka shay-un,
You are the Hidden, there is nothing below You;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salle a'laa mohammadin wa aale mohammadin
bless Muhammad and the family of Muhammad

وَأَفْعَلْ لِي كَذَا وَكَذَا

waf a'l bee kazaa wa kazaa.
and fulfil for me (mention your desires)

بِسْمِ اللَّهِ وَبِاللَّهِ أُوْمِنُ وَبِاللَّهِ أَعُوذُ

bismil laahe wa billaahe oameno, wa billaahe a-o'ozo,
In the Name of Allah, in Allah do I believe
and in Allah do I take refuge,

وَبِاللَّهِ أَعْتَصِمُ وَالْوَدُّ

wa billaahe a-a'tasemo wa aloozo,
through Allah do I safeguard myself and seek protection,

وَبِعِزَّةِ اللَّهِ وَمَنْعَتِهِ أَمْتَنُ

wa be-i'zzatil laahe wa man-a'tehi amtane-o'
and by the Might of Allah and His Invincibility, I guard myself

مِنَ الشَّيْطَانِ الرَّجِيمِ وَمِنْ عَدِيلَتِهِ

menash shaytaanir rajeem, wa min a'deelatehi
from the accursed Shaytan and his like,

وَحِيلَتِهِ وَخَيْلِهِ وَرَجَلِهِ وَشَرَكَهِ

wa heelatehi wa khaylehi wa rajelehi wa sharakehi,
his stratagems, his armies riding and on foot, and his snares,

وَمِنْ شَرِّ كُلِّ دَابَّةٍ تَرْتَجِفُ مَعَهُ

wa min sharre kulle daabbatin tarjofo ma-a'hu,
and from the evil of every creature moving along with him.

وَأَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الْبُيُورَاتِ

wa ao'ozo bekalemaatil laahit taammaatil mobaarakaatil
I seek refuge in the Perfect and Blessed Words of Allah

الَّتِي لَا يُجَاوِزُهَا نَبٌّ بَرٌّ وَلَا فَاجِرٌ

latee la yojaawezohunna barrun wa laa faajerun,
which neither good nor evildoer can transcend,

وَبِأَسْمَاءِ اللَّهِ الْحُسْنَى كُلِّهَا

wa be-asmaail laahil husnaa kullehaa
and in the Most Beautiful Names of Allah, all of them,

مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ

maa a'limto minhaa wa maa lam aa'lam,
those which I know and those I do not know,

وَمِنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَأَبْرَأَ

wa min sharre maa khalaqa wa zara-a wa bara-a,
from the evil of what He originated, created and formed,

وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ

wa min sharre tawaareqil layle wan nahaare,
from the evil of the happenings of the night and the day

إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ مِنْكَ وَعَافِيَةٍ

illaa taareqan yatroqo bekhayrin minka wa a'afeyah.
except that which comes with good from You and well-being.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي

allaahumma innee ao'ozo beka min sharre nafsee,
O Allah, I take refuge in You from the evil of myself,

وَمِنْ شَرِّ كُلِّ عَيْنٍ نَاطِرَةٍ وَأُذُنٍ سَامِعَةٍ

wa min sharre kulle a'ynin naazeratin, wa ozonin saame-a'tin,
and from the evil of every seeing eye, listening ear,

وَلِسَانٍ نَاطِقٍ وَيَدٍ بَاطِشَةٍ وَقَدَمٍ مَاشِيَةٍ

wa lesaanin naateqin, wa yadin baateshatin,
wa qadamin maasheyatin,
speaking tongue, assaulting hand and moving foot

مِمَّا أَخَافُهُ عَلَى نَفْسِي فِي لَيْلِي وَنَهَارِي

mimmaa akhaafo a'laa nafsee fee laylee wa nahaaree.
from what I fear for myself in my night and my day.

اللَّهُمَّ وَمَنْ أَرَادَنِي بِبَغْيٍ أَوْ عَنَتٍ

allaahumma wa man araadaneeb baghyin aw a'natin
O Allah, whosoever intends towards me wrongdoing, or evil distress,

أَوْ مَسَاءَةٍ أَوْ شَيْءٍ مَكْرُوهٍ، مِنْ جِنِّيٍّ أَوْ إِنْسِيٍّ

aw masaa-atin aw shayin makroohin, min jinniyyin aw insiyyin
or something disliked whether a jinn or a human being,

أَوْ قَرِيبٍ أَوْ بَعِيدٍ أَوْ صَغِيرٍ أَوْ كَبِيرٍ

aw qareebin aw ba-e'edin, aw sagheerin aw kabeerin,
near or far, small or great,

فَأَسْأَلُكَ أَنْ تُحْرِجَ صَدْرَهُ

fa-asaloka an tohreja sadrahu
then I ask You to remove his breast

وَأَنْ تُمْسِكَ يَدَهُ وَأَنْ تُقَصِّرَ قَدَمَهُ

wa an tumseka yadahu, wa an toqassera qadamahu,
and to hold back his hand, restrain his foot,

وَتُقَبِّعَ بَأْسَهُ وَدَغَلَهُ وَنَبَيْتَهُ

wa taqma-a' baasahu wa daghalahu wa nameematahu,
suppress his might and his treachery, make him die

وَتَرُدَّهُ بِغَيْظِهِ وَتُشْرِقَهُ بِرِيقِهِ

wa taruddahu be-ghayzehi, wa tushreqahu bereeqehi,
and repel him with his anger, choke him with his spittle,

وَتُفْحِمَ لِسَانَهُ وَتُعْبِي بَصَرَهُ

wa tufhema lesaanahu, wa to'meya basarahu,
push in his tongue, blind his sight,

وَتَجْعَلَ لَهُ شَاغِلًا مِنْ نَفْسِهِ

wa taj-a'la lahu shaaghelan min nafsehi,
occupy him with himself,

وَأَنْ تَحُولَ بَيْنِي وَبَيْنَهُ

wa an tahoola baynee wa baynahu,
intervene between him and me

وَتَكْفِينِيهِ بِحَوْلِكَ وَقُوَّتِكَ

wa takfeyaneehe behawleka wa quwwateka,
and protect me from him with Your Might and Your Power;

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle shay-in qadeer
“...Surely You are powerful over everything.” (3:26)



Day 28 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ كُلِّ شَيْءٍ عِوَدُونَكَ

allaahumma innee ao'ozo beka min kulle shay-in howa doonaka.

Allah, I take refuge in You from everything other than You.

اللَّهُمَّ أَنْتَ الْكَبِيرُ الْأَكْبَرُ مِنْ كُلِّ شَيْءٍ

allaahumma antal kabeerul akbaro min kulle shay-in.

O Allah, You are the All-great, Greater than everything.

اللَّهُمَّ لَا تَحْرِمْنِي خَيْرًا مَا أَعْطَيْتَنِي

allaahumma laa tahrimee khayra maa a-a'taytanee,

O Allah, do not take away from me the best of what

You have given me

وَلَا تَفْتِنَنِي بِمَا مَنَعْتَنِي

wa laa taftinnee bema mana'tanee.

and do not try me with what You have withheld from me.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرًا مَا تُعْطِي عِبَادَكَ

مِنَ الْأَهْلِ وَالْبَالِ وَالْأَيَانِ وَالْأَمَانَةِ

*allaahumma innee asaloka khayra maa to'tee e'baadaka
menal ahle wal maale wal eemaane wal amaanate*
O Allah, I ask You the best of what You have bestowed on
Your creatures of family, wealth, children, belief, security

وَالْوَلَدِ النَّافِعِ غَيْرِ الْبُضْرِ وَلَا الضَّارِّ

wal waladin naa-fe-e' ghayral mozirre wa laz zaarre.
and a beneficial child, neither harmful nor injurious.

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ وَمِنْكَ خَائِفٌ

allaahumma innee elayka faqeerun, wa minka khaa-efun,
O Allah, I am needy of You and fearful of You

وَبِكَ مُسْتَجِيرٌ

wa beka mustajeerun.
and seek Your protection.

اللَّهُمَّ لَا تُبَدِّلْ أَسْمِي وَلَا تُغَيِّرْ جِسْمِي

allaahumma laa tobaddil ismee, wa laa toghayyeir jismee,
O Allah, do not change my name or alter my body,

وَلَا تُجْهِدْ بَلَائِي وَ

wa laa tujhid balaa-ee,
do not make distressing my affliction

لَا تَتَّبِعْنِي بِبَلَاءٍ عَلَىٰ أَثَرِ بَلَاءٍ

wa laa tut-be'nee balaa-in a'laa asare balaa-in.
and do not let trial upon trial pursue me.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غِنَىٰ مُطْغٍ

allaahumma innee ao'ozo beka min ghenan mut-ghin,
O Allah, I take refuge in You from wealth that leads to
inordinate disobedience,

أَوْ هَوًى مُّرْدٍ أَوْ عَمَلٍ مُّخْزٍ

aw hawan murdin, aw a'malin mukhzin.
desires that cause destruction and actions that cause disgrace.

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَاقْبَلْ تَوْبَتِي

allaahummagh fir lee zonoobee, waq bal tawbatee,
O Allah, forgive my sins, accept my repentance,

وَ أَظْهِرْ حُجَّتِي وَ اسْتُرْ عَوْرَتِي

wa azhir hujjatee, was tur a'wratee,
manifest my testimony, veil my defects

وَ اجْعَلْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ

waj a'l mohammadan wa aala mohammadenil
and make Muhammad and the family of Muhammad,

الْبُصْطَفَيْنِ أَوْلِيَاءِي يَسْتَغْفِرُونَ لِي

mustafayna awleyaaee wa yastaghferoona lee.
the chosen ones, my guardians, asking forgiveness for me.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَقُولَ قَوْلًا

allaahumma innee a-o'ozo beka an aqoola qawlan
O Allah, I take refuge in You from saying a word

هُوَ مِنْ طَاعَتِكَ أُرِيدُ بِهِ سِوَى وَجْهِكَ

howa min taa-a'teka oreedo behi sewaa wajheka.
in obedience to You by which I desire other than Your Countenance.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ يَكُونَ غَيْرِي

allaahumma innee ao'ozo beka an yakoona ghayree
O Allah, I take refuge in You from anyone other than me

أَسْعَدَ بِمَا آتَيْتَنِي مِنِّي

as-a'da bema aataytanee minnee.
being more fortunate in what You have given me.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ الشَّيْطَانِ

allaahumma innee ao'ozo beka min sharrish shaytaane,
O Allah, I seek refuge in You from the evil of the Shaytan,

وَمِنْ شَرِّ السُّلْطَانِ

wa min sharris sultaane,
from the evil of the ruler

وَمِنْ شَرِّ مَا تَجْرِي بِهِ الْأَقْدَامُ

wa min sharre maa tajree behil aqdaamo,
and from the evil of what the pens write;

وَأَسْأَلُكَ عَبْلًا بَارًّا

wa asaloka a'malan baarran,
I ask You for virtuous action,

وَعَيْشًا قَارًّا أَوْ رِزْقًا دَارًّا

wa a'yshan qaarran, wa rizqan daarran.
a happy life and continual sustenance.

اللَّهُمَّ كَتَبْتَ الْإِثَامَ

allaahumma katabtal aasaama,
O Allah, You have recorded the sins,

وَاطْلَعْتَ عَلَى السَّرَائِرِ

wat tala'ta a'las saraa-ere,
have knowledge of the secrets

وَحُلَّتْ بَيْنَ الْقُلُوبِ

wa hulta baynal qoloobe
and intervene between the hearts.

وَالْقُلُوبُ إِلَيْكَ مُصْغِيَةٌ

wal qoloobo elayka musgheyatun,
Hearts are inclined towards You,

وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ

was srirro i'ndaka a'laaneyatun,
the secret is manifest before You,

وَإِنَّا أَمْرُكَ لَشَيْءٌ إِذَا أَرَدْتَهُ

wa innamaa amroka leshay-in ezaa aradtahu
And Your only command to a thing,

أَنْ تَقُولَ لَهُ كُنْ فَيَكُونُ

an taqoola lahu kun fayakoon.
when You will it, is to say to it "Be" and it is (Ref. 16:40)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ أَنْ تُدْخِلَ بِهَا
طَاعَتَكَ فِي كُلِّ عَضْوٍ مِنِّي لِأَعْمَلِ بِهَا

allaahumma innee as-aloka berahmateka an tudkhela taa-a'teka

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fee kulle u'zwin minnee le-a-a'mala behaa,
O Allah, I ask You by Your Mercy to enter obedience to You
into every member of my body so that I act according to it,

ثُمَّ لَا تُخْرِجَهَا مِنِّي أَبَدًا

summa laa tukhrijhaa minnee abadan.
then do not remove it from me ever.

اللَّهُمَّ وَ أَسْأَلُكَ أَنْ تُخْرِجَ مَعْصِيَتَكَ

allaahumma wa asaloka an tukhreja ma'seyateka
O Allah, I ask You to remove disobedience to You

مِنْ كُلِّ أَعْضَائِي بِرَحْمَتِكَ لِاتَّهِيَ عَنْهَا

min kulle a-a'zaa-ee berahmateka leantaheya a'nhaa,
from all members of my body, by Your Mercy, so that I forsake it,

ثُمَّ لَا تُعِيدُهَا إِلَيَّ أَبَدًا

summa laa to-e'edo behaa elayya abadan.
and then do not return it to me ever.

اللَّهُمَّ إِنَّكَ عَفُوفٌ تُحِبُّ الْعُفُوفَ عَنِّي

allaahumma inna a'fwun tohibbul a'fwa, fa'fo a'ndee.
O Allah, You are Very Forgiving and You love forgiveness,
so forgive me.

اللَّهُمَّ كُنْتَ وَلا شَيْءَ قَبْلَكَ بِحُسُوسٍ

allaahumma kunta wa laa shay-a qablaka bemahsoosin
O Allah, You were, and there was nothing perceptible before You,

أَوْ تَكُونُ آخِيراً

aw yakoono akheeran,
nor will be after You.

وَأَنْتَ الْحَيُّ الْقَيُّومُ

wa antal hayyul qayyoomo,
You are "...the Ever-living, the Self-subsisting" (2:255);

تَنَامُ الْعُيُونُ وَتَغُورُ النُّجُومُ

tanaamul o'yoono, wa toghoorun nojoomo,
The eyes sleep and the stars set,

وَلا تَأْخُذُكَ سِنَةٌ وَلا نَوْمٌ

wa laa taakhozoka senatun wa laa nawmun,
but slumber seizes You not, neither sleep (Ref. 2:255)

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salle a'laa mohammadin wa aale mohammadin,
Bless Muhammad and the family of Muhammad

وَفَرِّجْ هَمِّي وَغَمِّي

wa farrij hammee wa ghammee,
and remove my anxiety and sorrow,

وَاجْعَلْ لِي مِنْ كُلِّ أَمْرٍ يُهِنُّنِي فَرَجًا وَمَخْرَجًا

waj a'l lee min kulle amrin yohimnonee farajan wa makhrajan,
make for me a repose and a release from every anxiety
that disquiets me,

وَتَبِّتْ رَجَاءَكَ فِي قَلْبِي

wa sabbit rajaa-aka fee qalbee
and confirm hope of You in my heart

لِتَصُدَّنِي عَنْ رَجَاءِ الْبَخُلُوقِينَ

letasuddanee a'n rajaa-il makhlooqeena,
so that You turn me away from hope in mankind

وَرَجَاءِ مَنْ سِوَاكَ حَتَّى لَا يَكُونَ ثِقَتِي إِلَّا بِكَ

wa rajaa-e man sewaaka, hattaa laa yakoona seqatee illaa beka.
and in anyone other than You, so that my trust is only in You.

اللَّهُمَّ لَا تُرِدَّنِي فِي غُبْرَةٍ سَاهِيَةٍ

allaahumma laa taruddanee fee ghamratin saahayatin,
O Allah, do not return me into the depths of heedlessness,

وَلَا تَسْتَدْرِجُنِي

wa laa tastadrijnee,
neither seize me (for punishment) little by little
(by continuance of favour),

وَلَا تَكْتُبْنِي مِنَ الْغَافِلِينَ

wa laa taktubnee menal ghaafeleena.
nor record me among the neglectful.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُضِلَّ عِبَادَكَ

allaahumma innee ao'ozo beka an ozilla e'baadaka
O Allah, I take refuge in You from misleading Your servants

وَأَنْ أَسْتَرِيبَ إِبَابَتَكَ

wa an astareeba ejaabataka.
and being in doubt about Your answer.

اللَّهُمَّ إِنِّي لِي ذُنُوبًا قَدْ أَحْصَاهَا كِتَابُكَ

allaahumma inna lee zonooban qad ahsaaha ketaaboka,
O Allah, I have committed sins which Your Book has numbered,

وَأَحَاطَ بِهَا عِلْمُكَ

wa ahaata behaa i'lmoka,
and which You encompass in knowledge

وَلَطْفَ بِهَا خُبْرُكَ

wa latofa behaa khubroka,
and with which Your Knowledge is subtly acquainted;

وَأَنَا الْخَاطِئُ الْعُذْبُ

wa anal khaate-ul muznebo,
I am the sinful wrong-doer,

وَأَنْتَ الرَّبُّ الْغَفُورُ الْبُحْسِنُ

wa antar rabbul ghafoorul mohseno,
and You are the Gracious, Forgiving Lord.

أَرْغَبُ إِلَيْكَ فِي التَّوْبَةِ وَالْإِنَابَةِ

arghabo elayka fit tawbate wal enaabate,
I petition You for forgiveness and repentance

وَأَسْتَقِيلُكَ مِمَّا سَلَفَ مِنِّي

wa astaqeeloka mimmaa salafa minnee,
and I seek Your forgiveness for what I have committed in the past,

فَاعْفُ عَنِّي وَاعْفِرْ لِي مَا سَلَفَ مِنِّي ذُنُوبِي

fa'fo a'nee, wagh fir lee maa salafa min zonoobee,
therefore, pardon me and forgive me my past sins;

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

innaka antat tawwaabur raheem.

“...Surely You trun and are All-compassionate.” (2:128)

اللَّهُمَّ أَنْتَ أَوْلَى بِرَحْمَتِي مِنْ كُلِّ أَحَدٍ فَارْحَمْنِي

allaahumma ant awlaa berahmatee min kulle ahadin farhamnee,

O Allah, You are more worthy of having mercy on me
than all others, so have mercy on me

وَلَا تَسْلِطْ عَلَيَّ فِي الدُّنْيَا وَالْآخِرَةِ مَنْ لَا يَرْحَمُنِي

*wa laa tosallit a'layya fid dunyaa wal aakherate man laa
yarhamonee.*

and do not give authority over me in this world and
the Hereafter to one who does not have mercy on me.

اللَّهُمَّ وَلَا تَجْعَلْ مَا سَتَرْتَ عَلَيَّ
مِنْ أَعْمَالِ الْعُيُوبِ بِكَرَامَتِكَ

*allaahumma wa laa taj-a'l maa satarta a'layya
min af-a'alil soyoobe bekaraamateka*

O Allah, do not make the hidden actions that You have
veiled for me by Your Generosity

اسْتَدْرِاجًا لَتَأْخُذَنِي بِهِ يَوْمَ الْقِيَامَةِ

istidraajan letaakhozanee behi yawmal qeyaamate,

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a means of drawing me in (for punishment) gradually (by continuance of favour), in order to seize me on the Day of Judgement

وَتَفْضَحْنِي بِذَلِكَ عَلَى رُؤُوسِ الْخَلَائِقِ

wa tafzahnee be-zaaleka a'laa ro-oosil khalaaeqe,
and disgrace me by that before the gathering of people.

وَاعْفُ عَنِّي فِي الدَّارَيْنِ كُلِّهَا

wa' fo a'nnee fid daarayne kullayhema
Pardon me in both abodes,

يَا رَبِّ فَإِنَّكَ غَفُورٌ رَحِيمٌ

yaa rabbe, fa-innaka ghafoorun raheem.

O my Lord; surely You are "...All-fogiving, All-compassionate"

(2:173)

اللَّهُمَّ إِنْ لَمْ أَكُنْ أَهْلًا أَنْ أَبْدِعَ رَحْمَتَكَ

allaahumma in lam akun ahlan an ablogha rahmatok,

O Allah, if I am not worthy of attaining Your Mercy

فَإِنَّ رَحْمَتَكَ أَهْلٌ أَنْ تَبْلُغَنِي

fa inna rahmataka ahlan an tabloghanee

then Your Mercy is worthy of reaching me

وَتَسَعَى لَانَّهَا وَسِعَتْ كُلَّ شَيْءٍ وَ أَنَا شَيْءٌ

wa tasa- a'nee, le-annahaa wase-a't kulla shay-in, wa anaa shay-un
and encompassing me, for it encompasses all things and I am a thing;

فَلْتَسَعْنِي رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

faltasa'nee rahmatoka yaa arhamar raahemeen.
therefore let Your Mercy encompass me,
O Most merciful of the merciful.

اللَّهُمَّ وَإِنْ كُنْتَ خَصَّصْتَ بِذَلِكَ عِبَادًا

allaahumma wa in kunta khasasta bezaaleka e'baadan
O Allah, even if You have bestowed that on servants

أَطَاعُوكَ فِيمَا أَمَرْتَهُمْ بِهِ

ataa-o'oka feemaa amartahum behi,
who were obedient to You in what You commanded them,

وَعَبَلُوا لَكَ فِيمَا خَلَقْتَهُمْ لَهُ

wa a'meloo laka feemaa khalaqtahum lahu,
and strove for You in that for which You created them –

فَانَّهُمْ لَمْ يَنَالُوا ذَلِكَ إِلَّا بِكَ

fainnahum lam yanaaloo zaaleka illa beka,
they did not attain that except through You

وَلَمْ يُؤْفِقْهُمْ لَهُ إِلَّا أَنْتَ

wa lam yowaffiqhum lahu illaa anta,
and none directed them to it but You;

كَانَتْ رَحْمَتُكَ لَهُمْ قَبْلَ طَاعَتِهِمْ لَكَ

kaanat rahmatoka lahum qabla taa-a'tehim laka
Your Mercy to them preceded their obedience to You,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen.
O Most merciful of the merciful.

اللَّهُمَّ فَخْصِنِي يَا سَيِّدِي وَمَوْلَايَ

allaahumma fakhussanee yaa sayyedee wa mawlaaya,
O Allah, so confer on me, my Lord, my Master,

يَا إِلَهِي وَيَا كَهْفِي وَيَا حِرْزِي يَا قُوَّتِي

yaa elaahee wa yaa kahfee, wa yaa hirzee, wa ya quwwatee,
my God, my Sanctuary, my Refuge, my Strength,

وَيَا جَابِرِي وَيَا خَالِقِي وَيَا رَازِقِي

wa yaa jaaberee, wa yaa khaaleqee, wa yaa raazeqee
my Restorer, my Creator and my Sustainer,

بِأَخْصَصْتَهُمْ بِهِ وَوَفَّقْنِي لِمَا وَفَّقْتَهُمْ لَهُ

*bemaa khasastahum behi wa waffiqnee lemaa
waffaqtahum lahu,*

what You have conferred on them,
direct me to what You have directed them,

وَأَرْحَمْنِي كَمَا رَحِمْتَهُمْ رَحْمَةً لَّامَةً

war hamnee kamaa rahimtahum rahmatan laammatan
and have mercy on me as You have had mercy on them,
a consolidated,

تَامَّةً عَامَّةً يَا أَرْحَمَ الرَّاحِمِينَ

taammatan a'ammatan yaa arhamar raahemeen,
complete, comprehensive Mercy, O Most merciful of the merciful.

يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمِعٍ

yaa man laa yashghalohu sam-u'n a'n sam-i'n,
O One Whom hearing (one person) does not occupy
from hearing (another),

يَا مَنْ لَا يُغْلِطُهُ السَّائِلُونَ

yaa man laa yoghalletohus saaeloona,
O One to Whom questioners do not attribute mistakes,

يَا مَنْ لَا يُبْرِمُهُ الْحَاحُ الْبُدْحِينَ

yaa man laa yubremohu ilhaahul molehheena,
O One Who is not vexed by the importuning of petitioners,

أَذُقْنِي بَرْدَ عَفْوِكَ وَحَلَاوَةَ ذِكْرِكَ وَرَحْمَتِكَ

aziqnee barda a'fweka wa halaawata zikreka wa rahmateka.
give me to taste the coolness of Your Pardon
and the sweetness of Your remembrance and Mercy.

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِبَاتِبْتُ

allaahumma innee astaghferoka lemaa tubto
O Allah, I ask You forgiveness for that from which I repented

إِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيهِ

elayka minho summa u'dto feehe,
to You, and then returned to.

وَأَسْتَغْفِرُكَ لِلنِّعَمِ الَّتِي أَنْعَمْتَ بِهَا

was taghferoka lin-nea'mil latee an-a'mta behaa
I ask You forgiveness for the blessings
which You have bestowed on me

عَلَىٰ فَقَوَيْتُ بِهَا عَلَىٰ مَعْصِيَتِكَ

a'layya faqaweeto behaa a'laa ma'seyateka
through which I gained strength to disobey You.

وَأَسْتَغْفِرُكَ لِكُلِّ أَمْرٍ أَرَدْتُ بِهِ

was taghferoka le-kulle amrin arad-to behi

I ask You forgiveness for every affair through which I desired

وَجْهَكَ فَخَالَطَنِي فِيهِ مَا لَيْسَ لَكَ

wajhaka fakhaalatanees feehe maa laysa laka

Your Countenance, then incorporated in it what was not for You.

وَأَسْتَغْفِرُكَ لِمَا وَعَدْتُكَ مِنْ نَفْسِي ثُمَّ أَخْلَفْتُكَ

was taghferoka lemaa waa'dtoka min nafsee summa akh-laftoka

I ask You forgiveness for what I promised You from myself,
then broke my promise to You.

وَأَسْتَغْفِرُكَ لِمَا دَعَانِي إِلَيْهِ الْهَوَى

wa astaghferoka lemaa da-a'anees elayhil hawaa

I ask You forgiveness for what desire called me to,

مِنْ قَبُولِ الرُّخْصِ فِيمَا آتَيْتُهُ

min qoboolir rokhase feemaa ataytohu

in yielding to the permission that I had granted it,

مِمَّا هُوَ عِنْدَكَ حَرَامٌ

mimmaa howa i'ndaka haraamun

among those things that were forbidden by You.

وَاسْتَغْفِرُكَ لِذُنُوبِ الَّتِي لَا يَعْلَمُهَا غَيْرُكَ

was taghferoka lizzonoobil latee laa ya'lamohaa ghayroka,
I ask You forgiveness for sins of which none have knowledge
but You,

وَلَا يَسَعُهَا إِلَّا حِلْمُكَ وَعَفْوُكَ

wa laa yasa-o'haa illaa hilmoka wa a'fwoka
and which nothing but Your Forbearance
and Pardon can encompass.

وَاسْتَغْفِرُكَ لِكُلِّ يَمِينٍ حَنَيْتُ فِيهَا عِنْدَكَ

wa astaghferoka lekulle yameenin hanisto feehaa i'ndaka,
I ask You forgiveness for every oath I have violated before You.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

yaa zal jalaale wal ikraame,
O "...Possessor of Majesty and Honour." (55:78) !

يَا مَنْ عَرَّفَنِي نَفْسَهُ

ya man a'rrafanee nafsahu
O One who has made Himself known to me,

لَا تَشْغَلْنِي بِغَيْرِكَ

laa tashghalnee be-ghayreka,
do not occupy me with other than You,

وَلَا تَكُنْ إِلَى سِوَاكَ

wa laa takilnee elaa sewaaka,
and entrust me to none but You;

وَأَغْنِنِي بِكَ عَنْ كُلِّ مَخْلُوقٍ غَيْرِكَ

wagh nenee beka a'n kulle makhlooqin ghayreka
make me sufficient through You from every creature
other than You,

يَا أَرْحَمَ الرَّاحِمِينَ

yaa arhamar raahemeen,
O Most merciful of the merciful,

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَإِلِهِ الطَّاهِرِينَ

wa sallal laaho a'laa mohammadin wa aalehit taahereen.
and may Allah bless Muhammad and his family, the pure.



Day 29 of Month

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيمُ الْكَرِيمُ

laa elaaha illal laahul haleemul kareem,

There is no god but Allah, the Forbearing, the All-generous.

لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ

laa elaaha illal laahul a'liyyul a'zeem,

There is no god but Allah, "...the All-high, the All-mighty" (42:4)

سُبْحَانَ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ

subhaanal laahe rabbis samaawaatis sab-e'

Glorify be to Allah, Lord of the seven heavens

وَرَبِّ الْأَرْضِينَ السَّبْعِ

wa rabbil arazeenas sabe,

and Lord of the seven earths

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

wa maa feehinna wa maa baynahunna

and what is in them and what is between them

وَرَبِّ الْعَرْشِ الْعَظِيمِ

rabbil a'rshil a'zeeme,
and "...Lord of the Mighty Throne" (9:129)

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

wal hamdo lillaahe rabbil a'alameen,
"Praise be to Allah, Lord of the worlds" (1:1)

وَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

wa tabaarakal laaho ahsanul khaaleqeen,
"...Blessed be Allah, the fairest of creators" (23:14)

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

wa laa hawla wa laa quwwata illaa billaahil a'liyyil a'zeem.
There is no power nor strength except with Allah,
the All-high, the All-mighty.

اللَّهُمَّ الْبِسْنِي الْعَافِيَةَ حَتَّى تُهِنَّنِي الْبَعِيشَةَ

allaahumma albisnil a'afeyata hatta tohanne-anil ma-e'eshata,
O Allah, clothe me in well-being
so that You grant me enjoyment of living;

وَاخْتِمِ لِي بِالْمَغْفِرَةِ حَتَّى لَا تَضُرَّنِي مَعَهَا الذُّنُوبُ

wakh tim lee bil maghferate hattaa laa tazurraniz zonoobo,
end my days with forgiveness so that sins do not harm me;

وَ اَكْفِنِي نَوَائِبَ الدُّنْيَا وَ هُمُومَ الْاٰخِرَةِ

wak fenee nawaa-ebad dunyaa wa homoomal aakherate
And protect me from the afflictions of this world
and the cares of the Hereafter

حَتَّى تَدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ

hattaa tudkhelanil jannata be-rahmateka
until You make me enter the Garden, by Your Mercy;

اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

innaka a'laa kulle shay-in qadeer.
"...Surely You are Powerful over everything" (3:26)

اَللّٰهُمَّ اَنْتَ تَعْلَمُ سَرِيْرَتِيْ فَاقْبَلْ مَعْدِرَتِيْ

allaahumma anta ta'lamo sareeratee faq-bal ma'zeratee,
O Allah, You know my secrets, so accept my excuse;

وَ تَعْلَمُ حَاجَتِيْ فَاعْطِنِيْ مَسْاَلَتِيْ

wa ta'lamo haajatee faa'tenee, mas-alatee,
You know my need, so grant me my request;

وَ تَعْلَمُ مَا فِيْ نَفْسِيْ فَاعْفِرْ لِيْ ذُنُوْبِيْ

wa ta'lamo maa fee nafsee faghfir lee zonoobe.
You know what is in my soul, so forgive my sins.

اللَّهُمَّ أَنْتَ تَعْلَمُ حَوَائِجِي وَذُنُوبِي

allaahumma anta ta'lamo haajatee wa ta'lamo zonoobee
O Allah, You know my need and You know my sins,

فَاقْضِ لِي جَمِيعَ حَوَائِجِي وَاغْفِرْ لِي جَمِيعَ ذُنُوبِي

faqze lee jamee-a' hawaaeejee, wagh fir lee jamee-a' zonoobee.
So fulfil for me all my needs and forgive me all my sins.

اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allaahumma antar rabbo wa anal marboobo,
O Allah, You are the Lord and I am the servant,

وَأَنْتَ الْبَالِكُ وَأَنَا الْمَبْلُوكُ

wa antal maaleko wa anal mamlooko,
You are the Master and I am the slave,

وَأَنْتَ الْعَزِيزُ وَأَنَا الذَّلِيلُ

wa antal a'zeezo wa anaz zaleelo,
You are the All-mighty and I am the abased,

وَأَنْتَ الْحَيُّ وَأَنَا الْيَتِي

wa antal hayyo wa anal mayyeto,
You are the Living and I am the lifeless,

وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

wa antal qawiyyo wa anaz zae'efo,
You are the Strong and I am the weak,

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

wa antal ghaniyun wa anal faqero
You are the Self-Sufficient and I am the needy,

وَأَنْتَ الْبَاقِي وَأَنَا الْفَانِي

wa antal baaqee wa anal faanee,
You are the Eternal and I am the mortal,

وَأَنْتَ الْمُعْطَى وَأَنَا السَّائِلُ

wa antal mo'tee wa anas saa-el,
You are the Bestower and I am the supplicant,

وَأَنْتَ الْغَفُورُ وَأَنَا الْبُذْنِبُ

wa antal ghafooro wa anal muzneb,
You are the All-Forgiving and I am the sinner,

وَأَنْتَ السَّيِّدُ وَأَنَا الْعَبْدُ

wa antas sayyedo wa anal a'bd,
You are the Master and I am the slave,

وَأَنْتَ الْعَالِمُ وَأَنَا الْجَاهِلُ

wa antal a'alemo wa anal jaahel,
You are the Knowing and I am the ignorant.

عَصَيْتُكَ بِجَهْلِي وَارْتَكَبْتُ الذُّنُوبَ بِجَهْلِي

a'saytoka bejahlee, war takabtuz zonooba be-jahlee,
I disobeyed You through my ignorance,
I committed sins through my ignorance,

وَسَهَوْتُ عَنْ ذِكْرِكَ بِجَهْلِي

sahawto a'n zikreka be-jahlee,
I was neglectful of Your remembrance through my ignorance,

وَرَكَنْتُ إِلَى الدُّنْيَا بِجَهْلِي

wa rakinto elad dunyaa bejahlee,
I relied on the world through my ignorance,

وَاعْتَرَّتْ بِزِينَتِهَا بِجَهْلِي

wagh tararto be-zeenatahaa bejahlee,
and was deluded by its adornment through my ignorance.

وَأَنْتَ أَرْحَمُ مِنِّي بِنَفْسِي

wa anta arhamo minnee benafsee,
You are more merciful to me than myself

وَأَنْتَ أَنْظَرِ مِنِّي لِنَفْسِي فَاعْفِرْ وَارْحَمْ

wa anta anzaro minnee lenafsee, fagh fir war ham
and You look over me more than myself; Forgive, have mercy

وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ

wa tajaawaz a'mmaa ta'lamo, innaka antal a-azzul akram.
and overlook that of which You have knowledge;
surely You are the Most Mighty, the Most Noble.

اللَّهُمَّ اهْدِنِي لِأَمْرٍ شَدِيدِ الْأُمُورِ وَقِنِي شَرَّ نَفْسِي

allaahummah denee le-arshadil omoore, wa qenee sharra nafsee.
O Allah, guide me to the most correct of affairs
and protect me from the evil of myself.

اللَّهُمَّ أَوْسِعْ لِي فِي رِزْقِي وَامْدُدْ لِي فِي عُمْرِي

allaahumma aw-se' lee fee rizqee, wam dud lee fee u'mree,
O Allah, increase for me my sustenance, prolong for me my life,

وَاعْفِرْ لِي ذُنُوبِي

wagh fir lee zonoobee,
forgive me my sins,

وَاجْعَلْنِي مِمَّنْ تَنْتَصِرُ بِهِ لِدِينِكَ

waj a'Inee mimman tantasero behi ledeeneka,
make me of those through whom You defend Your religion

وَلَا تَسْتَبْدِلْ بِي غَيْرِي

wa laa tastab- dil bee ghayree,
and substitute not another for me.

يَا حَنَّانُ يَا مَنَّانُ يَا حَيُّ يَا قَيُّوْمُ

yaa hannaano yaa mannaano, yaa hayyo yaa qayyoomo,
O Merciful, O All-Bountiful, O Living, O Self-subsisting !

فَرِّغْ قَلْبِي لِذِكْرِكَ

farrigh qalbee lezikrek.
Make vacant my heart for Your remembrance.

اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ

allaahumma rabbas samaawaatis sab-e'
O Allah, Lord of the seven heavens

وَرَبِّ الْاَرْضَيْنِ السَّبْعِ

wa rabbal arazeenas sab-e',
and Lord of the earths

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

wa maa fehinna wa maa baynahunna,
and what is in them and what is between them,

وَرَبِّ السَّبْعِ الْمَثَانِ وَالْقُرْآنِ الْعَظِيمِ

wa rabbas sab-i'l masaanee wal quraanil a'zeeme,
Lord of the "...seven oft-repeated (verses) and the Mighty Qur'an"
(15:87)

وَرَبِّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

wa rabba jab-ra-eela wa meekaa-eela wa israafeela,
Lord of Jibra'il, Mika'il and Israfil

وَرَبِّ الْمَلَائِكَةِ الْجَمْعِينَ

wa rabbal malaa-ekate ajmae'en,
and Lord of all the angels,

وَرَبِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

wa rabba mohammadin sallal laaho a'layhe wa aale
and Lord of Muhammad, blessings of Allah on him and his family

خَاتِمِ النَّبِيِّينَ وَالرُّسُلِينَ أَجْمَعِينَ

khaatamin nabiyyeena wal mursaleena ajma-e'en.
the Seal of all the Prophets and Messengers,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salle a'laa mohammadin wa aale mohammadin
Bless Muhammad and the family of Muhammad,

وَ أَغْنِنِي عَنْ خِدْمَةِ عِبَادِكَ

wa aghnenee a'n khidmate e'baadek,
and free me from serving Your servants,

وَ فَرِّغْنِي لِعِبَادَتِكَ بِالْيَسَارِ وَ الْكِفَايَةِ

wa waffiqnee lee'baadateka bilyasaare wal kefaayate
dispose me to Your worship with ease, sufficiency,

وَ الْقُنُوعَ وَ صِدْقِ الْيَقِينِ فِي التَّوَكُّلِ عَلَيْكَ

wal qonooe' wa sidqil yaqeene fit tawakkole a'layk.
contentment and true certainty in relying upon You.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ

allaahumma innee asaloka bismekal aa'zamil
O Allah, I ask you by Your Most Mighty Name

الَّذِي تَقُومُ بِهِ السَّمَاوُ وَالْأَرْضُ

lazeet taqoomo behi samaa-o wal arzo,
by which are supported the heavens and the earth

وَ مَا فِيهِنَّ وَ مَا بَيْنَهُنَّ

wa maa feehinna wa maa baynahunna,
and what is in them and what is between them,

وَبِهِ تَحْيَى الْمَوْتَى وَتُمِيتُ الْأَحْيَاءَ

wa behi tohyil mawtaa wa tomeetul ahyaa,
by which You raise the dead and cause the living to die,

وَبِهِ أَحْصَيْتَ عَدَدَ الْأَجَالِ

wa behi ahsayto a'dadal aajaale,
by which You calculate the periods of time,

وَوَظْنَ الْجِبَالِ وَكَيْلَ الْبِحَارِ

wa waznil jebaale, wa kaylal behaare,
the weight of the mountains and the measure of the seas,

وَبِهِ تَعَزُّ الدَّلِيلَ وَبِهِ تُذِلُّ الْعَزِيزَ

wa behi to-i'zzuz zaleela, wa behi tozillul a'zeeza,
by which You elevate the humbled and abase the powerful,

وَبِهِ تَفْعَلُ مَا تَشَاءُ

wa behi tafa'lo maa tashaa-o,
by which You do what You will

وَبِهِ تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

wa behi taqoolo lishshay-e kun fayakoon,
and by which You say to a thing 'Be' and it is.

وَإِذَا سَأَلَكَ بِهِنَّ السَّائِلُونَ أُعْطَيْتَهُمْ سُؤْلَهُمْ

wa ezaa sa-alaka behis saa-eloona aa'taytahum soa-lahum
When supplicants ask You by it, Your grant them their request;

وَإِذَا دَعَاكَ بِهِنَّ الدَّاعُونَ أَجَبْتَهُمْ

wa ezaa da-a'aka behid daa-o'ona ajabtahum
when callers call on You by it You answer them;

وَإِذَا اسْتَجَارَكَ بِهِنَّ الْمُسْتَجِيرُونَ أَجَرْتَهُمْ

wa ezas tajaaraka behil mustajeeroona ajartahum
When those who seek protection ask for refuge by it,
You protect them,

وَإِذَا دَعَاكَ بِهِنَّ الْمُضْطَرُّونَ أَنْقَذْتَهُمْ

wa ezaa daa'aka behil muztarroona anqaztahum
when the distressed call on You by it, You rescue them,

وَإِذَا تَشَفَّعَ إِلَيْكَ بِهِنَّ الْمُتَشَفِّعُونَ شَفَّعْتَهُمْ

wa ezaa tashaffa-a' behi elaykal motashaffe'o'ona shaffa'tahum
when those seeking intercession plead to You through it,
You accept their intercession,

وَإِذَا اسْتَصْرَخَكَ بِهِنَّ الْمُسْتَصْرِخُونَ اسْتَصْرَخْتَهُمْ

wa ezas tasrakhaka behis mustasrekhoona asrakhtahum
when those who call for help call out to You by it, You aid them,

وَإِذَا نَاجَاكَ بِهِ الْهَارِبُونَ إِلَيْكَ سَبِعْتَ نِدَاءَهُمْ

*wa ezaa naajaaka behil haareboona elayka same'ta
nedaa-a-hum*

when those who flee to You whisper to You with it,
You hear their call,

وَإِذَا أَقْبَلَ إِلَيْكَ التَّائِبُونَ قَبِلْتَ تَوْبَتَهُمْ

*wa a-antahum wa ezaa aqbala elaykat taa'e'boona
qabilta tawbatahum,*

and when the repenters turn to You with it,
You accept their repentance.

وَأَنَا أَسْأَلُكَ يَا سَيِّدِي وَمَوْلَايَ

wa anaa as-aloka yaa sayyedee wa mawlaaya
I ask You O my Lord and my Master,

وَيَا إِلَهِي وَيَا قُوَّتِي

wa yaa elaahee, wa quwwatee
O my God and my Strength,

وَيَا رَجَائِي وَيَا كَهْفِي وَيَا فَخْرِي

wa yaa rajaa-ee wa kahfee wa fakhree,
O my Hope and my Sanctuary and my Pride,

وَيَا عُدَّتِي لِدِينِي وَدُنْيَايَ وَآخِرَتِي

wa yaa u'ddatee ledeenee wa dunyaaya wa aakheratee,
O my Provision for my religion, my world and my Hereafter.

وَأَسْأَلُكَ بِأَسْمِكَ الْأَعْظَمِ الْأَعْظَمِ

wa asaloka bismekal aa'zamil a'azamil a'azame
I ask You by the Mightiest of Mightiest of Your Names,

وَأَدْعُوكَ بِهِ لِذُنُوبٍ لَا يَغْفِرُهَا غَيْرُكَ

wa ad-o'oka behi le-zanbin laa yaghferohu ghayroka,
I call on You by it for sins that none but You will forgive,

وَلِكَرْبٍ لَا يَكْشِفُهُ سِوَاكَ

wa lekarbin laa yakshefuhu sewaaka,
for distress that none other than You will dispel,

وَلِضُرٍّ لَا يَقْدِرُ عَلَى إِزَالَتِهِ عَنِّي إِلَّا أَنْتَ

wa le-zurra laa yaqdero a'laa ezaalatehi a'neee illaa anta,
and for harm that none but You has the power to remove from me,

وَلِذُنُوبِي الَّتِي بَارَزْتُكَ بِهَا

wa lezonoobeyal latee baraztoka behaa,
and for my sins with which I have confronted You

وَقَلَّ مِنْهَا حَيَاةِي عِنْدَ ارْتِكَابِي لَهَا

wa qalla minka hayaatee i'nda irtekaabee lahaa,
and during the commission of which
my shame before You was little.

فَهَا أَنَا ذَا قَدْ أَتَيْتُكَ مُذْنِبًا خَاطِئًا

fahaa anaa zaa qad ataytoka muzneban khaate-an,
So here I am, having come to you a sinner and a wrongdoer.

قَدْ ضَاقَتْ عَلَيَّ الْأَرْضُ بِهَا رَحْبَتُ

qad zaaqat a'laiyyal arzo bemaah rahobat,
The earth has become strait for me despite its spaciousness
(Ref. 9:118)

وَضَلَّتْ عَنِّي الْحِيَلُ وَعَلِمْتُ

wa zallat a'nnil heelo, wa a'limto
Stratagems have escaped me and I know,

أَنْ لَا مَدْجًا وَلَا مَنَاجِمَ مِنْكَ إِلَّا إِلَيْكَ

an laa malja-a wa laa manjaa minka illaa elayka,
that there is no refuge or safety from You except with You.

وَهَا أَنَا ذَا بَيْنَ يَدَيْكَ

wa haa anaa zaa bayna yadayka
Here I am before You.

قَدْ أَصْبَحْتُ وَأَمْسَيْتُ مُذْنِباً

qad asbahto wa amsayto muzneban

I am, in the morning and in the evening, a sinner,

خَاطِئاً فَقِيراً مُحْتِاجاً

khaate-an faqeeran mohtaajan

A wrongdoer, needy unsound;

لَا أَجِدُ لِدُنُوبِي غَافِراً غَيْرَكَ

laa ajedo le-zanbee ghaaferan ghayroka,

I do not find a forgiver for my sins other than You,

وَلَا لِكْسَرِي جَابِراً سِوَاكَ

wa laa lekasree jaaberan sewaaka,

nor a restorer of my broken state except You

وَلَا لِضُرِّي كَاشِفاً إِلَّا أَنْتَ

wa laa lezurree kaashefan illaa anta,

nor one who will remove my hurt but You.

وَأَنَا أَقُولُ كَمَا قَالَ عَبْدُكَ ذُو النُّونِ حِينَ

wa anaa aqoolo kamaa qaala a'bdoka zoon noone heena

I say, as Your servant Dhu al-Nun said

تُبْتُ عَلَيْهِ وَنَجَّيْتَهُ مِنَ الْغَمِّ

tubto a'layhe, wa najjaytahu menal ghamme,
when You turned to him and delivered him from grief,

رَجَاءَ أَنْ تُتُوبَ عَلَيَّ

rajaa-a an tatooba a'layya,
in the hope that You will turn to me

وَتُنْقِذَنِي مِنَ الذُّنُوبِ يَا سَيِّدِي

wa tunqezanee menaz zonoobe yaa sayyedee :
and rescue me from sins : O my Master,

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

laa elaaha illaa anta subhaanaka innee kunto menaz zaalemeen,
“...there is no god but You, Glory be to You,
surely I have been of the unjust.” (21:87)

فَأَنَا أَسْأَلُكَ يَا سَيِّدِي وَمَوْلَايَ

wa anaa as-aloka yaa sayyedee wa mawlaaya
I ask You, my Lord and my Master,

بِاسْمِكَ الْأَعْظَمِ أَنْ تُسْتَجِيبَ لِي دُعَائِي

bismekal aa'zame an tasatajeeba lee do-a'a-ee,
by Your Mightiest Name to answer my prayer,

وَأَنْ تُعْطِيَنِي سُؤْلِي

wa an to'teyanee soalee,
to grant me my request

وَأَنْ تُعَجِّلَ لِي الْفَرَجَ مِنْ عِنْدِكَ

wa an to-a'jjela leyal faraja min i'ndeka
and to hasten to me relief from You,

بِرَحْمَتِكَ فِي عَافِيَةٍ

berahmateka fee a'afeyatin,
By Your Mercy, in well being,

وَأَنْ تُؤَمِّنَ خَوْفِي فِي أَتَمِّ النَّعْمَةِ

wa an toamena khawfee fee atammin ne'mate
to make me secure from my fear amongst
the most complete of Blessings,

وَأَفْضَلِ الرِّزْقِ وَالسَّعَةِ وَالِدَّعَةِ

wa afzalir rizqe, was saa'te wad da-a'te,
the most excellent sustenance, ampleness and ease,

وَمَا لَمْ تَزَلْ تُعَوِّدُنِيهِ

wa maa lam tazal too'wwedoneehe,
and that which You continue to accustom me to,

يَا إِلَهِي وَتَرَزُقْنِي الشُّكْرَ عَلَى مَا آتَيْتَنِي

yaa elaahee wa tarzoqanish shukra a'laa maa aataytanee
O my God, and provide me with gratitude for what
You have given me;

وَتَجْعَلَ ذَلِكَ تَامًا مَا أَبْقَيْتَنِي

wa taj-a'la zaaleka taamman maa abqaytanee,
make that complete as long as I live,

وَتَعْفُو عَن ذُنُوبِي وَخَطَايَايَ وَإِسْرَافِي وَإِجْرَامِي

wa ta'fowa a'n zonoobee wa khataayaaya
wa israafee wa ijraamee
pardon my sins, my mistakes,
my extravagances and my misdeeds

إِذَا تَوَفَّيْتَنِي حَتَّى تَصَلَ

ezaa towaffaytanee, hattaa tasela
when You cause me to die,

إِلَى سَعَادَةِ الدُّنْيَا وَنَعِيمِ الْآخِرَةِ

elayya sa-a'datad dunyaa wa na-e'emal aakherah.
so that I attain the happiness of this world
and the blessings of the Hereafter.

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ اللَّيْلِ وَالنَّهَارِ

allaahumma beyadeka maqaadeerul layle wan nahaare,
O Allah, in Your Hand are the decrees of the night and the day,

وَبِيَدِكَ مَقَادِيرُ الشَّمْسِ وَالْقَمَرِ

wa beyadeka maqaadeerush shamse wal qamare,
in Your Hand are the decrees of the sun and the moon,

وَبِيَدِكَ مَقَادِيرُ الْخَيْرِ وَالشَّرِّ

wa beyadeka maqaadeerul khayre wash sharr.
and in Your Hand are the decrees of good and evil.

اللَّهُمَّ فَبَارِكْ لِي فِي دِينِي

allaahumma fabaarik lee fee deenee,
O Allah, so bless me in my religion,

وَدُنْيَايَ وَآخِرَتِي وَفِي جَمِيعِ أُمُورِي

wa dunyaaya wa aakheratee wa fee jamee-e' omooree.
my world and my Hereafter, and in all my affairs.

اللَّهُمَّ لَا إِلَهَ إِلَّا أَنْتَ

allaahumma laa elaaha illaa anta
O Allah, there is no god but You.

وَعُدُّكَ حَقًّا وَوَلِقَاؤُكَ حَقًّا

wa'doka haqqun, wa leqaa-oka haqqun,
Your Promise is true and the meeting with You is true;

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

fasalle a'laa mohammadin wa aaleh,
So bless Muhammad and his family,

وَاخْتِمْ لِي أَجَلِي بِأَفْضَلِ عَمَلِي

wakh tim lee ajalee be-afzale a'malee
and end for me my term with my best actions

حَتَّى تَتَوَفَّأَنِي وَقَدْ رَضِيتَ عَنِّي

hattaa tatawaffaanee wa qad razeeta a'nnee,
Until You cause me to die, being well-pleased with me.

يَا حَيُّ يَا قَيُّوْمُ يَا كَاشِفَ الْكَرْبِ الْعَظِيْمِ

yaa hayyo yaa qayyoomo, yaa kaashefal karbil a'zeeme,
O Living, O Self-subsisting, O Remover of the great distress,

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

salle a'laa mohammadin wa aalehi,
bless Muhammad and his family

وَوَسَّعْ عَلَيَّ مِنْ طَيِّبِ رِزْقِكَ

wa wasse' a'layya min teebe rizqeka
and increase for me of Your pure sustenance

حَسَبَ جُودِكَ وَكَرَمِكَ

hasaba joodeka wa karameka,
in accordance with Your Generosity and Your Nobility;

اللَّهُمَّ إِنَّكَ تَكَفَّلْتَ بِرِزْقِي وَرِزْقِ كُلِّ دَابَّةٍ

innaka takaffalta berizqee wa rizqe kulle daabbatin,
You have guaranteed my sustenance
and the sustenance of very creature.

يَا خَيْرَ مَدْعُوٍّ وَيَا خَيْرَ مَسْئُولٍ

yaa khayra mad-u'wwin, wa yaa khayra mas-oolin,
O Best of those petitioned and O Best of those sought from.

وَيَا أَوْسَعَ مُعْطٍ وَأَفْضَلَ مَرْجُوٍّ

wa yaa aw-sa-a' mo'tin, wa afzala marjuwwin,
O Most Ample of givers and Most excellent of those hoped of :

وَسَّعْ لِي فِي رِزْقِي وَرِزْقِ عِيَالِي

wasse' lee fee rizqee wa rizqe e'yaalee.
increase for me my sustenance
and the sustenance of my dependants.

اللَّهُمَّ اجْعَلْ فِيهَا تَقْضَى وَتُقَدَّرُ

allaahummaj a'l feemaa taqzee wa toqaddero
O Allah, appoint in what You decide and ordain

مِنَ الْأَمْرِ الْبَحْتُومِ وَفِيهَا تَفْرُقُ

menal amril makhtoom, wa feemaa tafroqo
of the decreed affair, and in the wise bidding (Ref. 44:4)

مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ

menal amril hakeeme fee laylatil qadre,
that You determine in the Night of the Decree,

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

menal qazaa-il lazee laa yoraddo wa laa yobaddalo
for the decree which is not averted or altered,

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

an tosalleya a'laa mohammadin wa aale mohammadin,
That You commend Muhammad and the family of Muhammad,

وَأَنْ تَرْحَمَ مُحَمَّدًا وَآلَ مُحَمَّدٍ

wa an tarhama mohammadan wa aala mohammadin,
have mercy on Muhammad and the family of Muhammad

وَأَنْ تُبَارِكَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

wa an tobaareka a'laa mohammadin wa aale mohammadin,
and bless Muhammad and the family of Muhammad

كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّضْتَ

kamaa sallayta wa baarakta wa tarahhamta
as You have commended and blessed

عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

a'laa ibraaheema wa aale ibraaheema,
and had mercy on Ibrahim and the family of Ibrahim.

إِنَّكَ حَمِيدٌ مَجِيدٌ

innaka hameedun majeed,
Surely You are "...Praiseworthy, All-glorious" (11:73)

وَأَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ الْمَبْرُورِ

wa an taktobanee min hujjaaje baytekal haraamil, mabroore
And appoint me among the pilgrims of Your Sacred House,

حَجُّهُمْ الْبَشُكُورِ سَعِيَّهُمْ الْمَغْفُورِ

hajjohomull mashkoore sa'yohomul maghfoore,
whose pilgrimage is accepted, their striving thanked,

ذُنُوبُهُمُ الْبُكَفَّرِ عَنْهُمْ سَيِّئَاتُهُمْ

zonoobohomul mokaffare a'nhum sayye-aatohomul,
their sins forgiven, their evil deeds expiated,

الْوَاسِعَةِ أَرْزَاقُهُمُ الصَّحِيحَةِ أَبْدَانُهُمْ

waase-a'te arzaaqahomus saheehate abdaanohomul,
their provision abundant, their bodies sound,

الْبُؤْمَانِ خَوْفُهُمْ

moammano khawfohum,
secure from their fear;

وَاجْعَلْ لِي فِيهَا تَقْضَى وَتَقَدَّرُ

waj a'l lee feemaa taqzee wa toqaddero
appoint for me in what You decide and ordain,

أَنْ تُطِيلَ عُمْرِي وَأَنْ تَزِيدَ فِي رِزْقِي

an toteela u'mree, wa an tazeeda fee rizqee
the prolongation of my life, and increase in my provision.

يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ يَا كَائِنًا بَعْدَ كُلِّ شَيْءٍ

yaa kaaenan qabla kulle shay-in, yaa kaaenan ba'da kulle shay-in

O Existent One before everything,

O Existent One after everything,

وَيَا مُكَوِّنَ كُلِّ شَيْءٍ

wa yaa mokawwena kulle shay-in,
O Creator of everything,

تَنَامُ الْعُيُونُ وَتَنكَدِرُ النُّجُومُ

tanaamul o'yoono wa tankaderun nojoomo,
Eyes sleep and stars fall down

وَأَنْتَ حَيٌّ قَيُّوْمٌ لَا تَأْخُذُكَ سِنَّةٌ وَلَا نَوْمٌ

wa anta hayyun qayyoom, laa taakhozoka senatun wa laa nawm.
but You are Living, Self-subsisting,
“...slumber seizes Him not, neither sleep.” (2:255)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِجَلَالِكَ وَحِدْبِكَ

allaahumma innee asaloka bejalaaleka wa hilmeka
O Allah, I ask You by Your Majesty, You Forbearance,

وَمَجْدِكَ وَكَرَمِكَ

wa majdeka wa karameka
Your Glory and Your Nobility,

اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ

an tosalleya a'laa mohammadin wa aale mohammadin,
to bless Muhammad and the family of Muhammad

وَأَنْ تَغْفِرَ لِي وَلِوَالِدَيَّ

wa an taghfera lee wa lewaledayya
and to forgive me and my parents

وَتَرَحُّمَهَا كَبَّرْتَنِي صَغِيرًا

wa tarhamahomaa, kamaa rabbayaanee sagheeraa,
and "...have mercy upon them, as they raised me up
when I was little (17:24),

رَحْمَةً وَاسِعَةً يَا أَرْحَمَ الرَّاحِمِينَ

rahmatan waase-a'tan yaa arhamar raahemeen.
An abundant mercy, O Most merciful of the merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّكَ مَلِكٌ

allaahumma innee asaloka be-annaka malekun,
O Allah, I ask you for You are King

وَأَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

wa annaka a'laa kulle shayin qadeer,
and "...You are Powerful over everything" (3:26),

وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُنُ

wa annaka maa tashaa-o min amrin yakun,
and what You will of an affair, is,

أَنْ تَغْفِرَ لِي وَإِلَىٰ خَوَاتِمِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

an taghfera lee wa leikhwaaneyal moameneena wal oamenaate,
to forgive me and my brothers, the believing men,
and the believing women,

إِنَّكَ رَوْوْفٌ رَّحِيمٌ

innaka raoofun raheem.

“...Surely You are All-gentle, All-compassionate” (59:10)

الْحَمْدُ لِلَّهِ الَّذِي أَشْبَعَنَا فِي الْجَائِعِينَ

alhamdo lillaahil lazee ashba'naa fil jaa-ee'ena,
Praise belongs to Allah Who has sated us amongst the hungry.

الْحَمْدُ لِلَّهِ الَّذِي كَسَانَا فِي الْعَارِينَ

al-hamdo lillaahil lazee kasaanaa fil a'areena,
Praise belongs to Allah Who has clothed us
amongst those without clothing.

الْحَمْدُ لِلَّهِ الَّذِي أَوَانَا فِي الْغَائِبِينَ

al-hamdo lillaahil lazee aawaanaa fil ghaa-eebeena,

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا فِي الْبُهَانِينَ

alhamdo lillaahil lazee akramanaa fil mohaaneena,
Praise belongs to Allah Who has honoured us amongst the abased.

الْحَمْدُ لِلَّهِ الَّذِي أَمَّنَّا فِي الْخَائِفِينَ

al-hamdo lillaahil lazee aamananaa fil khaafeena,
Praise belongs to Allah Who has made us secure amongst the fearful.

وَالْحَمْدُ لِلَّهِ الَّذِي هَدَانَا فِي الضَّالِّينَ

al-hamdo lillaahil lazee hadaanaa fiz zaalleena,
Praise belongs to Allah Who has guided us
amongst those who are astray.

يَا رَجَاءَ الْمُؤْمِنِينَ لَا تُخَيِّبْ رَجَائِي

yaa rajaaal moameneena, laa tokhayyib rajaa-ee,
O Hope of the believers, do not disappoint my hope.

يَا مُعِينَ الْمُؤْمِنِينَ أَعِنِّي

yaa mo-e'enal moameneena a-i'nee,
O Succour of the believers. Help me.

يَا غِيَاثَ السُّتَغِيثِينَ أَعْثِنِي

yaa gheyaasal mustagheeseena, aghisnee,
O Aid of those calling for aid, aid me.

يَا مُجِيبَ التَّوَّابِينَ تَبُّ عَلَيَّ

yaa mojeebat tawwaabeena tub a'layya,
O Answerer of those who repent, turn to me,

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

innakat tawwaabur raheem,

“...Surely You turn and are All-compassionate.” (2:128)

حَسْبِيَ الرَّبُّ مِنَ الْبَرُّوبِينَ

hasbeyar rabbo menal marboobeena,

Sufficient for me is the Lord in place of the servants,

حَسْبِيَ الْبَالِكُ مِنَ الْبَبُلُوكِينَ

hasbeyal maaleko menal mamlookeena,

Sufficient for me is the King in place of the slaves,

حَسْبِيَ الْخَالِقُ مِنَ الْبَخْلُوقِينَ

hasbeyal khaaleqo menal makhlooqeena,

Sufficient for me is the Creator in place of the created,

حَسْبِيَ الرَّازِقُ مِنَ الْبَرَزُوقِينَ

hasbeyar raazeqo menal marzooqeena,

Sufficient for me is the Sustainer in place of those given sustenance.

حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ

hasbeyal laaho rabbul a'alameena,

Sufficient for me is Allah, Lord of the worlds.

حَسْبِي مَنْ لَمْ يَزَلْ حَسْبِي

hasbee man lam yazal hasbee,

Sufficient for me is One Who continues to be Sufficient for me.

حَسْبِي مَنْ هُوَ حَسْبِي

hasbee man howa hasbee,

Sufficient for me is One Who is Sufficient for me.

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ

hasbeyal laaho wa ne'mal wakeel,

Sufficient for me is Allah, "...and the best Guardian" (3:173)

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

hasbeyal laaho laa elaaha illaa howa, a'layhe tawakkalto

wa howa rabbul a'rshil a'zeem,

"Sufficient for me is Allah. There is no god but He.

In Him I have put my trust.

He is the Lord of the Mighty Throne." (9:129)

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ تَكْبِيرًا

laa elaaha illal laaho wal laaho akbaro takbeeran

There is no god but Allah, Allah is Great,

مُبَارَكًا فِيهِ مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ

mobaarakan feehe min awwalid dahre elaa aakherate,
a blessed magnification from the beginning of time to its end.

لَا إِلَهَ إِلَّا اللَّهُ رَبُّ كُلِّ شَيْءٍ وَوَارِثُهُ

laa elaaha illal laaho rabbo kulle shay-in wa waaresohu,
There is no god but Allah, Lord of everything and its Inheritor.

لَا إِلَهَ إِلَّا اللَّهُ إِلَهُ الْإِلَهَةِ الرَّفِيعُ فِي جَلَالِهِ

laa elaaha illal laaho elaahul aalehatir rafee-o' fee jalaalehi,
There is no god but Allah, God of the gods, Exalted in His Majesty.

لَا إِلَهَ إِلَّا اللَّهُ الْمَحْمُودُ فِي كُلِّ فِعَالِهِ

laa elaaha illal laahul mahmoodo fee kulle fea'alehi,
There is no god but Allah, Praised in all His Actions.

لَا إِلَهَ إِلَّا اللَّهُ رَحْمَانٌ كُلِّ شَيْءٍ وَرَاحِمُهُ

laa elaaha illal laaho rahmaano kulle shaymy-in wa rahemahu,
There is no god but Allah, The All-merciful of everything,
having mercy on them.

لَا إِلَهَ إِلَّا اللَّهُ الْحَيُّ حِينَ لَا حَيٍّ

laa elaaha illal laahul hayyo heena laa hayya
There is no god but Allah, the Living when there was no living being

فِي دَيْمُومَةِ مُلْكِهِ وَبَقَائِهِ

fee daymoomate mulkehi wa baqaa-ehi,
in the eternity of His Sovereignty and His Ever-lastingness.

لَا إِلَهَ إِلَّا اللَّهُ الْقَيُّومُ

laa elaaha illal laahul qayyoomul
There is no god but Allah, the Self-subsisting,

الَّذِي لَا يَفُوتُ شَيْئًا عَلَيْهِ وَلَا يَأْوُدُهُ

laze laa yafooto shay-an i'Imohu, wa laa ya-oodohu,
Whose Knowledge nothing escapes nor does anything burden Him.

لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْبَاقِي أَوَّلُ كُلِّ شَيْءٍ وَآخِرُهُ

laa elaaha illal laahul waahedul baaqee,
awwalo kulle shay-in wa aakherohu,
There is no god but Allah, the One, the Eternal,
the First of everything and its Last.

لَا إِلَهَ إِلَّا اللَّهُ الدَّائِمُ بَغَيْرِ فَنَاءٍ

laa elaaha illal laahud daa-emo beghayre fanaa-in
There is no god but Allah, the Eternal without end,

وَلَا زَوَالٍ لِمُلْكِهِ

wa laa zawaalin le-mulkehi,
and His Sovereignty does not cease.

لَا إِلَهَ إِلَّا اللَّهُ الصَّادُ مِنْ غَيْرِ شَبِيهِ

laa elaaha illal laahus samado min ghayre sabeehin,
There is no god but Allah,
He is the "...One on whom all depend" (112:2)

وَلَا شَيْءَ كَمِثْلِهِ

wa laa shay-a kamislehi,
without similarity, and there is none like Him.

لَا إِلَهَ إِلَّا اللَّهُ الْبَارِيُّ

laa elaaha illal laahul baare-o,
There is no god but Allah, the Creator,

وَلَا شَيْءَ كُفْوُهُ وَلَا مُدَانِي لِيُوصِفِهِ

wa laa shay-a kufwohu, wa laa mo-daanee lewasfehi,
nothing is equal to Him, nor close to His description.

لَا إِلَهَ إِلَّا اللَّهُ الْكَبِيرُ

laa elaaha illal laahul kabeerul
There is no god but Allah the All-Great,

الَّذِي لَا تَهْتَدِي الْقُلُوبُ لِعَظَمَتِهِ

lazee laa tahtadil qoloobo lea'zamatehi,
to Whose Majesty Hearts cannot find the way.

لَا إِلَهَ إِلَّا اللَّهُ الْبَارِيُّ الْعَلَمِيُّ

laa elaaha illal laahul baare-ul munshe-o

There is no god but Allah, the Creator, the Originator,

بِلا مِثَالٍ خَلَا مِنْ غَيْرِهِ

belaa mesaalin khala min ghayrehi,

without comparison to anyone other than He.

لَا إِلَهَ إِلَّا اللَّهُ الرَّائِي

laa elaaha illal laahuz zaakeyut

There is no god but Allah, the Immaculate,

الطَّاهِرُ مِنْ كُلِّ آفَةٍ بِقُدْسِهِ

taahero min kulle aafatin be-qudsehi,

Pure of every taint by His Sanctity.

لَا إِلَهَ إِلَّا اللَّهُ الْكَافِي

laa elaaha illal laahul kaafeyul

There is not god but Allah, the Sufficer,

الْمَوْسِعُ لَهَا خَلَقَ مِنْ عَطَايَا فَضْلِهِ

mowasse-o' lemaa khalaqa min a'tayaa.

the Ample Provider of what He has created

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of the gifts of His Bounty.

لَا إِلَهَ إِلَّا اللَّهُ النَّقِيُّ مِنْ كُلِّ جَوْرٍ

fazlehi, laa elaaha illal laahut taqiyyo min kulle jawrin
There is no god but Allah, Secure from every tyranny;

فَلَمْ يَرْضَهُ وَلَمْ يُخَالِطْهُ فِعَالُهُ

falam yarzaho, wa lam yokhaalitho fea'alohu,
He is not pleased with it nor are His Actions mixed with it.

لَا إِلَهَ إِلَّا اللَّهُ الْحَنَّانُ

laa elaaha illal laahul hannaanul
There is no god but Allah, the Compassionate,

الَّذِي وَسِعَتْ كُلَّ شَيْءٍ رَحْمَتُهُ

laze wase-a't kulla shay-in rahmatohu,
Whose Mercy encompasses everything.

لَا إِلَهَ إِلَّا اللَّهُ الْمَنَّانُ

laa elaaha illal laahul mannano
There is no god but Allah, the All-gracious,

ذُو الْإِحْسَانِ قَدَعَمَّ الْخَلَائِقَ مِنْهُ

zul ehsaane qad a'mmal khalaaeqa mannohu,

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Possessor of Beneficence,
Whose Bounty comprehends all creatures.

لَا إِلَهَ إِلَّا اللَّهُ دَيَّانُ

laa elaaha illal laaho dayyanul

There is no god but Allah, Requirer of mankind;

الْعِبَادِ فَكُلٌّ يَتَّقُونَ خَاضِعًا لِرَهْبَتِهِ

e'baade fakullun yaqoomo khaaze-a'n lerahbatehi,
everyone stands submissively in fear of Him.

لَا إِلَهَ إِلَّا اللَّهُ خَالِقُ مَنْ فِي السَّمَاوَاتِ

laa elaaha illal laaho khaaleqo man fis samaawaate

There is no god but Allah, Creator of those in the heavens

وَالْأَرْضِينَ وَكُلٌّ إِلَيْهِ مَعَادُهُ

wal arazeena, wa kullun elayhe maa'adohu,
and the earths; everyone returns to Him.

لَا إِلَهَ إِلَّا اللَّهُ رَحْمَانٌ كُلُّ صَرِيخٍ وَ مَكْرُوبٍ

laa elaaha illal laaho rahmaano kulle sarrekhin wa makroobin,

There is no god but Allah, the All-merciful of everyone
calling for help and distressed –

وَعِيَاثُهُ وَمَعَاذُهُ

wa geyaadsuhu wa maa'azohu,
their Aid and their Refuge.

لَا إِلَهَ إِلَّا اللَّهُ الْبَارُّ فَلَا تَصِفُ الْأَلْسُنُ

laa elaaha illal laahul baarro falaa taseful alsono
There is no god but Allah, the All-Benign; tongues cannot describe

كُلِّ جَلَالٍ مُلْكِهِ وَعِزَّةٍ

kulla jalaale mulkehi wa i'zzehi,
the complete Majesty of His Sovereignty and His Might.

لَا إِلَهَ إِلَّا اللَّهُ الْبُؤْدَىءُ الْبَرَايَا

laa elaaha illal laahul mabde-ul baraayaal
There is no god but Allah, Originator of mankind,

الَّذِي لَمْ يَبْغِ فِي أَنْشَائِهَا أَعْوَانًا مِنْ خَلْقِهِ

laze lam yabghe fee inshaaehaa a-a'waanan min khalqehi,
Who does not seek helpers from his creatures for their creation.

لَا إِلَهَ إِلَّا اللَّهُ عَالِمُ الْغُيُوبِ

a laa elaaha illal laaho a'alemul ghoyoobe,
There is no god but Allah, Knower of the unseen things;

فَلَا يَفُوتُ شَيْءٌ مِنْ حِفْظِهِ

falaa yaoodohu shay-un min hifzehi,
nothing in His protection burdens Him.

لَا إِلَهَ إِلَّا اللَّهُ الْبُعِيدُ مَا أَفْنَا

laa elaaha illal laahul mo-e'edo ezaa afnaa
There is no god but Allah, the Returner to life
after He causes to die,

إِذَا بَرَزَ الْخَلَائِقُ لِدَعْوَتِهِ مِنْ مَخَافَتِهِ

ezaa barazal khalaae-qa le-da'watehi min makhaafatehi,
when mankind goes forth to His call out of fear of Him.

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ ذُو الْأَنَاةِ

laa elaaha illal laahul haleemo zul anaate,
There is no god but Allah, the Clement, Possessor of Forbearance;

فَلَا شَيْءٌ يَعْدِلُهُ مِنْ خَلْقِهِ

falaa shay-a ya'delohu min khalqehi,
no one among His creation is equal to Him.

لَا إِلَهَ إِلَّا اللَّهُ الْبَحُودُ الْفِعَالُ

laa elaaha illal laahul mahmoodul fe-a'ale
There is no god but Allah, Praiseworthy in actions,

ذُو الْبَنِّ عَلَىٰ جَمِيعِ خَلْقِهِ بِلُطْفِهِ

zul manne a'laa jameee' khalqehi be-lutfehi,

Possessor of Bounty over all His creatures through His Grace.

لَا إِلَهَ إِلَّا اللَّهُ الْعَزِيزُ الْبَنِيْعُ

laa elaaha illal laahul a'zeezul manee-u'l

There is no god but Allah, the All-Powerful, the Invincible,

الْغَالِبُ عَلَىٰ أَمْرِهِ فَلَا شَيْءَ يَعْـِدِلُهُ

ghaalebo a'laa amrehi, falaa shay-a ya'delohu,

Prevailer over His affair, nothing equals Him.

لَا إِلَهَ إِلَّا اللَّهُ الْقَاهِرُ ذُو الْبَطْشِ الشَّدِيدِ

laa elaaha illal laahul qaahero, zul batshish shadeedil

There is no god but Allah, the Subduer, Possessor of Great Might;

الَّذِي لَا يُطَاقُ اتِّتْقَامُهُ

lazee la yotaaqun teqaa-mohu,

His Vengeance cannot be borne;

لَا إِلَهَ إِلَّا اللَّهُ الْمُتَعَالِ

laa elaaha illal laahul mota-a'alil,

There is not god but Allah, the Exalted,

الْقَرِيبُ فِي عُلُوِّ ارْتِفَاعِ دُنُوهِ

qareebo fee o'luwwe irte-faa-e'hi donuwwehi,
Near in the highest eminence of His Nearness.

لَا إِلَهَ إِلَّا اللَّهُ الْجَبَّارُ الْمُبْدِلُ كُلِّ شَيْءٍ

laa elaaha illal laahul jabbaarul mozallelo kulla shay-in
There is not god but Allah, the All-Compelling,
the Abaser of everything

بِقَهْرٍ عَزِيزِ سُلْطَانِهِ

beqahre a'zeeze sultaanehi,
by the subduing Might of His Sovereignty.

لَا إِلَهَ إِلَّا اللَّهُ نُورٌ كُلِّ شَيْءٍ

laa elaaha illal laaho nooro kulle shay-in,
There is no god but Allah, Light of everything,

الَّذِي فَلَقَ الظُّلُمَاتِ نُورَهُ

allazee falaqaz zolomaate noorohu,
Whose Light split the darkness.

لَا إِلَهَ إِلَّا اللَّهُ الْقُدُّوسُ

laa elaaha illal laahul quddoosut
There is no god but Allah, the All-Holy,

الطَّاهِرُ مِنْ كُلِّ سُوءٍ وَلَا شَيْءٌ يَعْـدِلُهُ

taahero min kulle soo-in, wa laa shay-a ya'delohu, laa elaaha.
Pure of every evil and nothing equals Him.

لَا إِلَهَ إِلَّا اللَّهُ الْقَرِيبُ الْبُجِيبُ

illal laahul qareebul mojeebul,
There is no god but Allah, the Near, the Answerer,

الْبُتْدَانِي دُونَ كُلِّ شَيْءٍ قُرْبُهُ

motadaanee doona kulle shay-in qurbohu,
His Nearness draws closer than anything else.

لَا إِلَهَ إِلَّا اللَّهُ الْعَالِي الشَّامِخِ فِي السَّمَاءِ

laa elaaha illal laahul a'alish shaamekho fis samaa-e
There is no god but Allah, the Most High, Lofty in the heavens;

فَوْقَ كُلِّ شَيْءٍ عُلُوُّ ارْتِفَاعِهِ

fawqa kulle shay-in o'luwwo irtefaa-e'hi,
above everything is the eminence of His Exaltedness.

لَا إِلَهَ إِلَّا اللَّهُ مُبْدِعُ الْبَدَائِعِ

laa elaaha illal laahul badee-u'l badaa-e-e,
There is no god but Allah, the Creator of original creations,

وَمُعِيدُهَا بَعْدَ فَنَائِهَا بِقُدْرَتِهِ

wa mubde-o'haa wa moe'edohaa ba'da fanaaehaa be-qudratehi,
its Originator and Returner after its perishing by His Power.

لَا إِلَهَ إِلَّا اللَّهُ الْجَلِيلُ الْبُتْكَبْرُ عَلَى كُلِّ شَيْءٍ

laa elaaha illal laahul jaleelul motakabbero a'laa kulle shay-in,
There is no god but Allah, the Glorious, Majestic over everything;

فَالْعَدْلُ أَمْرُهُ وَالصِّدْقُ وَعْدُهُ

fala'dlo amrohu, was sidqo wa'dohu,
just is His command and true is His Promise.

لَا إِلَهَ إِلَّا اللَّهُ الْبَجِيدُ

laa elaaha illal laahul majeedo,
There is no god but Allah, the All-glorious,

فَلَا يَبْلُغُ الْأَوْهَامُ كُلَّ شَأْنِهِ وَمَجْدِهِ

falaa yabloghul awhaamo kulla shaanehi wa majdehi,
imagination cannot attain the measure of all His Affair
and His Glory.

لَا إِلَهَ إِلَّا اللَّهُ الْكَرِيمُ الْعَفْوُ

laa elaaha illal laaho kareemul a'fwe

There is no god but Allah, the All-generous in pardoning

وَالْعَدْلِ الَّذِي مَلَأَ كُلَّ شَيْءٍ عَدْلُهُ

wal a'dlil, lazee mala-a kulla shay-in a'dlohu,
and justice; His Justice pervades everything.

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ ذُو الشَّانِ الْفَاحِشِ

laa elaaha illal laahul a'zeemo zus sanaa-il faakhere
There is no god but Allah, the All-mighty,
Possessor of Glorious Praise

وَالْعِزِّ وَالْكِبْرِيَاءِ فَلَإِذَنْ لِعِزُّهُ

wal i'zze wal kibreyaa-e, falaa yazillo i'zzohu,
and Might and Majesty; His Might is not humbled.

لَا إِلَهَ إِلَّا اللَّهُ الْعَجِيبُ

laa elaaha illal laahul a'jeebo,
There is no god but Allah, the Extraordinary;

فَلَا تَنْطِقُ الْأَلْسُنُ بِكُلِّ الْإِثْمِ وَشَنَائِهِ

falaa tantequl alsono bekulle aalaa-ehi wa sanaa-ehi,
tongues cannot express all His blessings and His Praise.

وَهُوَ كَمَا أَتَى عَلَى نَفْسِهِ وَوَصَفَهَا بِهِ

wa howa kamaa asnaa a'laa nafsehi wa wasafahaa behi

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He is as He has praised and described Himself :

اللَّهُ الرَّحْمَانُ الرَّحِيمُ الْحَقُّ الْبُيِّنُ

allaahur rahmaanur raheemul, haqqul mobeenul
Allah, the All-merciful, the All-compassionate,
“...the Mainifest Truth” (24:25),

الْبُرْهَانُ الْعَظِيمُ الْعَلِيمُ الْحَكِيمُ الرَّبُّ الْكَرِيمُ

burhaanul a'zeemul a'leemul hakeemur rabbul kareemus
the Mighty Proof, the All-mighty, the All-knowing,
the All-wise, the All-generous Lord;

السَّلَامُ الْمُوْمِنُ الْمُهَيِّنُ
الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ

salaamul moamenul mohaymenul
a'zeezul jabbaarul motakabberul
“...the Peaceloving, the Bestower of conviction, the Guardian,
the Invincible, the Supreme, the Great absolute...” (59:23);

الْخَالِقُ الْبَارِيءُ الْمُصَوِّرُ

khaalequl baare-ul mosawwerun
“...the Creator, the Maker, the Fashioner” (59:24);

النُّوْرُ الْحَيْدُ الْكَبِيْرُ

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noorul hameedul kabeero,
the Light, the All-praised, the All-great.

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

laa elaaha illaa howa a'layhe tawakkalto,
wa howa rabbul a'rshil a'zeeme.

“...There is no god but He. In Him I have put my trust.
He is the Lord of the Mighty Throne.” (9:129)



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allaahumma salle a'laa mohammadin wa aale mohammadin,

O Allah, bless Muhammad and the family of Muhammad,

وَاشْرَحْ لِي صَدْرِي لِإِسْلَامٍ وَكَرِّمْنِي بِالْإِيمَانِ

wash rah sadree lilislaame wa akrimnee bil-eemaane,

and expand my breast to Islam, honour me with firm belief

وَقِنِي عَذَابَ النَّارِ

wa qenee a'zaaban naare.

and protect me from the punishment of the Fire.

(Recite the above para seven times
and mention your legitimate desires)

اللَّهُمَّ يَا رَبِّ يَا رَبِّ يَا رَبِّ

allaahumma yaa rabbe yaa rabbe yaa rabbe,

O Allah, O my Lord, O my Lord, O my Lord,

يَا قُدُّوسُ يَا قُدُّوسُ يَا قُدُّوسُ

yaa quddooso yaa quddooso yaa quddooso,
O All-holy, O All-holy, O All-holy,

أَسْأَلُكَ بِأَسْمِكَ الْأَعْظَمِ

as-aloka bismekal a-a'zame,
I ask You by Your Mightiest Name,

اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

allaaho laa elaaha illaa howal
"Allah, there is no god but He..." (2:255),

الْحَقُّ الْبَيِّنُ الْحَيُّ الْقَيُّومُ

haqqul mobeenu hayyul qayyoomul
"...the manifest Truth" (24:25),
"...the Ever-living, the Self-subsisting

الَّذِي لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

laze laa taakhozohu senatun wa laa nawmun
Slumber seizes Him not, neither sleep;

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

lahu maa fis samaawaate wa maa fil arze
to Him belongs all that is in the heavens and the earth.

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

man zal lazee yash-fa-o' i'ndahu illaa be-iznehi
Who is there that will intercede with Him except
by His permission ?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

ya'lamo maa bayna aydeehim wa maa khalfahum
He knows what lies before them and what is behind them,

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

wa laa yoheetoonaa be-shay-in min i'lmehi illaa bema shaa-a
and they comprehend not anything of His knowledge
save that which He wills.

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

wase-a' kursiyyohus samaawaate wal arza
His Throne extends over the heavens and the earth;

وَلَا يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

wa laa ya-oodohu hifzohomaa wa howal a'liyyul a'zeemo",
the preserving of them does not tire Him; He is the Most high,
the All-glorious." (2:255)

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ فِي الْأَوَّلِينَ

an tosalleya a'laa mohammadin wa aalehi fil awwaleena,
To bless Muhammad and his family among the earlier ones,

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ فِي الْآخِرِينَ

wa an tosalleya a'laa mohammadin wa aalehi fil aakhereena,
to bless Muhammad and his family among the later ones.

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ قَبْلَ كُلِّ شَيْءٍ

wa an tosalleya a'laa mohammadin wa aalehi qabla kulle shay-in,
To bless Muhammad and his family before everything,

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ بَعْدَ كُلِّ شَيْءٍ

wa an tosalleya a'laa mohammadin wa aalehi ba'da kulle shay-in,
to bless Muhammad and his family after every thing,

وَأَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِهِ

wa an tosalleya a'laa mohammadin wa aalehi
to bless Muhammad and his family

فِي اللَّيْلِ إِذَا يَغْشَى

fil layle ezaa yaghshaa,
in "...the night enshrouding" (92:1),

وَأَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

wa an tosalleya a'laa mohammadin wa aalhei
to bless Muhammad and his family in

فِي النَّهَارِ إِذَا تَجَلَّى

fin nahaare ezaa tajallaa,
“...the day when it appears radiant” (92:2),

وَأَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ فِي الْآخِرَةِ وَالْأُولَى

wa an tosalleya a'laa mohammadin wa aalehi
fil aakherate wal oolaa,

And to bless Muhammad and his family in
“...the end and the beginning” (92:13),

وَأَنْ تُعْطِيَنِي سُؤْلِي فِي الْآخِرَةِ وَالْدُّنْيَا

wa an to'teyanee soalee fil aakherate wad dunyaa,
and to grant me my request in this world and the hereafter

يَا حَيُّ حِينَ لَا حَيَّ يَأْتِي قَبْلَ كُلِّ حَيٍّ

yaa hayyo heena laa hayya, yaa hayyo qabla kulle hayyin,
O Ever-Living when there was no living thing,
O Ever-Living before every living thing,

يَا حَيًّا لَا إِلَهَ إِلَّا أَنْتَ

yaa hayyan laa elaaha illaa anta,
O Ever-Living, there is no god but you,

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ فَأَعِثْنِيْ

yaa hayyo yaa qayyoomo, be-rahmateka astagheeso faaghisnee,
O Living, O Self-subsisting, by Your Mercy I ask You for aid,
so aid me

وَأَصِدِّحْ لِيْ شَأْنِيْ كُلَّهُ

wa asleh lee shaanee kullahu,
and rectify my affair, all of it,

وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

wa laa takilnee elaa nafsee tarfata a'ynin.
and leave me not to myself for the twinkling of an eye.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

al-hamdo lillaahe rabbil a'alameenar,
“Praise belongs to Allah, the Lord of the worlds, (1:2)

الرَّحْمَانِ الرَّحِيمِ

rahmaanir raheem,
The All-merciful, the All-compassionate” (1:3)

لَا شَرِيكَ لَكَ

laa shareeka laa.
no partner have You.

Recite the underlined four times :

يَا رَبِّ أَنْتَ بِي رَحِيمٌ

yaa rabbe anta bee raheemun,
O my Lord, you are merciful to me;

أَسْأَلُكَ يَا رَبِّ بِمَا حَمَلَ عَرْشُكَ مِنْ عِزِّ جَلَالِكَ

as-aloka yaa rabbe bemaahamala arshoka min izze jalaaleka,
I ask you, O my Lord, by what Your Throne bears
of the Might of your Majesty,

أَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

an tafa'la bee maa anta ahlohu,
that You do to me what You are worthy of

وَلَا تَفْعَلَ بِي مَا أَنَا أَهْلُهُ

wa laa tafa'la bee maa anaa ahlohu,
and not what I am worthy of;

فَإِنَّكَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْبَغْفِرَةِ

fa-innaka ahlut taqwaa wa ahlul maghferah.

Surely You are "...Worthy to be feared, worthy to forgive" (74:56)

اللَّهُمَّ إِنِّي أَحْمَدُكَ حَمْدًا أَبَدًا جَدِيدًا

allaahumma innee ahmadoka hamdan abadan jadeedan,
O Allah, I praise You with a new, everlasting praise

وَتَسَاءً طَارِفًا عَتِيدًا

wa sanaa-an taareqan a'teedan,
and a ready, present eulogy;

وَأَتَوَكَّلُ عَلَيْكَ وَحِيدًا وَأَسْتَغْفِرُكَ فَرِيدًا

wa atawakkalo a'layka waheedan, wa astaghferoka fareedan,
I rely on you alone and I ask forgiveness from You only.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ

wa ashhado an laa elaha illaa anta
I bear witness that there is no god but You.

شَهَادَةٌ أَفْنِي بِهَا عُمْرِي وَأَلْقَى بِهَا رَبِّي

shahaadatan afnaa behaa u'mree, wa alqaa behaa rabbee,
A witnessing with which I will end my life and meet my Lord,

وَأَدْخُلُ بِهَا قَبْرِي وَأَخْلُو بِهَا فِي وَحْدَتِي

wa adkhoolu behaa qabree, wa akhloohu behaa fee wahdatee.
and with which I will enter my grave,
and be alone with in my solitude (in the grave).

اللَّهُمَّ وَاسْأَلْكَ فِعْلَ الْخَيْرَاتِ

allaahumma wa asaloka fe'lal khayraate,
O Allah, I ask of you the doing of good deeds,

وَتَرَكُ الْبُنْكَرَاتِ وَحُبِّ الْمَسَاكِينِ

wa tarkal munkaraate wa hubbal masaakeene,
the abandonment of disapproved things and the love of the poor.

وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي

wa an taghfera lee, wa tarhamanee,
And that You forgive me and have mercy on me,

وَإِذَا أَرَدْتَ بِقَوْمٍ سُوءًا أَوْ فِتْنَةً

wa ezaa aradta beqawmin soo-an aw fitnatan
and when you intend evil or affliction for a people

أَنْ تَقِيَنِي ذَلِكَ وَتَرُدَّنِي غَيْرَ مَفْتُونٍ

an taqeyanee zaaleka, wa taruddanee a'n kulle maftoonin,
that You protect me from that and turn me away from every trial

وَاسْأَلْكَ حُبِّكَ وَحُبِّ مَنْ أَحْبَبْتَ

wa asaloka hubbaka wa hubba man ahabta,
I ask You for Your Love and the love of those You Love

وَحُبِّ مَا يُقَرِّبُ حُبَّهُ إِلَى حُبِّكَ

wa hubba maa yoqarrebo hubbohu elaa hubbeka.

and the love of those whose love causes nearness to Your Love.

اللَّهُمَّ اجْعَلْ لِي مِنَ الذُّنُوبِ فَرَجًا وَمَخْرَجًا

allaahummaj a'l lee menaz zonoobe farajan wa makhrajan,

O Allah, make for me a release and an escape from sins,

وَاجْعَلْ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا

waj a'l lee elaa kulle khayrin sabeelaa.

and make for me a way to every good.

اللَّهُمَّ إِنِّي خَلَقْتُ مِنْ خَلْقِكَ

allaahumma innee khalqun min khalqeka,

O Allah, I am a creature from among Your creatures

وَلِخَلْقِكَ عَلَى حُقُوقٍ

wa lekhalqeka a'layya hoqoqun,

and your creatures have rights due from me,

وَلَكَ فِيمَا بَيْنِي وَبَيْنَكَ ذُنُوبٌ

wa laka feemaa baynee wa baynaka zonoob.

and You have (against me) sins, in what is between You and me.

اللَّهُمَّ فَارِضِ عَنِّي خَلْقَكَ وَ مَنْ حُقُّوهُمْ عَلَيَّ

allaahumma farza a'nnee khalqaka wa min hoqooqehim a'layya,
OAllah, make Your creatures satisfied with me concerning their rights,

وَهَبْ لِي الذُّنُوبَ كُلَّهَا الَّتِي بَيْنِي وَبَيْنَكَ

wa hab leyaz zonooba kullahal latee baynee wa baynaka.
and forgive me the sins that are between You and me.

اللَّهُمَّ اجْعَلْ فِيَّ خَيْرًا تَجِدُهُ

allaahummaj a'l fiyya khayran tajedohu,
O Allah, create in me good that You will find,

فَإِنَّكَ إِنْ لَا تَفْعَلْهُ لَا تَجِدُهُ عِنْدِي

fa-innaka an laa taf-a'lho laa tajidho i'ndee.
for if You do not, then You will not find it in me.

اللَّهُمَّ خَلَقْتَنِي كَمَا أَرَدْتَ فَاجْعَلْنِي كَمَا تُحِبُّ

allaahumma khalaqtanee kamaa arad-ta faj-a'lnnee kamaa tohibbo.
O Allah, you have created me as You wished, so make me as You love.

اللَّهُمَّ اغْفِرْ لَنَا وَارْحَمْنَا وَاعْفُ عَنَّا وَتَقَبَّلْ مِنَّا

allaahummagh fir lanaa warhamna wa'foanna wa taqabbal minna
O Allah, forgive us and have mercy on us and pardon us
and accept from us.

وَأَدْخِلْنَا الْجَنَّةَ وَنَجِّنَا مِنَ النَّارِ

wa adkhillnal jannata, wa najjenaa menan naare,
Make us enter the Garden and save us from the Fire

وَأَصِدِّحْ لَنَا شَأْنَنَا كُلَّهُ

wa asleh lanaa shaananaa kullahu.
and set right for us our affair, all of it.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

allaahumma salle a'laa mohammadenin nabiiyyil ummiyye,
O Allah, bless Muhammad, the unlettered Prophet,

عَدَدَ مَنْ صَلَّى عَلَيْهِ وَعَدَدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ

a'dada man salla a'layhe, wa a'dada man lam yosalle a'layhe,
equal to the number of those who bless him
and equal to those who do not bless him,

وَاعْفُ عَنَّا وَارْحَمْنَا وَاعْفُ عَنَّا وَتَقَبَّلْ مِنَّا

wagh fir lanaa war hamnaa wa' fo a'nnaa wa taqabbal minnaa,
forgive us and have mercy on us and pardon us and accept from us,

إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

innaka antal ghafoorur raheem.
Surely You are "...All-forgiving, All-compassionate" (14:36)

اللَّهُمَّ رَبَّ الْبَيْتِ الْحَرَامِ

allaahumma rabbal baytil haraame,
O Allah, Lord of "...the Holy House" (5:97)

وَرَبَّ الرُّكْنِ وَالْمَقَامِ

wa rabbar rukne wal maqaame,
And Lord of the Rukn and the Maqam,

وَرَبَّ الْبَشْعَرِ الْحَرَامِ

wa rabbal mash-a'ril haraame,
and Lord of the "...Sacred Monument" (2:198)

وَرَبَّ الْحِلِّ وَالْحَرَامِ

wa rabbal hille wal haraame,
And Lord of the non-sacred (hill) and sacred territory (haram)

بَدِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ

balligh rooha nabiyyeka mohammadin
convey to the soul of Your Prophet Muhammad,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَنَّا السَّلَامَ

sawallaho alayhe wa aalehi annas-salam
blessings of Allah on him and his family, salutations from us.

اللَّهُمَّ رَبَّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ

allaahumma rabbas sab-i'l masaanee wal quraanil a'zeeme,
O Allah, Lord of the "...Seven oft-repeated (verses)
and the mighty Qur'an" (15:87),

وَرَبِّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

wa rabba jabraa-eela wa meekaa-eela wa israafeela
Lord of Jibra'il, Mika'il and Israfil

وَرَبِّ الْمَلَائِكَةِ وَالْخَلْقِ أَجْمَعِينَ

wa rabbal malaa-ekate wal khalqe aj-ma-e'ena,
and Lord of the angels and all creation,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salle a'laa mohammadin wa aale mohammadin,
bless Muhammad and the family of Muhammad,

وَأَفْعَلْ بِي كَذَا وَكَذَا

waf a'l bee kazaa wa kazaa.
and fulfil for me (mention your desires)...

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا رَبَّ السَّمَاوَاتِ السَّبْعِ

say: allaahumma innee asaloka yaa rabbas samaawaatis sab-e',
O Allah, I ask You, Lord of the seven heavens

وَرَبِّ الْأَرْضِينَ السَّبْعِ

wa rabbal arazeenas sab-e'
and Lord of the seven earths

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

wa maa fehinna wa maa baynahunna,
and what is in them and what is between them,

وَبِاسْمِكَ الَّذِي بِهِ تَرْزُقُ الْأَحْيَاءَ

wa bismekal lazee tarzoqul ahyaa-a,
by Your Name by which You give sustenance to the living,

وَبِهِ أَحْصَيْتَ كَيْلَ الْبِحَارِ وَعَدَدَ الرِّمَالِ

wa behi ahsayta kaylal behaare wa a'dadar remaale,
and by it You reckon the measure of the seas
and the number of tracts of sand,

وَبِهِ تُبَيِّتُ الْأَحْيَاءَ وَبِهِ تُحْيِي الْمَوْتَى

wa behi tomeetul ahyaa-a, wa behi tohyil mawtaa
and by it You cause the living to die
and by it you bring the dead to life,

وَبِهِ تُعِزُّ الدَّلِيلَ وَبِهِ تُذِلُّ الْعَزِيزَ

wa behi to-i'zzuz zaleela, wa behi tozillul a'zeeza
And by it You elevate the lowly and by it You abase the mighty,

وَبِهِ تَفْعَلُ مَا تَشَاءُ وَتَحْكُمُ مَا تُرِيدُ

wa behi tafa'lo maa tashaa-o, wa tahkomo maa toredo,
and by it You do what You will and decide what You wish,

وَبِهِ تَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ

wa behi taqoolo lish-shay-e kun fayakoon.
and by it You say to a thing "...'Be' and it is" (16:40);

اللَّهُمَّ وَاسْأَلُكَ بِاسْمِكَ الْأَعْظَمِ الَّذِي

allaahumma wa asaloka bismekal aa'zamil lazee
O Allah, and I ask you by Your Mightiest Name which,

إِذَا سَأَلْتُكَ بِهِ السَّائِلُونَ أَعْطَيْتَهُمْ سُؤْلَهُمْ

ezaa saalaka behis saaloona a-a'taytahum soalahum,
when petitioners call You by it, You grant their request,

وَإِذَا دَعَاكَ بِهِ الدَّاعُونَ أَجَبْتَهُمْ

wa ezaa dao a'aka behid daa-o'ona ajabtahum,
when callers call on You by it, You answer them,

وَإِذَا اسْتَجَارَكَ بِهِ الْمُسْتَجِيرُونَ أَجَرْتَهُمْ

wa ezas tajaaraka behil mustajeeroona ajartahum,
when those seeking protection seek refuge in You by it,
You protect them,

وَإِذَا دَعَاكَ بِهِ الْبُظْرُونَ أَنْقَذْتَهُمْ

wa ezaa da-a'aka behil muztarroona anqaztahum,
when the distressed call on You by it, You rescue them,

وَإِذَا تَشَفَّعَ بِهِ إِلَيْكَ الْبُتَشَفِّعُونَ شَفَّعْتَهُمْ

wa ezaa tashaffa-a' behi elaykal motashaffeo'ona shaffa'tahum,
and when those seeking intercession with You intercede
through it, You accept its intercession,

وَإِذَا اسْتَصْرَخَكَ بِهِ الْمُسْتَصْرِخُونَ

wa ezas tasrakhaka behil mustasrekhoonas
when those calling for aid cry out to You by it,

اسْتَصْرَخْتَهُمْ وَفَرَّجْتَ عَنْهُمْ

tasrakhtahum wa farrajta a'nhum,
You aid them and give them relief,

وَإِذَا نَادَاكَ بِهِ الْهَارِبُونَ

wa ezaa naadaaka behil haareboona
when the fleeing call out to You by it,

سَبِعْتَ نِدَاءَهُمْ وَأَعَنْتَهُمْ

same'ta nedaa-ahum wa aa'ntahum,
You hear their call and help them,

وَإِذَا أَقْبَلَ بِهِ التَّائِبُونَ قَبِلْتَهُمْ

wa ezaa aqbala behit taaeboona qabiltahum
and when the repentant approach with it You accept them

وَقَبِلْتَ تَوْبَتَهُمْ

wa qabilta tawbatahum,
and accept their repentance;

فَإِنِّي أَسْأَلُكَ بِهِ يَا سَيِّدِي وَمَوْلَايَ وَإِلَهِي

fa-innee as-aloka behi yaa sayyedee wa mawlaaya wa elaahee,
So I ask You by it, O my Chief, my Master and my God,

يَا حَيُّ يَا قَيُّوْمُ يَا رَجَائِي وَيَا كَهْفِي

yaa hayyo yaa qayyoomo, yaa rajaa-ee wa yaa kahfee,
O Living, O Self-subsisting, O my Hope and my Refuge,

وَيَا كَنْزِي وَيَا ذُخْرِي وَيَا ذَخِيرَتِي

wa yaa kanzee, wa yaa zukhree wa yaa zakheeratee,
O my Treasure, O my Provision and my Repository,

وَيَا عُدَّتِي لِدِينِي وَدُنْيَايَ وَمُنْقَلَبِي

wa yaa u'ddatee le-deenee wa dunyaaya wa munqalabee
O my Provision for my religion and my world and my return;

بِذَلِكَ الْإِسْمِ الْعَظِيمِ الْعَزِيزِ الْأَعْظَمِ

bezaalekal, ismil a'zeezil a-a'zame,
by that powerful and mightiest Name

أَدْعُوكَ لِذُنُوبٍ لَا يَغْفِرُهَا غَيْرُكَ

ado'oka le-zanbin laa yaghfirho ghayroka,
I call on You for sins that none but You will forgive,

وَلِكَرْبٍ لَا يَكْشِفُهُ غَيْرُكَ

wa lekarbin laa yakshefuhu ghayroka,
for distress that none but You will remove,

وَلِهِمْ لَا يَقْدِرُ عَلَى إِزَالَتِهِ غَيْرُكَ

wa lehammin laa yaqdero a'laa ezaalatehi ghayroka,
for anxieties that none but You can allay,

وَلِذُنُوبِي الَّتِي بَارَزْتُكَ بِهَا

wa lezonoobeyal latee baaraztoka behaa,
for my sins which I have made apparent before You,

وَقَلَّ مَعَهَا حَيَائِي عِنْدَكَ بِفِعْلِهَا

wa qalla ma-a'haa hayaabee i'ndaka be-fe'lehaa.
and through the commission of which my shame
before You has lessened.

فَهَا أَنَا ذَا قَدْ أَتَيْتُكَ خَاطِئاً مُذْنِباً

fahaa anaa zaa qad ataytoka khaate-an muzneban
Here I am, having come before You, a wrongdoer, a sinner,

قَدْ ضَاقَتْ عَلَيَّ الْأَرْضُ بِهَا رَحْبَتُ

qad zaaqat a'layyal arzo behaa rahobat,
the earth has become strait for me, for all its breadth (Ref. 9:118)

وَضَاقَتْ عَلَيَّ الْحِيلُ وَلَا مَلْجَأَ

wa zaaqat a'layyal heyalo, wa laa malja-a
expedients have become difficult for me
and there is no place of refuge

وَلَا مُلْتَجَأَ إِلَّا إِلَيْكَ

wa laa multaja-a illaa elayk.
or protection except with You.

فَهَا أَنَا ذَا بَيْنَ يَدَيْكَ

fahaa anaa zaa bayna yadayka,
So here I am, before You;

قَدْ أَصْبَحْتُ وَأَمْسَيْتُ مُذْنِباً فَقِيراً مُحْتِاجاً

qad asbahto wa amsayto muzneban faqeeran mohtaajan
I am in the morning and the evening, a sinner, poor, needy.

لَا أَجِدُ لِذَنْبِي غَافِرًا غَيْرَكَ

laa ajedo le-zanbee ghaaferan ghayraka,
I do not find for my sin a forgiver other than You,

وَلَا لِكُسْرِي جَابِرًا سِوَاكَ

wa laa lekasree jaaberaan sewaaka,
nor for my broken state a restorer besides You.

وَأَنَا أَقُولُ كَمَا قَالَ عَبْدُكَ ذُو النُّونِ

wa anaa aqoolo, kamaa qaala a'bdoka zoon noone
I say as Your servant Dhu'l Nun said

حِينَ سَجَّنْتَهُ فِي الظُّلُمَاتِ

heena sajan-tahu fiz zolomaate,
when you imprisoned him in the darkness,

رَجَاءً أَنْ تَتُوبَ عَلَيَّ وَتُنْقِذَنِي مِنَ الذُّنُوبِ:

rajaa-a an tatooba a'layya wa tunqezanee menaz zonoobe :
in the hope that You turn to me and rescue me from sins :

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

laa elaaha illaa anta subhaanaka innee kunto menaz zaalemeen,
“There is no god but You, Glory be to You,
Surely I have been of the unjust ” (21:87)

فَإِنِّي أَسْأَلُكَ يَا سَيِّدِي وَمَوْلَايَ

fa-innee as-aloka yaa sayyedee wa mawlaaya,
So I ask You O my Chief and my Master,

بِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ أَنْ تَسْتَجِيبَ دُعَائِي

bismekal a'zeemil a-a'zame an tastajeeba do-a'a-ee,
by Your majestic and mightiest Name, to answer my prayer

وَتُعْطِيَنِي سُؤْلِي وَمُنَايَ

wa to'teyanee soalee wa monaaya,
and grant me my request and desire,

وَأَنْ تَعْجَلَ لِي الْفُرْجَ مِنْ عِنْدِكَ

wa an toajjela leyal faraja min i'ndeka
and to appoint for me relief from You

فِي أَتَمِّ نِعْمَةٍ وَأَعْظَمِ عَافِيَةٍ

fee atamme ne'matin, wa a-a'zame a'afeyatin,
among most complete blessings and greatest well-being,

وَأَوْسَعِ رِزْقٍ وَأَفْضَلِ دَعَاةٍ

wa awse-e' rizqin, wa afzale daa'tin,
most abundant provision and most excellent ease,

وَمَا لَمْ تَزَلْ تُعَوِّدُنِيهِ

wa maa lam tazal toa'wwedoneehe
and what You continue to accustom me to,

يَا إِلَهِي وَتَرَزُقَنِي الشُّكْرَ عَلَى مَا آتَيْتَنِي

yaa elaahee, wa tarzoqanish shukra a'laa maa aataytanee,
O my God, provide me with gratitude for what You have given me,

وَتَجْعَلْ لِي ذَلِكَ بَاقِيًا مَا أَبْقَيْتَنِي

wa taj-a'la lee zaaleka baaqeyan maa abqaytanee,
and make that continue for me as long as I live,

وَتَعْفُو عَن ذُنُوبِي وَخَطَايَايَ وَإِسْرَافِي

wa ta'fowa a'n zonoobee wa khataa-yaaya wa israafee
and pardon my sins, my errors, my transgressions

وَأَجْرَاهِي إِذَا تَوَفَّيْتَنِي

waj teraamee ezaa tawaffaytanee,
and my crimes when You cause me to die,

حَتَّى تَصِلَ نَعِيمَ الدُّنْيَا بِنَعِيمِ الْآخِرَةِ

hattaa tasela nae'emad dunyaa be-nae'emil aakherah.
so that the blessings of this world are linked
to the blessings of the hereafter.

اللَّهُمَّ بِيَدِكَ مَقَادِيرُ اللَّيْلِ وَالنَّهَارِ

allaahumma beyadeka maqaadeerul layle wan nahaare
O Allah, in your Hand are the decrees of the night and day,

وَالسَّمَاوَاتِ وَالْأَرْضِ

was samaawaate wal arze
the heavens and the earth,

وَالشَّمْسِ وَالْقَمَرِ وَالْخَيْرِ وَالشَّرِّ

wash shamse wal qamare wal khayre wash sharre,
the sun and the moon, good and evil;

فَبَارِكْ لِي فِي دِينِي وَدُنْيَايَ وَآخِرَتِي

fabaarik lee fee deenee wa dunyaaya wa aakheratee,
So bless me in my religion, in my world and in my hereafter,

وَبَارِكِ اللَّهُمَّ فِي جَمِيعِ أُمُورِي

wa baarekil laahulla fee jamee-e' omooree.
and bless me, O Allah, in all my affairs.

اللَّهُمَّ وَعْدُكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ لَازِمٌ

allaahumma wa'doka haqqun, wa leqaa-oka haqqun laazemun
O Allah Your promise is true and the meeting with You is true,
necessary,

لَا بُدَّ مِنْهُ وَلَا مَحِيدَ مِنْهُ

laa budda minho, wa laa maheeda minho,
there is no avoiding it and no escape from it.

فَاَفْعَلْ لِي كَذَا وَكَذَا

faf a'l bee kazaa wa kazaa
So fulfil for me (mention you desires).

اَللّٰهُمَّ تَكَفَّلْتَ بِرِزْقِي وَرِزْقِ كُلِّ دَابَّةٍ

allaahumma takaffalta be-rizqee wa rizqe kulle daabbatin,
O Allah, You have guaranteed my sustenance
and the sustenance of every animal.

يَا خَيْرَ مَدْعُوٍّ وَاَكْرَمَ مَسْئُوْلٍ

yaa khayra mad-u'wwin, wa akrama mas-oolin,
O Best of those called upon, Most Generous of those petitioned,

وَاَوْسَعَ مُعْطٍ وَاَفْضَلَ مَرْجُوٍّ

wa aw-sa-a' mo'tin, wa afzala marjuwwin,
Most Abundant of givers and Most Excellent of those hoped from,

وَسَّعْ لِي فِي رِزْقِي وَرِزْقِ عِيَالِي

wasse' lee fee rizqee wa rizqe e'yaalee.
increase for me my sustenance and the sustenance of my family.

اللَّهُمَّ اجْعَلْ لِي فِيهَا تَقْضَى

allaahummaj a'l lee feemaa taqzee
O Allah, appoint for me in what You decree

وَتَقْدَرُ مِنَ الْأَمْرِ الْبَحْتُومِ

wa toqaddero menal amril mahtoome,
and ordain of the determined affair

وَفِيهَا تَفْرُقُ مِنَ الْحَلَالِ وَالْحَرَامِ

wa feemaa tafroqo menal halaale wal haraame
and in what You make distinct between the lawful and forbidden

مِنَ الْأَمْرِ الْحَكِيمِ فِي لَيْلَةِ الْقَدْرِ

menal amril hakeeme fee laylatil qadre,
of the wise command in the Night of the Decree

وَمِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

wa fil qazaa-il lazee laa yoraddo wa laa yobaddalo
and in the destiny which is not repelled or altered,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

an tosalleya a'laa mohammadin wa aale mohammadin,
That You bless Muhammad and the family of Muhammad,

وَأَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

wa an taktobanee min hujjaaje baytekal haraame,
and destine me to be among the pilgrims of Your Sacred House,

الْبُرُورِ حُجُّهُمْ الشُّكُورِ سَعِيَهُمُ الْبَغُفُورِ

al-mabroore hajjohum almashkoore sa'yohum al-maghfoore
their pilgrimage accepted, their striving thanked,
their sins forgiven,

ذُنُوبُهُمُ الْكُفْرِ عَنْهُمْ سَيِّئَاتُهُمْ

zanbohum almokaffare a'nhum sayye-aatohum,
their evil deeds expiated,

الْمُوسَعَةِ أَرْزَاقُهُمُ الصَّحِيحَةِ أَبْدَانُهُمْ

almowasse- a'te arzaaqohum, assaheehate abdaanohum,
their sustenance increased, their bodies sound,

الْأَمْنِينَ خَوْفُهُمْ وَأَنْ تَجْعَلَ فِيمَا تَقْضَى وَتُقَدَّرُ

al-aameneena khawfohum, wa an taja'la feemaa taqzee
wa toqaddero

secured from their fear, and that You bestow,
in what You decree and ordain,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

an tosalleya a'laa mohammadin wa aale mohammadin,
Blessings on Muhammad and the family of Muhammad,

وَأَنْ تُطِيلَ عُمْرِي وَتَبُدِّدَ فِي حَيَاتِي

wa an toteela u'm ree, wa tamudda fee hayaatee,
and that You prolong my age, extend my life

وَتَزِيدَنِي فِي رِزْقِي وَتُعَافِيَنِي فِي جَسَدِي

wa tazeedanee fee rizqee, wa toa'afeyanee fee jasaki
increase me in my provision and grant me soundness

وَكُلِّ مَا يَهْنِي مِنُ أَمْرٍ دِينِي

wa kulle maa yohimmonee min amre deenee
in all that concerns me in the matter of my religion,

وَدُنْيَايَ وَآخِرَتِي وَعَاجِلَتِي وَآجِلَتِي لِي

wa dunyaaya wa aakheratee wa a'ajelatee wa aajelatee lee
my world and my hereafter, in my present abode
and my abode to come, for me,

وَلَيْسَ يَعْينِي أَمْرٌ لَا وَيَلْزَمُنِي شَأْنُهُ

wa leman yo'neenee amrohu, wa yalzemonee shaa-nohu,
and for the one whose affair concerns me and is incumbent on me,

مِنْ قَرِيبٍ أَوْ بَعِيدٍ

min qareebin aw bae'edin,
from near or far;

إِنَّكَ جَوَادٌ كَرِيمٌ رَوُوفٌ رَحِيمٌ

innaka jawaadun kareemun, ra-oofun raheemun,
surely You are Munificent, All-generous,
All-gentle, All-compassionate.

يَا كَائِنًا قَبْلَ كُلِّ شَيْءٍ

yaa kaa-enan qabla kulle shay-in,
O Existing One before everything,

تَنَامُ الْعُيُونُ وَتَنكَدِرُ النُّجُومُ

tanaamul o'yoono wa tankaderun nojoomo,
eyes sleep and stars fall down (Ref. 81:2),

وَأَنْتَ حَيٌّ قَيُّومٌ لَا تَأْخُذُكَ سِنَّةٌ وَلَا نَوْمٌ

waantahayyunqayyoomunlaataakhzokasenatunwalaanawmun,
while You are Living, Self-subsisting, slumber seizes You not,
neither sleep (Ref. 2:255);

وَأَنْتَ اللَّطِيفُ الْخَبِيرُ

wa antal lateetul kabeero,
You are "...the All-subtle, the All-aware" (6:103)

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَظِيمِ

wa laa hawla wa laa quwwata illaa billaahil a'liyyil a'zeeme,
And there is no power nor might but with Allah,
the Sublime, the All-mighty.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

wal hamdo lillaahe rabbil a'alameena,
All praise be for Allah, the Lord of the Worlds !

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ
الطَّيِّبِينَ الطَّاهِرِينَ الْمُصْطَفَيْنَ الْأَخْيَارِ
وَسَلَّمَ تَسْلِيمًا

wa sallal laaho a'laa mohammadin wa a'laa ahle baytehit
tayyebeenat taahereenal mustafaynil akhyaare,
wa sallama tasleemaa
Bless Muhammad (s.a.w.a.) and his pure, purified,
chosen and virtuous Progeny, and greet them
withworthy greetings.

